ANK
Ashish N. Khobragade
Architect & Engineer (B.E. Civil)

License No. - STATE/R/2024/APL/09610
Contact No. 8793801150
Near Water Tank, Rameshwari, Nagpur

Annexure A

FORM 1

[***See*** Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 31-12-2025

To,
Sai Bhupati Reality,
Nagpur.

Subject: Certificate of Percentage of Completion of Construction Work of **"Samrudhi City"** having MahaRERA Registration Number **P50500078289** (Only applicable after Project Registration) being Developed by **Sai Bhupati Reality.**

Sir,

I, **Ashish Khobragade** have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of "**Samrudhi City"** having MahaRERA Registration Number **P50500078289** (Only applicable after Project Registration) being Developed by **Sai Bhupati Reality.**

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

TABLE-B

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

S. No.	Common Areas & Facilities	Proposed (Yes / NO)	Percentage of actual Work Done (As on date of Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	45%	As per sanction
2.	Water Supply	Yes	35%	As per sanction

3.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	40%	As per sanction
4.	Strom Water Drains	No	NA	NA
5.	Landscaping & Tree Planting	Yes	0%	As per sanction
6.	Street Lighting	Yes	0%	As per sanction
7.	Community Buildings	No	NA	NA
8.	Treatment & Disposal of Sewage and Sullage Water	No	NA	NA
9.	Solid Waste Management & Disposal	Yes	0%	As per sanction
10.	Water Conservation / Rain Water Harvesting	No	NA	NA
11.	Energy Management	No	NA	NA
12.	Fire Protection & Fire Safety requirements	No	NA	NA
13.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	55%	As per sanction
14.	Others (Option to Add more)			

Yours faithfully,

Signature & Name
Ashish Khobragade (IN BLOCK LETTERS) of Land Surveyor / Architect
License Number (_____)

ASHISH N. KHOBRAGADE
(B.E. CIVIL)
LICENSE NO. - STATE/R/2024/APL/09610
CONTACT NO. - 8793801150
DATED - 01/01/2024 TO 31/12/2026

Agreed & Accepted by:

Signature of Promoter
Firm Name: **Sai Bhupati Reality**
Partner Name: Narayan Dhoble
Date: 31-12-2025

Sai Bhupati Reality
Nagpur