**FORM 1 [see Regulation 3]**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

## ARCHITECT'S CERTIFICATE

Date : 10-04-2024.

To,

**R.P.M. INFRAVENTURES PVT. LTD.,**
104-105, VCA Complex, Civil Lines, – 440001.

**SUBJECT : Certificate of Percentage of Completion of Construction Work of one and only Building of the Project named "SHREE KRUPA", bearing MahaRERA Registration Number : APPLIED , being developed by R.P.M. INFRAVENTURES PVT. LTD.**

Sir,

I **Ar. Rajesh M. Ramteke** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the one and only Building of the Project named **"SHREE KRUPA"**, bearing MahaRERA Registration Number : APPLIED , situated on Plot No. 5A of Ankila Layout, Khasara No. : 17/1, 17/2, 26/1; Mouza : Mankapur; Tehsil : Nagpur (Urban) & District : Nagpur; within the limits of Nagpur Municipal Corporation, bearing Property Index No. 01007640 and House No. : 1267/9; demarcated by its boundaries Plot No. 4A to the North, 9 meter wide road to the South, Other Plots to the East and 9 meter wide road to the West; admeasuring 500.019 sq. mts. area being developed by R.P.M. INFRAVENTURES PVT. LTD.

1. Following technical professionals are appointed by Owner / Promoter :
   - (i) Ar. Rajesh Ramteke as L.S. / Architect;
   - (ii) En. Satish Raipure as MEP Consultant;
   - (iii) Shri Abhinav Nikam as Site Supervisor;

Based on Site Inspection, with respect to the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for one and only building of the Real Estate Project as registered vide number APPLIED under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire project is detailed in Table B.

Yours Faithfully,

Ramteke

M/S R'TECH DESIGNERS NAGPUR

**AR. RAJESH M. RAMTEKE**
C.A./93/16633; NIT L.S. No. 764, NMC L.S. No. 38

**Enclosed :**

1) Table A : Percentage of Work Completed of each Building / Wing
2) Table B : Internal & External Development Works in respect of the Entire Registered Phase.

## TABLE A : PERCENTAGE OF WORK COMPLETED

(To be prepared separately for each Building / Wing of the Project)

**BUILDING / WING NUMBER : 1 (Single Building Project)**

| Sr. No. | Tasks / Activity | Percentage of Work Completed |
|---|---|---|
| 1 | Excavation | 0% |
| 2 | a) -Nil- number of Basement(s)<br>b) Plinth | a) -N/A-<br>b) 0% |
| 3 | -Nil- number of Podiums | 0% |
| 4 | Stilt Floor | 0% |
| 5 | Seven number of Slabs of Super Structure | 0% |
| 6 | a) Internal Walls,<br>b) Internal Plaster,<br>c) Floorings within Flats/Premises,<br>d) Doors and Windows to each of the Flat/Premises. | a) 0%<br>b) 0%<br>c) 0%<br>d) 0% |
| 7 | a) Sanitary Fittings within the Flat/Premises,<br>b) Electrical Fittings within the Flat/Premises. | a) 0%<br>b) 0% |
| 8 | a) Staircases,<br>b) Lifts Wells,<br>c) Lobbies at each Floor level connecting Staircases and Lifts,<br>d) Overhead and Underground Water Tanks. | a) 0%<br>b) 0%<br>c) 0%<br>d) 0% |
| 9 | a) The external plumbing and external plaster,<br>b) Elevation,<br>c) Completion of terrace with waterproofing of the Building. | a) 0%<br>b) 0%<br>c) 0% |
| 10 | a) Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC,<br>b) Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC,<br>c) Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate. | a) 0%<br>b) 0%<br>c) 0% |

Ramteke

**AR. RAJESH M. RAMTEKE**

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## TABLE B

## INTERNAL & EXTERNAL DEVELOPMENT WORKS IN RESPECT OF THE ENTIRE REGISTERED PHASE

| Sr. No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work Completed | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Footpaths | No | 0% | - Not Applicable - |
| 2 | Water Supply | Yes | 0% | Stage not Reached Yet |
| 3 | Sewarage (chamber, lines, Septic Tank , STP) | Yes | 0% | Stage not Reached Yet |
| 4 | Storm Water Drains | Yes | 0% | Stage not Reached Yet |
| 5 | Landscaping & Tree Planting | Yes | 0% | Stage not Reached Yet |
| 6 | Street Lighting | No | 0% | - Not Applicable - |
| 7 | Community Buildings | No | 0% | - Not Applicable - |
| 8 | Treatment and disposal of sewage and sullage water | No | 0% | - Not Applicable - |
| ,9 | Solid Waste management & Disposal | No | 0% | - Not Applicable - |
| 10 | Water conservation, Rain Water harvesting | Yes | 0% | Stage not Reached Yet |
| 11 | Energy management | Yes | 0% | Stage not Reached Yet |
| 12 | Fire protection and fire safety requirements | Yes | 0% | Stage not Reached Yet |
| 13 | Electrical Meter room, Sub-station, Receiving Station | Yes | 0% | Stage not Reached Yet |
| 14 | Others (Option to Add more) | - N/A - | 0% | - Not Applicable - |
| | | | | |

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DESIGNERS ★ NAGPUR ★