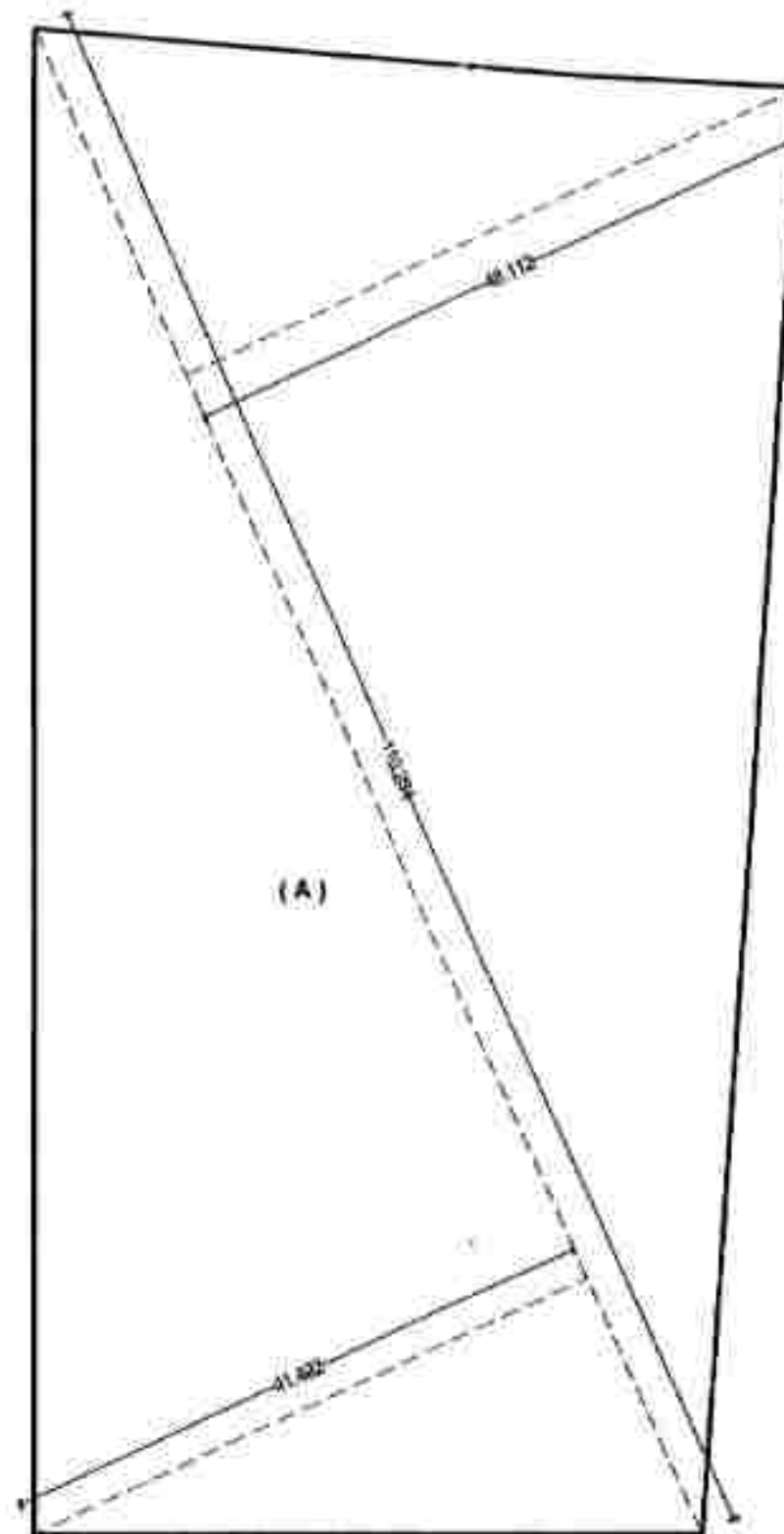
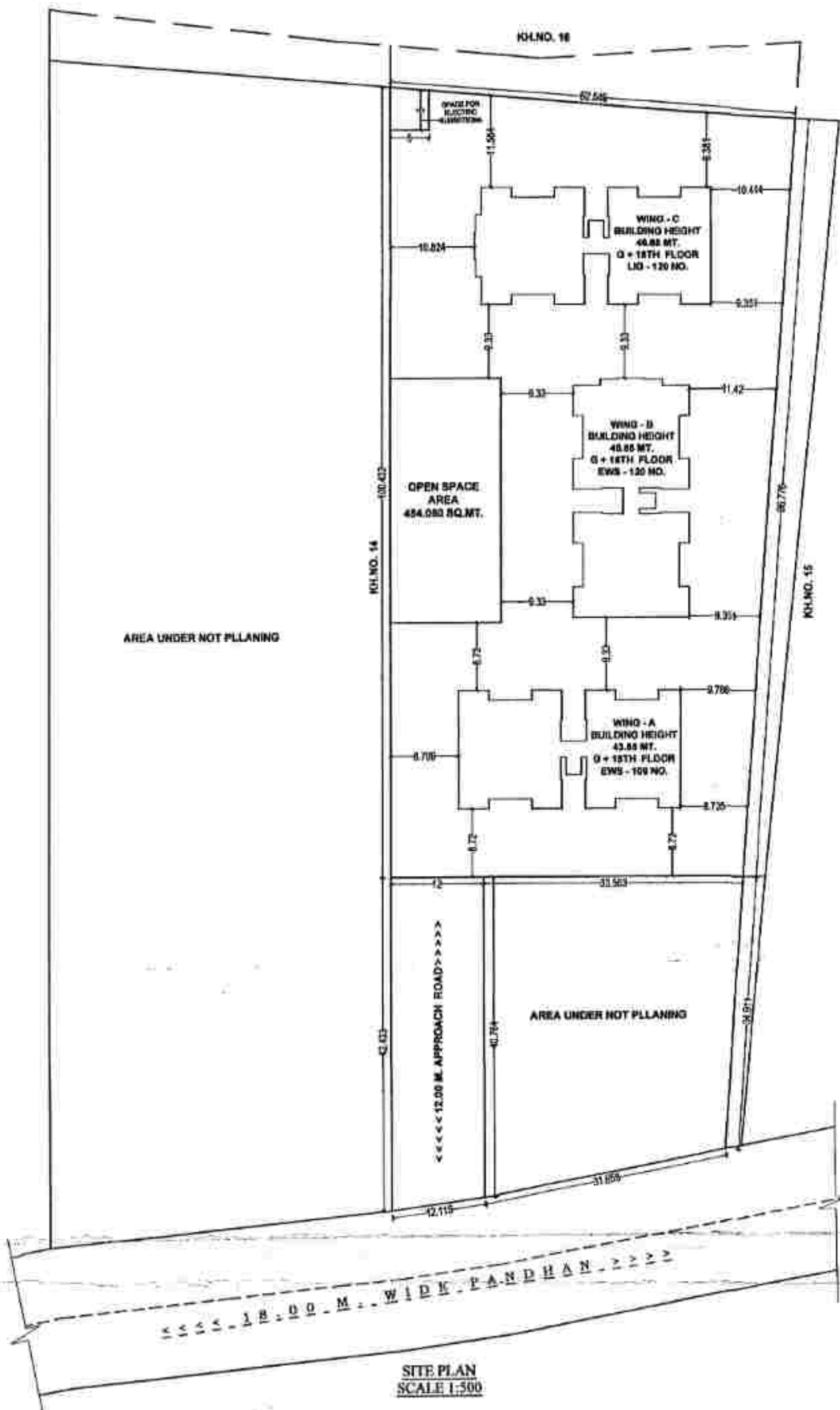
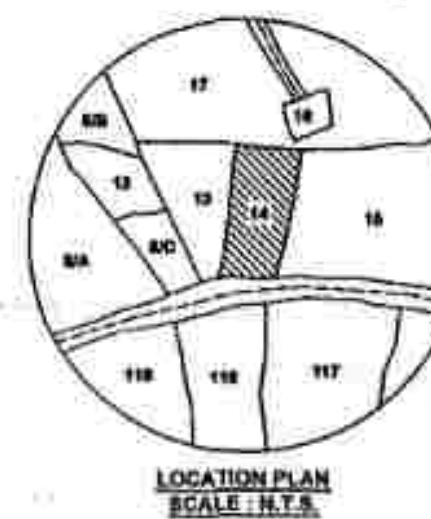




