



**Ashish N. Khobragade**

Architect & Engineer

(B.E. Civil)

License No. - STATE/R/2024/APL/09610

Contact No. 8793801150

Near Water Tank, Rameshwari, Nagpur

**Annexure A**

**FORM 1**

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 30-09-2025

To,  
**Sai Bhupati Reality,**  
Nagpur.

Subject: Certificate of Percentage of Completion of Construction Work of "**Samrudhi City**" having MahaRERA Registration Number **P50500078289** (Only applicable after Project Registration) being Developed by **Sai Bhupati Reality**.

Sir,

I, **Ashish Khobragade** have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of "**Samrudhi City**" having MahaRERA Registration Number **P50500078289** (Only applicable after Project Registration) being Developed by **Sai Bhupati Reality**.

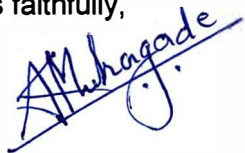
Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

TABLE-B

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

| S. No. | Common Areas & Facilities                             | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details         |
|--------|-------------------------------------------------------|---------------------|------------------------------------------------------------|-----------------|
| (1)    | (2)                                                   | (3)                 | (4)                                                        | (5)             |
| 1.     | Internal Roads & Footpaths                            | Yes                 | 35%                                                        | As per sanction |
| 2.     | Water Supply                                          | Yes                 | 35%                                                        | As per sanction |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP)           | Yes                 | 30%                                                        | As per sanction |
| 4.     | Strom Water Drains                                    | No                  | NA                                                         | NA              |
| 5.     | Landscaping & Tree Planting                           | Yes                 | 0%                                                         | As per sanction |
| 6.     | Street Lighting                                       | Yes                 | 0%                                                         | As per sanction |
| 7.     | Community Buildings                                   | No                  | NA                                                         | NA              |
| 8.     | Treatment & Disposal of Sewage and Sullage Water      | No                  | NA                                                         | NA              |
| 9.     | Solid Waste Management & Disposal                     | Yes                 | 0%                                                         | As per sanction |
| 10.    | Water Conservation / Rain Water Harvesting            | No                  | NA                                                         | NA              |
| 11.    | Energy Management                                     | No                  | NA                                                         | NA              |
| 12.    | Fire Protection & Fire Safety requirements            | No                  | NA                                                         | NA              |
| 13.    | Electrical Meter Room, Sub-Station, Receiving Station | Yes                 | 50%                                                        | As per sanction |
| 14.    | Others (Option to Add more)                           |                     |                                                            |                 |

Yours faithfully,



**ASHISH N. KHOBRADE**  
(B.E.CIVIL)  
LICENSE NO. STATE/R/2024/APL/09610  
CONTACT NO.- 8793801150  
DATED- 01/01/2024 TO 31/12/2026

Signature & Name

**Ashish Khobragade** (IN BLOCK LETTERS) of Land Surveyor / Architect

License Number ( )

Agreed & Accepted by:



Signature of Promoter

Part Name Sai Bhupati Realty

Date: 30-09-2025

