B.R.PIPARHETE

CONSULTING ARCHITECT & CIVIL ENGINEER.

A WING 202, RAJAT SANKUL NEAR GANESHPETH BUS STOP NAGPUR-440012.

E-mail:-bhushanpip2023@gmail.com

Annexure

AFORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 09/01/2026

For Quarter Ending 31ST December 2025 (QTR. 3RD F.Y. 2025-2026)

To,
SMC INFRA
NAGPUR, MAHARASHTRA, 440035

Subject : Certificate of percentage of Work of completion of construction work of **GOVIND PARK** having MahaRERA Registration Number **P50500079061**(Only Applicable after project Registration) being developed by **SMC INFRA**

Sir,

I/We **B R PIPARHETE**have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage ofcompletion of Construction Work of **GOVIND PARK** having MahaRERA Registration Number **P50500079061** (OnlyApplicable after project Registration, being developed by **SMC INFRA**)

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project Icertify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect toeach of the activity of the entire phase is detailed in Table B.

Table A

Layout/Building/Wing Number: NA Plot Without Structure

Sr. No.	Tasks/Activity	Percentage of Actual WorkDone (As on date of the Certificate)
(1)	(2)	(3)

Table B - Common Areas (Internal and External Development Works) in respect of Registered Phase / Project Number)

Sr. No	Common areas and facilities	Is Available (Yes / No)	Percentage of Actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	Yes	80.00	AS PER SANCTIONED PLAN
2	Water Supply	Yes	95.00	AS PER SANCTIONED PLAN
3	Sewerage (Chamber, Lines, Septic Tank , STP)	Yes	93.00	AS PER SANCTIONED PLAN
4	Storm Water Drains	Yes	100.00	AS PER SANCTIONED PLAN
5	Landscaping & Tree Planting	Yes	45.00	AS PER SANCTIONED PLAN
6	Street Lighting	Yes	30.00	AS PER SANCTIONED PLAN
7	Community Buildings	No	0.00	NA
8	Treatment And Disposal Of Sewage And Sullage Water	No	0.00	NA
9	Solid Waste Management And Disposal	No	0.00	NA
10	Water conservation /Rain water harvesting	Yes	100.00	AS PER SANCTIONED PLAN
11	Energy managemcnt	Yes	0.00	AS PER SANCTIONED PLAN
12	Fire protection and fire safety requirements	No	0.00	NA
13	Electrical meter room, sub-station, receiving station	Yes	50.00	AS PER SANCTIONED PLAN
14	Aggregate area of recreational Open Space	Yes	78.00	AS PER SANCTIONED PLAN
15	Open Parking	No	0.00	NA

Yours Faithfully

Bhushan Rajesh Piparhete

Digitally signed by Bhushan Rajesh Piparhete
Date: 2026.09.07 19:06:43 +05'30'

B R PIPARHETE
Signature & Name (IN BLOCK LETTERS) of L.S/ Architect(License No: STATE/R/2023/APL/05951/NMRDA-05)

Date of Certificate: 09/01/2026
Agreed and accepted by:

Signature of Promoter
Name: SMC INFRA
Date:09/01/2026