| SCHEDULE OF LAND                |                                                |                    |       |
|---------------------------------|------------------------------------------------|--------------------|-------|
| SR.NO.                          | SIZE                                           | NET AREA ( SQ.MT.) |       |
| A                               | $\frac{1}{2} (48.112 + 41.492) \times 110.284$ | 4830.659           | SQ.M. |
| TOTAL LAND AREA                 |                                                | 4830.659           | SQ.M. |
| SCHEDULE OF OPEN SPACE FOR LAND |                                                |                    |       |
| SR.NO.                          | SIZE                                           | NET AREA ( SQ.MT.) |       |
| RG1                             | $\frac{1}{2} (13.587 + 13.587) \times 35.626$  | 484.050            | SQ.M. |
| TOTAL OPEN SPACE AREA           |                                                | 484.050            | SQ.M. |



| PROPOSED RESIDENTIAL GROUP HOUSING PLAN FOR KH. NO. :- 14, P.H. NO. 15, MOUZA :- BHILGAON, TAH. :- KAMPTEE & DIST. :- NAGPUR. |                                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|
| BELONGING TO:-                                                                                                                |                                          |                  |
| H.B.A. CONSTRUCTION COMPANY PVT.LTD. NAGPUR THROUGH DIRECTOR MR :- BEHLUL S/O ALI HUSAIN SHAKIR                               |                                          |                  |
| PROFORMA - 1                                                                                                                  |                                          |                  |
| 1)                                                                                                                            | AS PER OWNERSHIP DOCUMENT (7/12)         | 12500.006 sq.mt. |
| 2)                                                                                                                            | AS PER MEASUREMENT SHEET                 | 13593.096 sq.mt. |
| 3)                                                                                                                            | AREA UNDER PLANING                       | 4830.659 sq.mt.  |
| 4)                                                                                                                            | DEDUCTION                                |                  |
| a)                                                                                                                            | PROPOSED D.P. / D.P. ROAD WIDENING AREA  | NIL              |
| TOTAL AREA                                                                                                                    |                                          | NIL              |
| 5)                                                                                                                            | BALANCE AREA OF PLOT                     | 4830.659 sq.mt.  |
| 6)                                                                                                                            | RECREATIONAL OPEN SPACE                  |                  |
| a)                                                                                                                            | REQUIRED @ 10%                           | 483.065 sq.mt.   |
| b)                                                                                                                            | PROPOSED                                 | 484.050 sq.mt.   |
| 7)                                                                                                                            | AMENITY SPACE                            |                  |
| a)                                                                                                                            | REQUIRED AMENITY SPACE 10%               | NIL              |
| b)                                                                                                                            | PROPOSED                                 | NIL              |
| 8)                                                                                                                            | NET PLOT AREA FOR RESIDENTIAL USE (5-7b) | 4830.659 sq.mt.  |
| 9)                                                                                                                            | PERMISSIBLE F.S.I. 2.5                   | 2.5              |
| 10)                                                                                                                           | PERMISSIBLE BAP AREA (sr.no. 8 X 9)      | 12076.647 sq.mt. |
| 11)                                                                                                                           | 90 % ANCILLARY AREA USE 60 % (sr.no.10)  | 7246.868 sq.mt.  |
| 12)                                                                                                                           | TOTAL PERMISSIBLE P - LINE AREA          | 19322.635 sq.mt. |
| INDEX                                                                                                                         |                                          |                  |
| SURVEYOR BOUNDARY                                                                                                             | ---                                      | NORTH<br>▲       |
| K-PART BOUNDARY                                                                                                               | ---                                      |                  |
| OPEN SPACE BOUNDARY                                                                                                           | ---                                      |                  |

| OWNER'S SIGNATURE                                                                               | ARCHITECT SIGNATURE                                                               |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| H.B.A. CONSTRUCTION COMPANY PVT.LTD. NAGPUR THROUGH DIRECTOR MR :- BEHLUL S/O ALI HUSAIN SHAKIR |                                                                                   |
| H.B.A. CONSTRUCTION CO. PVT. LTD.<br>Director                                                   | Ar. Alok Lunia<br>14, Pandse Layout,<br>Chatrapati Nagar,<br>Reg. No: CA/99/25349 |

05 APR 2023

Layout Plan Approval Subject to Conditions Mentioned in this office letter no. EE/BP/PMAYA/MHADA/293/2023 date 25/04/2023

Ex. Engg/Bldg Permission Cell/ PMAYA MHADA

25 JUL 2023

Approved subject to condition mentions in this office  
I.O.A. letter no. EE/PP/PMAY/AMHADA/ 663 / 2023  
DATE 25/07/23 & Plinth C.C. to be issued.

Ex. Engrg/Bldg Permission Cell/ PMAY/A  
MHADA

| FSI AREA STATEMENTS |                             |                |                |                        |          |             |                 |                            |  |
|---------------------|-----------------------------|----------------|----------------|------------------------|----------|-------------|-----------------|----------------------------|--|
| SR.NO.              | TYPE OF BUILDING            | NO OF BUILDING | NO OF TENEMENT | CARPET AREA / TENEMENT | CATEGORY | NO OF FLOOR | BUILDING HEIGHT | PROPOSED P - LINE BUA AREA |  |
| 1                   | BUILDING - A                | 1              | 110            | 29.22                  | EWS      | G + 14      | 46.80 M.        | 5908.366                   |  |
| 2                   | BUILDING - B                | 1              | 118            | 29.22                  | EWS      | G + 15      | 49.90 M.        | 8329.720                   |  |
| 3                   | BUILDING - C                | 1              | 118            | 29.22                  | EWS      | G + 15      | 49.90 M.        | 8421.968                   |  |
| 4                   | FITNESS CENTER & CRECH ROOM | 1              | 0              | 0                      | 0        | GROUND      | 3.85 M.         | 25.00                      |  |
| TOTAL AREA          |                             | 4              | 348            |                        |          |             |                 | 18685.055                  |  |

| NON FSI AREA STATEMENTS ( IN SQ.MT.) |              |                 |                   |                      |              |              |            |
|--------------------------------------|--------------|-----------------|-------------------|----------------------|--------------|--------------|------------|
| BUILDING TYPE OF NAME                | PARKING AREA | METER ROOM AREA | LIFT MACHINE ROOM | STAIRCASE TOWER AREA | REFUG E AREA | UG TANK AREA | TOTAL AREA |
| BUILDING - A                         | 255.435      | 11.702          | 35.637            | 28.329               | 83.114       | 26.50        | 440.717    |
| BUILDING - B                         | 255.435      | 11.702          | 35.637            | 28.329               | 83.114       | 26.50        | 440.717    |
| BUILDING - C                         | 219.847      | 11.702          | 35.637            | 28.329               | 83.114       | 26.50        | 404.929    |
| TOTAL AREA                           |              |                 |                   |                      |              |              | 1286.363   |

| TOTAL FSI + NON FSI AREA STATEMENT             |                      |
|------------------------------------------------|----------------------|
| BUILDING TYPE OF NAME                          | TOTAL AREA IN SQ.MT. |
| TOTAL FSI AREA                                 | 18685.055            |
| TOTAL NON FSI AREA                             | 1286.363             |
| TOTAL FSI + NON FSI AREA ( CONSTRUCTION AREA ) | 19971.4180           |

