

**WAVE**  
**DESIGNER & PLANNERS**

Flat No. F1, Radhika Apartment, Prashant Nagar, Wardha Road, near Ajni Square, Nagpur –  
440015

Mail: wavearch7@gmail.com

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**Annexure A**

**FORM 1**

(See Regulation 3)

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 01.04.2026

To,  
The Raviraj Ventures

Subject: Certificate of Percentage of Completion of Construction Work of **Gajanan Nagri III** having MahaRERA Registration Number P50500077692 (only applicable after project registration) being developed by Raviraj Ventures (Promoter's Name)

I **Piyusha D Dhakate** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of **Gajanan Nagri III** (Project Name) having MahaRERA Registration Number P50500077692 (only applicable after project registration) being developed by Raviraj Ventures (Promoter's Name).

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE-A**

Layout / Building / Wing Number (to be prepared separately for each Layout / Building / Wing of the Project)

  
**PIYUSHA DEEPAK DHAKATE**  
ARCHITECT (B.ARCH.)  
COA: CA/2023/163936  
NMRDA/R/2023/APL/00241  
MOBILE NO: 9158426278

**PIYUSHA  
DIPAK  
DHAKATE**

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PIYUSHA DIPAK  
DHAKATE  
Date: 2026.06.08  
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| Sr. No | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                                       | Percentage of Actual Work Done (as on date of this Certificate) |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                                                             |
| 2      | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                     | No                                                              |
| 3      | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                       | No                                                              |
| 4      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                 | No                                                              |
| 5      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                            | No                                                              |
| 6      | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                               | no                                                              |
| 7      | Internal walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                   | No                                                              |
| 8      | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                             | No                                                              |
| 9      | Staircases, Lift Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | No                                                              |
| 10     | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                      | No                                                              |
| 11     | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical equipment, compliance to conditions of Environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale, Any other activities. | no                                                              |

**TABLE-B**

Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number

| Sr. No | Common Areas and Facilities                 | Proposed (Yes/No) | Percentage of Actual Work Done (as on date of Certificate) | Details |
|--------|---------------------------------------------|-------------------|------------------------------------------------------------|---------|
| 1      | Internal Roads & Footpaths                  | YES               | 70                                                         |         |
| 2      | Water Supply                                | YES               | WIP                                                        |         |
| 3      | Sewerage (Chamber, lines, Septic Tank, STP) | YES               | 100                                                        |         |
| 4      | Storm Water Drains                          | YES               | 100                                                        |         |
| 5      | Landscaping & Tree Planting                 | YES               | WIP                                                        |         |
| 6      | Street Lighting                             | YES               | WIP                                                        |         |
| 7      | Community Buildings                         | NA                | NO                                                         |         |

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*Dhakate*  
**PIYUSHA DEEPAK DHAKATE**  
ARCHITECT (B ARCH.)  
COA CA/2023/163936  
NMRDA/R/2023/APL/00241  
MOBILE NO 9158426278

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by PIYUSHA  
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|    |                                                       |     |     |  |
|----|-------------------------------------------------------|-----|-----|--|
| 8  | Treatment and disposal of sewage and sullage water    | YES | 10  |  |
| 9  | Solid Waste management & Disposal                     | NA  | No  |  |
| 10 | Water conservation / Rain water harvesting            | YES | 100 |  |
| 11 | Energy management                                     | YES | WIP |  |
| 12 | Fire protection and fire safety requirements          | No  | NO  |  |
| 13 | Electrical meter room, sub-station, receiving station | YES | WIP |  |
| 14 | Others (Option to Add more)                           |     |     |  |

Yours Faithfully,

PIYUSHA  
DIPAK  
DHAKATE

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PIYUSHA DIPAK  
DHAKATE  
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**PIYUSHA DEEPAK DHAKATE**  
ARCHITECT (B.ARCH.)  
COA: CA/2023/163936  
NMRDA/R/2023/APL/00241  
MOBILE NO. 9158426278

Signature & Name

Agreed and Accepted by

Signature of Promoter

Name:

Date: