

B.R.PIPARHETE

CONSULTING ARCHITECT & CIVIL ENGINEER.
A WING 202, RAJAT SANKUL NEAR GANESHPETH BUS STOP NAGPUR-440012.
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Annexure A

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 09/10/2025

For Quarter Ending 30TH September 2025 (QTR. 2ND F.Y. 2025-2026)

To,
SMC INFRA
NAGPUR, MAHARASHTRA, 440035

Subject :Certificate of percentage of Work of completion of construction work of **GOVIND PARK** having MahaRERA Registration Number **P50500079061** (Only Applicable after project Registration) being developed by **SMC INFRA**

Sir,
I/We **B R PIPARHETE** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of completion of Construction Work of **GOVIND PARK** having MahaRERA Registration Number **P50500079061** (Only Applicable after project Registration, being developed by **SMC INFRA**)

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Layout/Building/Wing Number: NA Plot Without Structure

Sr. No.	Tasks/Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)

Table B - Common Areas (Internal and External Development Works) in respect of Registered Phase / Project Number)

Sr.No	Common areas and facilities	Is Available(Yes / No)	Percentage of Actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	Yes	65.00	AS PER SANCTIONED PLAN
2	Water Supply	Yes	81.00	AS PER SANCTIONED PLAN
3	Sewerage (Chamber, Lines, Septic Tank , STP)	Yes	85.00	AS PER SANCTIONED PLAN
4	Storm Water Drains	Yes	100.00	AS PER SANCTIONED PLAN
5	Landscaping & Tree Planting	Yes	20.00	AS PER SANCTIONED PLAN
6	Street Lighting	Yes	10.00	AS PER SANCTIONED PLAN
7	Community Buildings	No	0.00	NA
8	Treatment And Disposal Of Sewage And Sullage Water	No	0.00	NA
9	Solid Waste Management And Disposal	No	0.00	NA
10	Water conservation /Rain water harvesting	Yes	100.00	AS PER SANCTIONED PLAN
11	Energy management	Yes	0.00	AS PER SANCTIONED PLAN
12	Fire protection and fire safety requirements	No	0.00	NA
13	Electrical meter room, sub-station, receiving station	Yes	30.00	AS PER SANCTIONED PLAN
14	Aggregate area of recreational Open Space	Yes	68.00	AS PER SANCTIONED PLAN
15	Open Parking	No	0.00	NA

Yours Faithfully

B R PIPARHETE

Signature & Name (IN BLOCK LETTERS) of L.S/
Architect(License No:
STATE/R/2023/APL/05951/NMRDA-05)

Date of Certificate: 09/10/2025

Agreed and accepted by:



Signature of PromoterName:

SMC INFRA

Date:09/10/2025

Bhushan Digitally signed
by Bhushan
Rajesh Rajesh Piparhete
Piparhete Date: 2026.09.07
19:09:01 +05'30'