KH.NO. 14

| PROFORMA - 1                                                                                          |                  |
|-------------------------------------------------------------------------------------------------------|------------------|
| 1) AREA OF PLOT ( as per sanction layout dated )                                                      |                  |
| a) AS PER OWNERSHIP DOCUMENT (T/12)                                                                   | 12500.000 SQ.MT. |
| b) AS PER MEASUREMENT SHEET                                                                           | 13593.066 SQ.MT. |
| c) AREA UNDER PLANING                                                                                 | 4830.659 SQ.MT.  |
| 2) DEDUCTION                                                                                          |                  |
| a) PROPOSED D.P. / D.P. ROAD WIDENING AREA                                                            | NIL              |
| 3) BALANCE AREA OF PLOT ( 1c - 2a )                                                                   | 4830.659 SQ.MT.  |
| 4) AMENITY SPACE                                                                                      |                  |
| a) REQUIRED AMENITY SPACE                                                                             | NIL              |
| b) PROPOSED                                                                                           | NIL              |
| 5) RECREATIONAL OPEN SPACE                                                                            |                  |
| a) REQUIRED @ 10%                                                                                     | 483.065 SQ.MT.   |
| b) PROPOSED                                                                                           | 484.050 SQ.MT.   |
| 6) NET PLOT AREA = ( 3 - 4b )                                                                         | 4830.659 SQ.MT.  |
| 7) PERMISSIBLE F.S.I. ( AS PER TABLE NO. 14.4.1(i) )                                                  | 2.5              |
| 8) PERMISSIBLE P-BUA AREA ( AS PER SR. NO. 6X 7 )                                                     | 12076.647 SQ.MT. |
| 9) PERMISSIBLE BUA AREA FOR CONV. SHOPS ( AS PER SR. NO. 8 X 10% )                                    | 1207.664 SQ.MT.  |
| 10) PERMISSIBLE ANCILLARY AREA AS PER UNIFIED DCPR ( 60 % X PROPOSED BUA AREA SQ.MT. AS PER SR.NO.8 ) | 7245.988 SQ.MT.  |
| 11) TOTAL PERMISSIBLE P - LINE BUA AREA                                                               | 19322.635 SQ.MT. |
| 12) PROPOSED BUA AREA FOR CONV. SHOPS ( P - LINE AREA )                                               | NIL              |
| 13) TOTAL PROPOSED P - LINE BUA AREA ( including ancillary )                                          | 18685.055 SQ.MT. |
| 14) PROPOSED ANCILLARY AREA                                                                           | 6808.408 SQ.MT.  |
| 15) F.S.I. CONSUMED ( SR.NO. 13 / 6 )                                                                 | 3.868            |
| 16) PROPOSED TENEMENT                                                                                 | 348              |
| a) UG TENEMENT                                                                                        | 0                |
| b) EWS. TENEMENT                                                                                      | 348              |
| c) CONV. SHOPS                                                                                        | NIL              |

**PROJECT : - PROPOSED CONSTRUCTION OF RESIDENTIAL EWS - 348, HOUSING SCHEME FOR AHP - PPP MODEL PMAY ( PRADHAN MANTRI AWAS YOJANA ) SCHEME KH. NO. :- 14, MOUZA :- BHILGAON,TAH. :- KAMPTEE DIST. :- NAGPUR.**

## LEGENDS &amp; ABBREVIATIONS

|     |                      |
|-----|----------------------|
| --- | SOIL TYPE ( SP )     |
| --- | PUMPED INLET TO CHIT |
| --- | SEWERAGE CHAMBER     |

## LEGEND -

PLOT BOUNDARY SHOWN AS  
RAIN WATER PIPE ( RWP )

## NOTE - ALL DIMENSIONS AREA IN METER



## Certificate of area :-

Certificated that the land under reference was surveyed by surveyor on dt. 20/06/23 and the dimensions of sides etc of land stated on plan area as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Schema Records / Land Records Department / City Survey Records

Ar. Alok Lunia  
14, Pends Layout,  
Chhatrapati Nagar,  
Tel. No. Ca. 9973535

Signature  
(Name of Architect/Licensed Engineer/Supervisor)

I/We undersigned hereby confirm that I/We would submit by way of sanctioned by Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA / I/We would execute the structure as per sanctioned plans. Also / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site

M/S. - H.B.A. CONSTRUCTION COMPANY PVT.LTD. NAGPUR  
MR. - BEHLU S/O ALI HUSAIN SHAKIR

H.B.A. CONSTRUCTIONS CO. PVT. LTD.

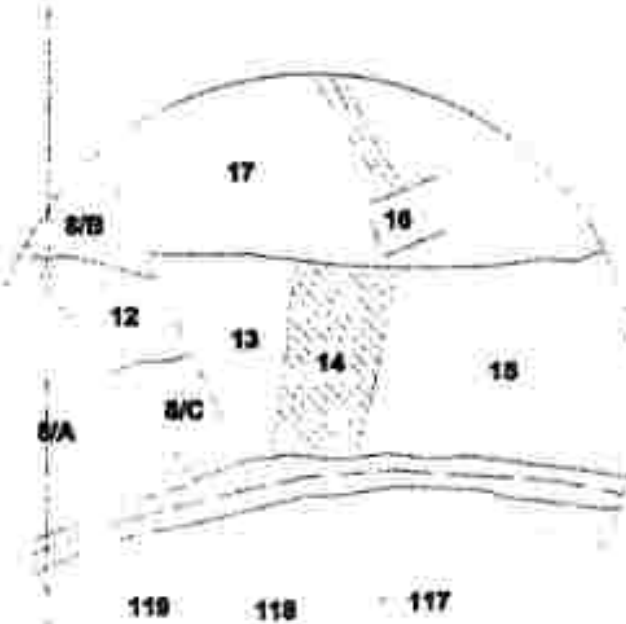
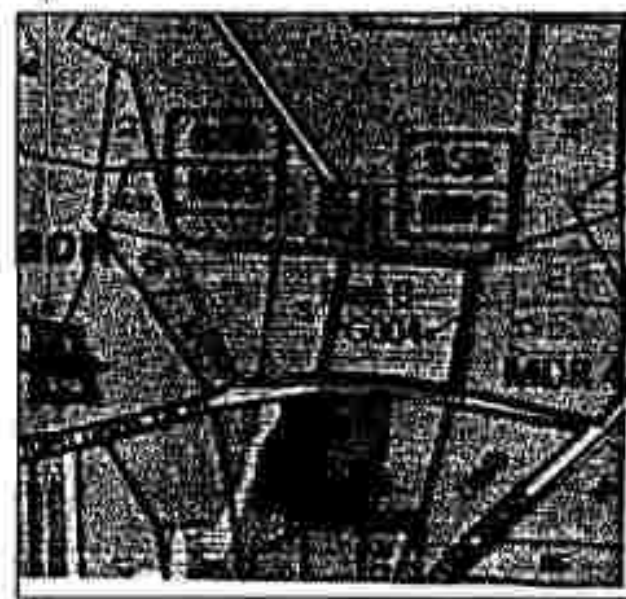
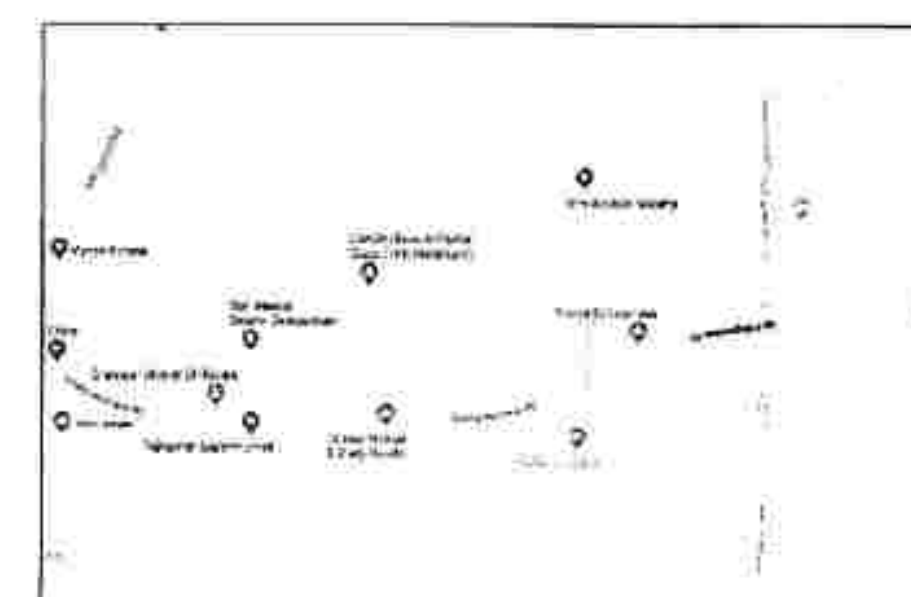
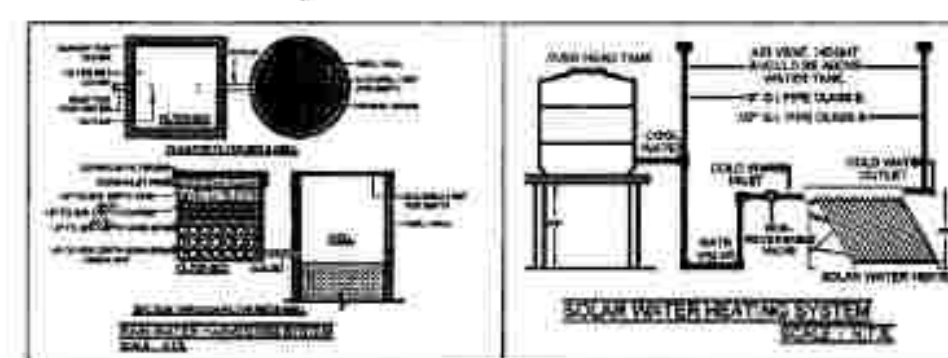
Signature  
( OWNER'S / P.A. HOLDER / DEVELOPER'S )

## DEVELOPER

M/S. - H.B.A. CONSTRUCTION CO.PVT.LTD. NAGPUR THROUGH DIRECTOR

## ARCHITECT

Ar. ALOK LUNIA  
14, PENDSE LAYOUT,  
CHHATRAPATI NAGAR SO.  
WARDHA ROAD, NAGPUR - 15  
e-mail - alok\_lunia@rediffmail.com

LOCATION PLAN  
SCALE : N.T.S.D.P. PLAN  
SCALE : N.T.S.GOOGLE MAP  
SCALE : N.T.S.SATELLITE MAP  
SCALE : N.T.S.

| PROPOSED P - LINE B / UP AREA OF BUILDING - A |         |                                   |                       |
|-----------------------------------------------|---------|-----------------------------------|-----------------------|
| FLOOR NO.                                     | AREA OF | TOTAL FLOOR AREA OF PROPOSED WORK | USE / OCCUPA OF FLOOR |
| 111                                           | 421.354 |                                   |                       |
| 112                                           | 421.354 |                                   |                       |
| 113                                           | 421.354 |                                   |                       |
| 114                                           | 421.354 |                                   |                       |
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| 343                                           | 421.354 |                                   |                       |

25 JUL 2023

Approved subject to condition mentions in this office  
I.O.A. letter no. EE/PMAY/MHADA/ 603 /2023  
DATE 25/07/23 Plinth C.C. to be issued.

Ex. Engr/Bldg Permission Cell/ PMAY/A  
MHADA

**PROJECT :- PROPOSED CONSTRUCTION OF  
RESIDENTIAL EWS - 348, HOUSING  
SCHEME FOR AHP - PPP MODEL PMAY  
( PRADHAN MANTRI AWAS YOJANA )  
SCHEME KH. NO. :- 14,  
MOUZA :- BHILGAON,TAH. :- KAMPTEE  
DIST. :- NAGPUR.**

## LEGENDS &amp; ABBREVIATIONS

|     |                     |
|-----|---------------------|
| --- | SOIL PIPE ( SP )    |
| --- | PUMPED INLET TO OHT |
| ⊠   | SEWERAGE CHAMBER    |

## LEGEND -

PLOT BOUNDARY SHOWN AS

RAIN WATER PIPE ( RWP )

NOTE - ALL DIMENSIONS AREA IN METER



## Certificate of area :-

Certificated that the land under reference was surveyed by surveyor on dt. 16/04/2023 and the dimensions of sides etc of land stated on plan area as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme Records / Land Records Department / City Survey Records

Ar. Alok Lunia

14, Pendse Layout,  
Chatrapati Nagar,  
Reg. No: CA/99/25319

Signature

(Name of Architect/Licensed Engineer/Supervisor)

I/We undersigned hereby confirm that I/We would abide by lay-out sanctioned by Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA / I/We would execute the structure as per sanctioned plans. Also / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site

M/S. - H.B.A. CONSTRUCTION COMPANY PVT.LTD. NAGPUR

MR. - BEHLUL S/O ALI HUSAIN SHAKIR

H.B.A.CONSTRUCTIONS CO. PVT.LTD.

Director

Signature

( OWNER'S / P.A. HOLDER / DEVELOPER'S )

## DEVELOPER

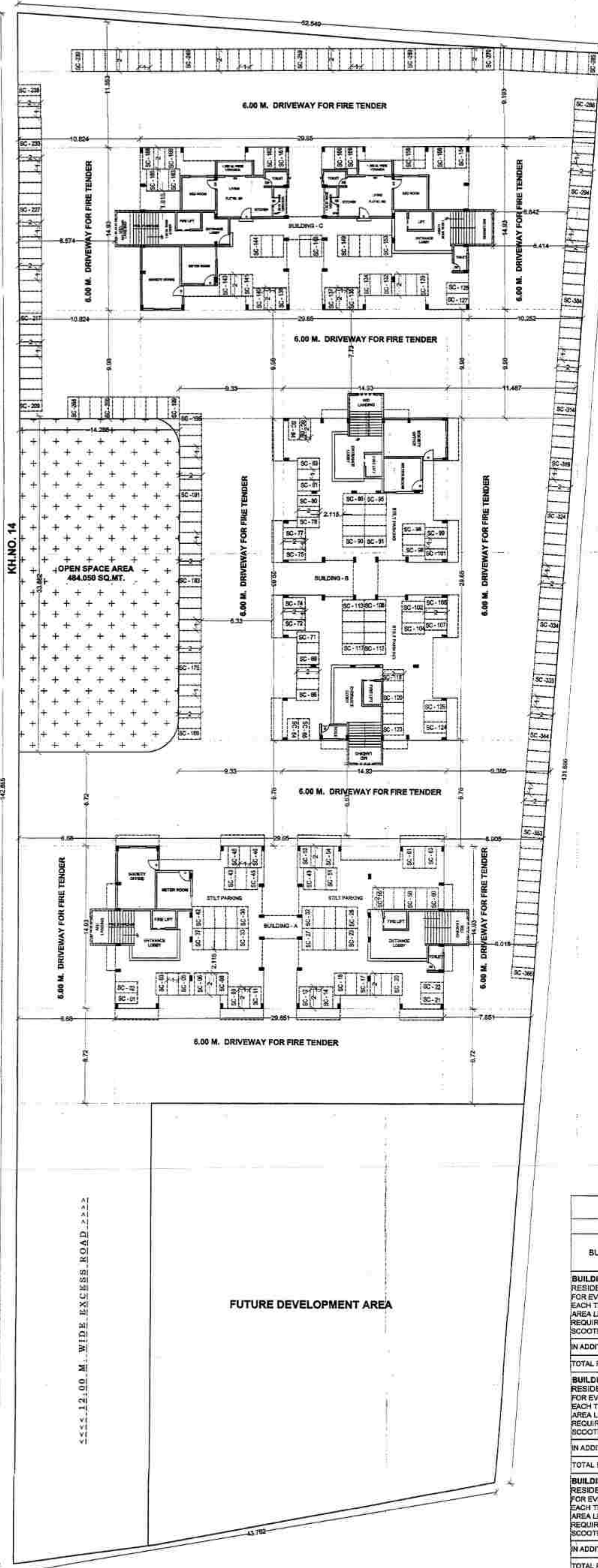
M/S. - H.B.A. CONSTRUCTION CO.PVT.LTD. NAGPUR THROUGH DIRECTOR

C/O Central India Agencies, Near Bohra Masjid, Ihwar,  
Nagpur - 440002. - 0712-2761611

## ARCHITECT

Ar. ALOK LUNIA

14, PENDSE LAYOUT,  
CHATRAPATI NAGAR SQ.  
WARDHA ROAD, NAGPUR - 15  
e-mail :- alok\_lunia@rediffmail.com



PARKING PLAN  
SCALE 1:200

## TENEMENT STATEMENTS CHART - 1

| BUILDING TYPE OF NAME | NO OF TENEMENT | CARPET / TENEMENT IN SQ.MT. | PROPOSED IN PMAY |
|-----------------------|----------------|-----------------------------|------------------|
| BUILDING - A          | 110            | 29.22                       | 110              |
| BUILDING - B          | 118            | 29.22                       | 118              |
| BUILDING - C          | 118            | 29.22                       | 118              |
|                       | 2              | 29.95                       | 2                |
| TOTAL AREA            | 348            |                             | 348              |

## PARKING STATEMENTS CHART - 2

| BUILDING TYPE OF NAME                                                                                                                                              | NO OF TENEMENT | CARPET / TENEMENT IN SQ.MT. | REQUIRED PARKING | PROPOSED PARKING |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|------------------|------------------|
|                                                                                                                                                                    |                |                             | CAR              | SCOOTER          |
| BUILDING - A<br>RESIDENTIAL<br>FOR EVERY TWO TENEMENTS WITH<br>EACH TENEMENT HAVING CARPET<br>AREA LESS THAN 30 SQ.M.<br>REQUIRED PARKING - CAR - 0<br>SCOOTER - 2 | 110            | 29.22                       | 0                | 110              |
| IN ADDITION 5 % VISITOR'S PARKING                                                                                                                                  |                |                             | 0                | 6                |
| TOTAL PARKING                                                                                                                                                      |                |                             | 0                | 116              |
| BUILDING - B<br>RESIDENTIAL<br>FOR EVERY TWO TENEMENTS WITH<br>EACH TENEMENT HAVING CARPET<br>AREA LESS THAN 30 SQ.M.<br>REQUIRED PARKING - CAR - 0<br>SCOOTER - 2 | 118            | 29.22                       | 0                | 118              |
| IN ADDITION 5 % VISITOR'S PARKING                                                                                                                                  |                |                             | 0                | 6                |
| TOTAL PARKING                                                                                                                                                      |                |                             | 0                | 124              |
| BUILDING - C<br>RESIDENTIAL<br>FOR EVERY TWO TENEMENTS WITH<br>EACH TENEMENT HAVING CARPET<br>AREA LESS THAN 30 SQ.M.<br>REQUIRED PARKING - CAR - 0<br>SCOOTER - 2 | 120            | 29.22 & 29.95               | 0                | 120              |
| IN ADDITION 5 % VISITOR'S PARKING                                                                                                                                  |                |                             | 0                | 6                |
| TOTAL PARKING                                                                                                                                                      |                |                             | 0                | 126              |
| BUILDING - A,B,C                                                                                                                                                   |                |                             |                  |                  |
| NET REQUIRED PARKING                                                                                                                                               |                |                             | 0                | 366              |

BUILDING - A  
EACH BUILDING NO. OF TENEMENT ( EWS ) - 110 NOS.

Approved subject to condition mentions in this office  
I.O.A. letter no. EE/BP/PMAY/MHADAV 663 2023  
DATE 25/07/23 & Plinth C.C. to be issued.

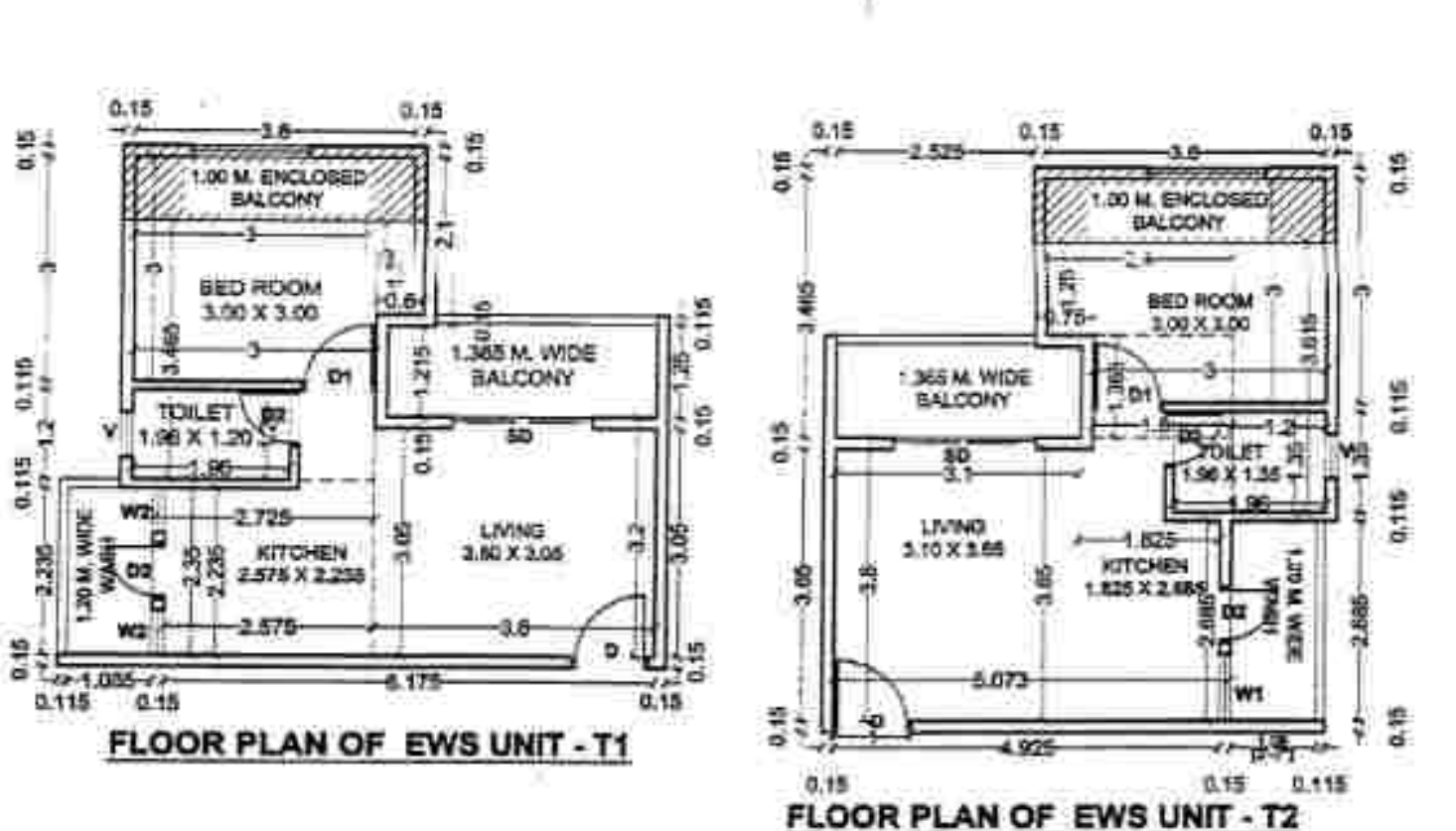
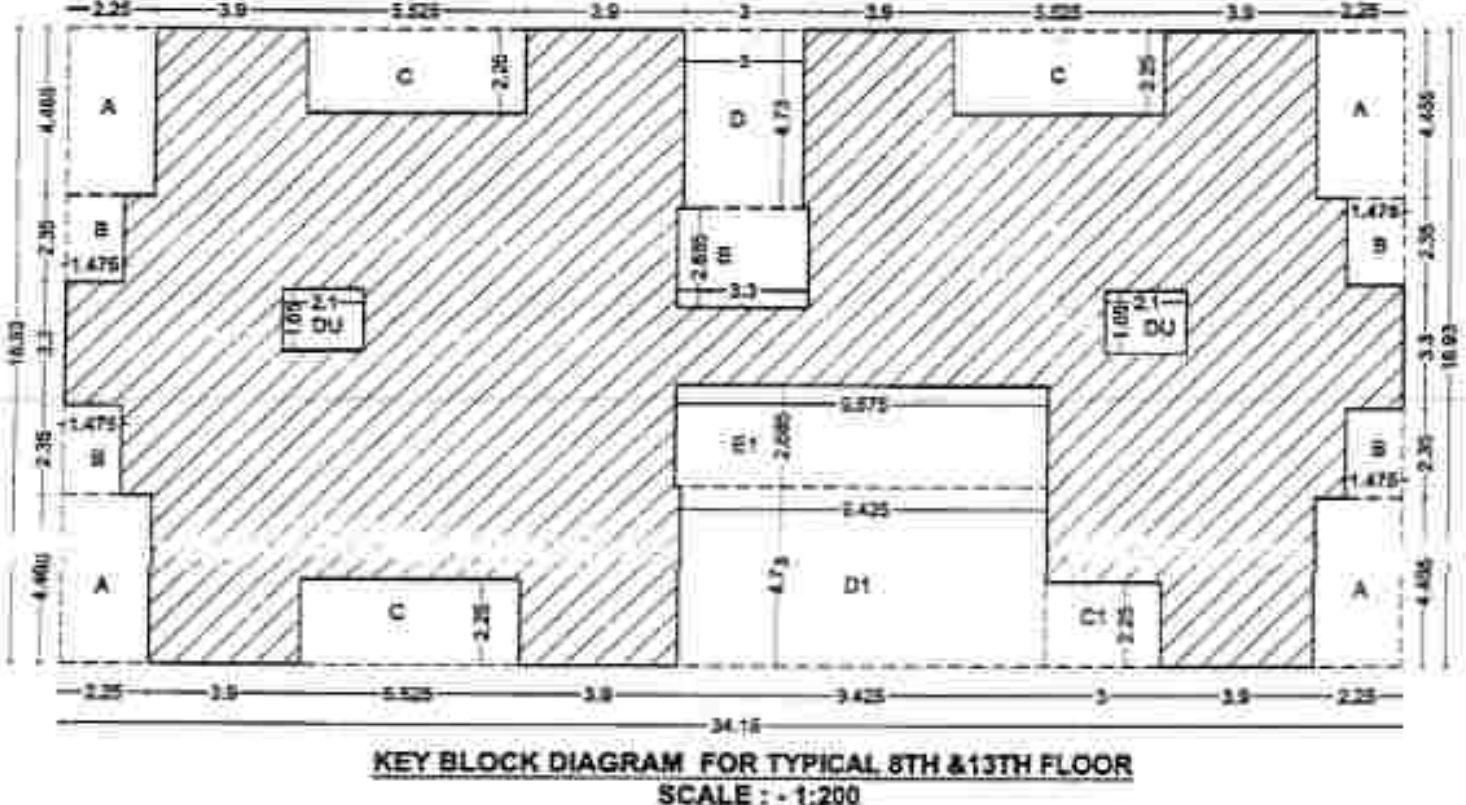
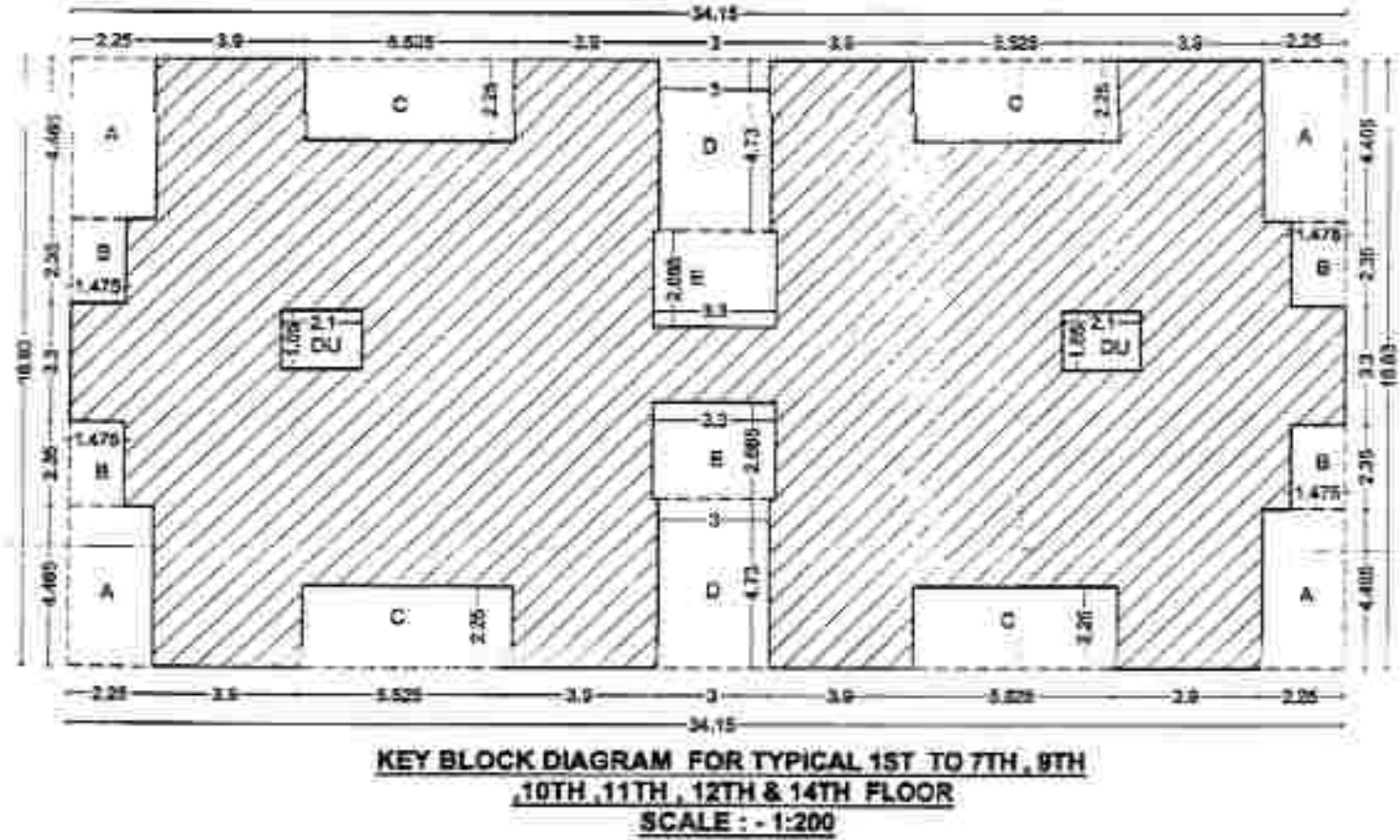
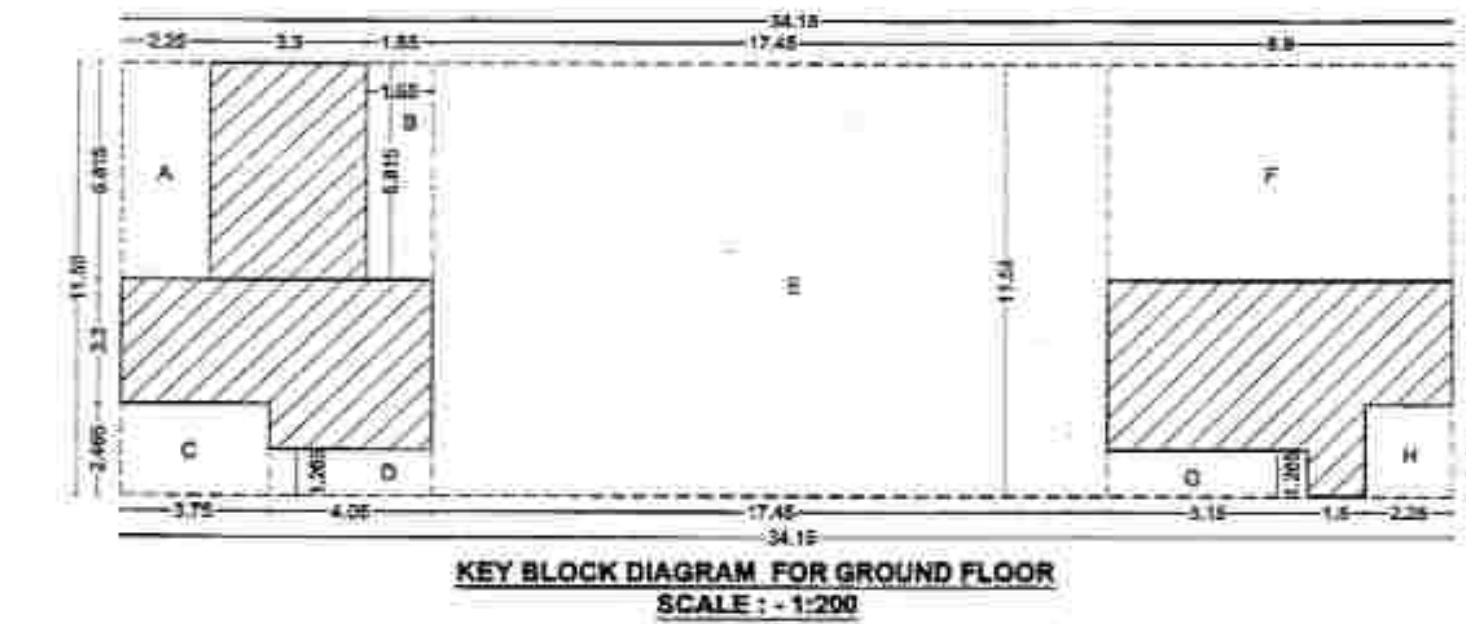
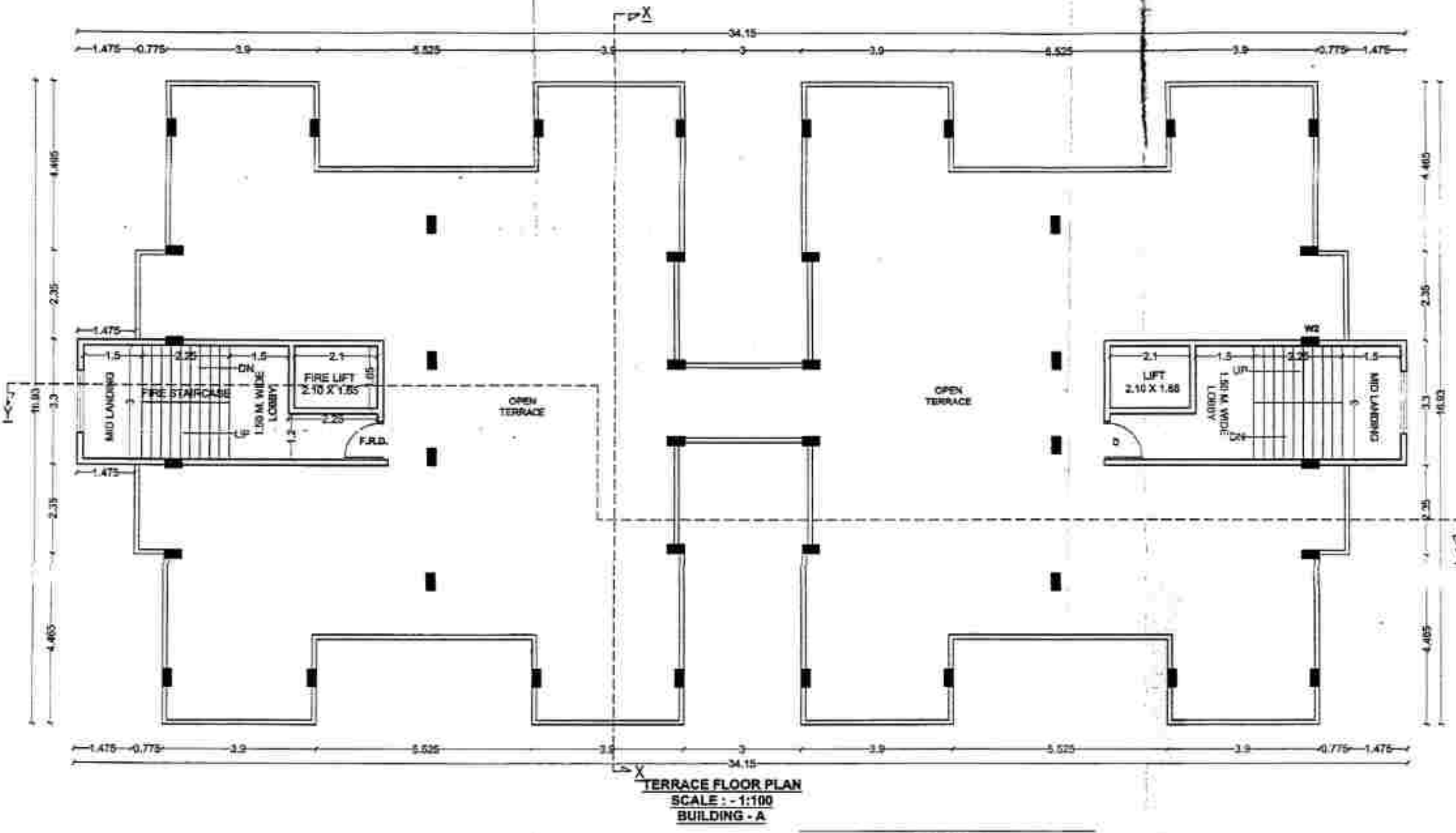
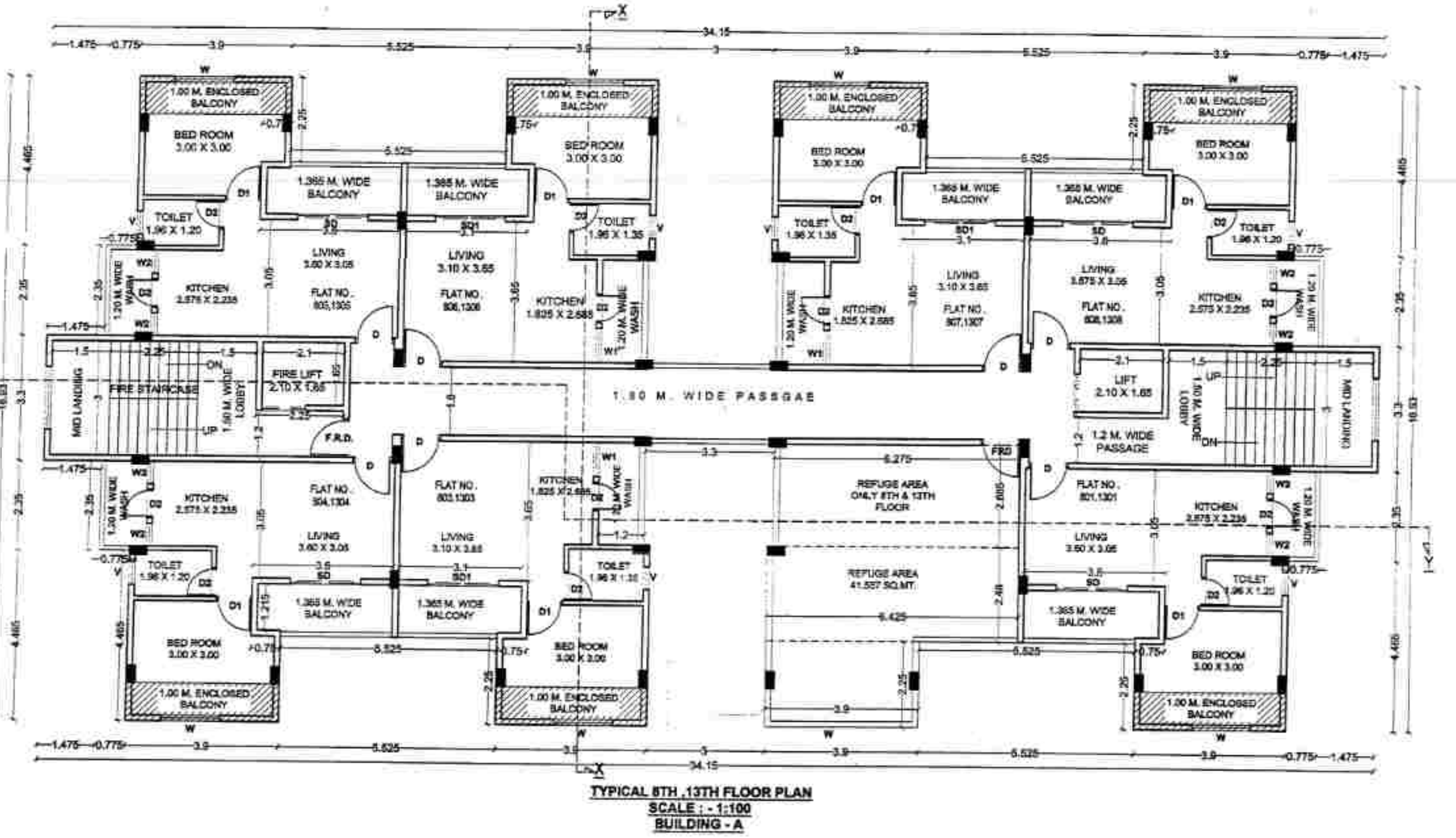
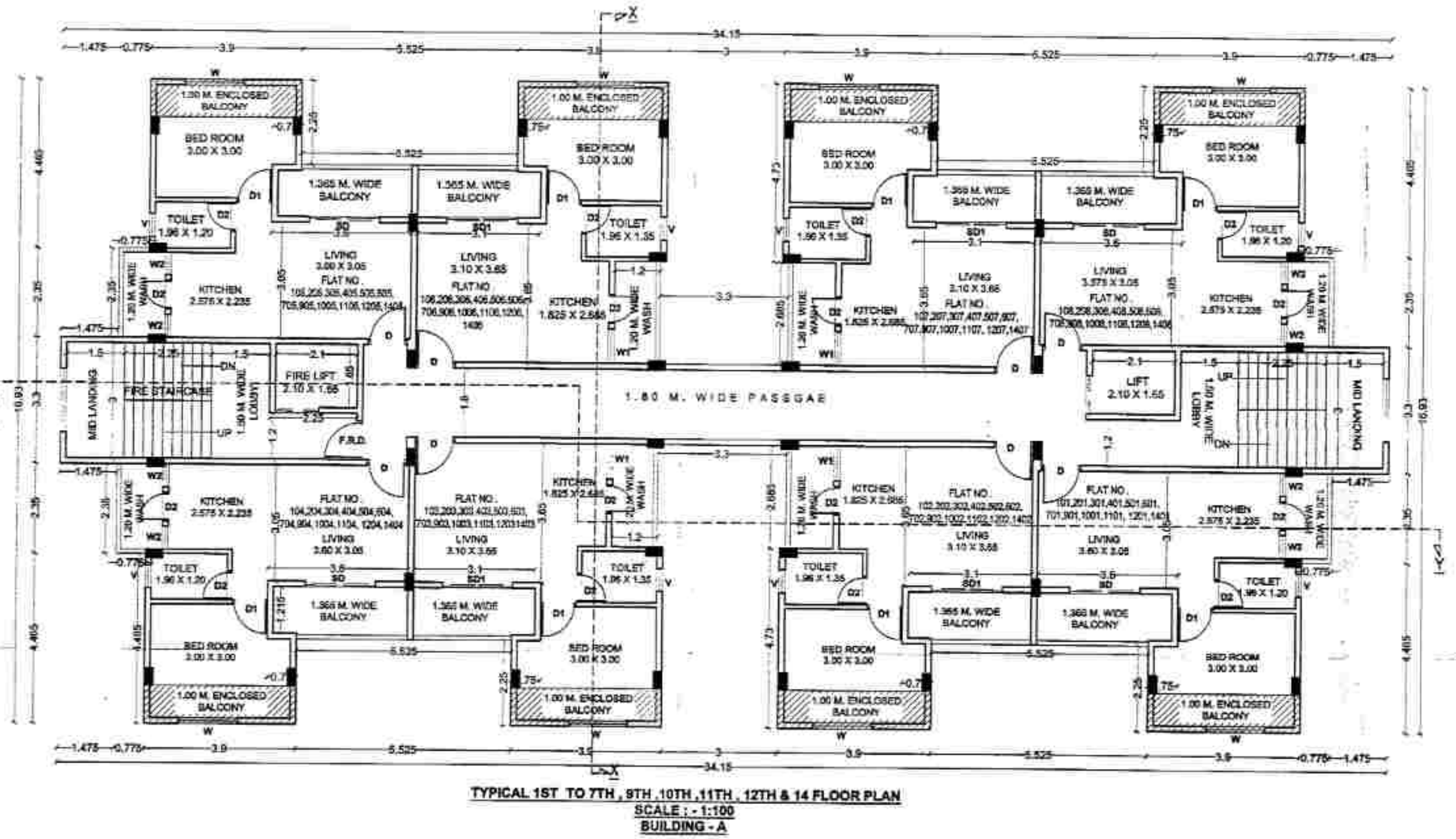
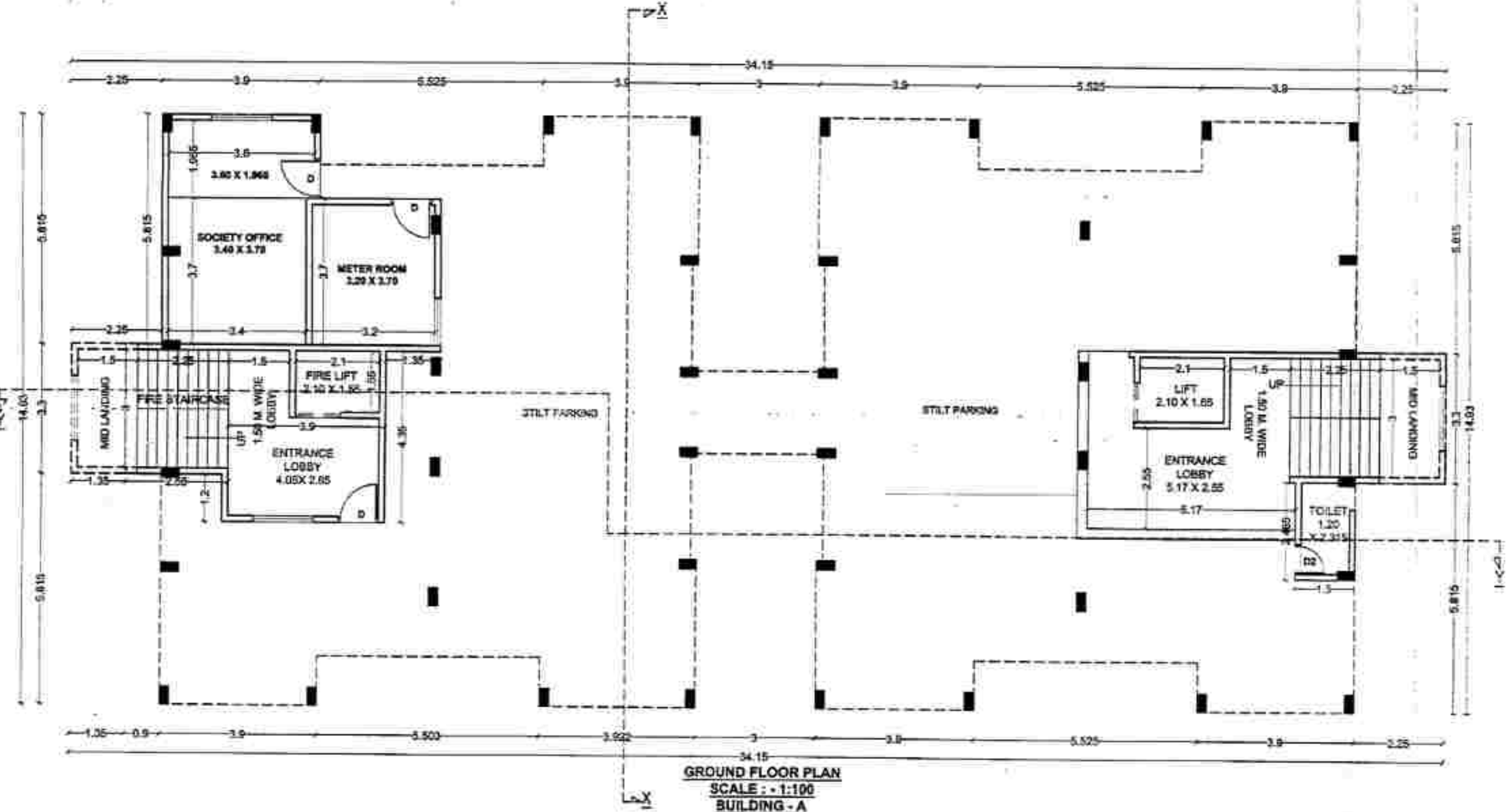
Ex. Engrg/Bldg. Permission Cell/ PMAYIA  
MHADA

| REFUGE AREA 8TH, 13TH, FLOOR<br>BUILDING - A |       |   |       |   |                  |
|----------------------------------------------|-------|---|-------|---|------------------|
| R1                                           | 8.275 | X | 2.888 | X | 1 = 16.842 SQ.M. |
| R2                                           | 6.425 | X | 2.400 | X | 1 = 15.824 SQ.M. |
| R3                                           | 3.900 | X | 2.250 | X | 1 = 8.775 SQ.M.  |
| 8TH & 13TH FLOOR REFUGE AREA                 |       |   |       |   | = 41.557 SQ.M.   |

| REFUGE AREA CALCULATION BUILDING - A                     |                          |
|----------------------------------------------------------|--------------------------|
| NO OF TENEMENT IN BUILDING - A ON 8 TH TO 11 TH FLOOR    | = 32 NO.                 |
| NO OF PERSONS ON 8 TH TO 11 TH FLOOR (CLAUSE NO. 46.1.1) | = 32 X 4 = 128           |
| MINIMUM REQUIRED REFUGE AREA AS PER CLAUSE NO. 46.4.1    | = 128 X 0.3 = 38.4 SQ.M. |
| MINIMUM REQUIRED REFUGE AREA AS PER CLAUSE NUMBER 46.4.1 | = 38.4 SQ.M.             |
| PROPOSED REFUGE AREA                                     | = 41.557 SQ.M.           |

| REFUGE AREA<br>STATEMENT BUILDING - A |          |
|---------------------------------------|----------|
| FLOOR                                 | BUP AREA |
| 8TH                                   | 41.557   |
| 13TH                                  | 41.557   |
| TOTAL AREA                            | 83.114   |

KEY BLOCK DIAGRAM FOR REFUGE AREA 8TH & 13TH FLOOR  
SCALE: 1:200  
BUILDING - A



| BUILDING - A                 |                                      |
|------------------------------|--------------------------------------|
| GROUND FLOOR P-LINE BUP AREA |                                      |
| 34.150 X 11.580 X 1 =        | 395.457 SQ.M.                        |
| DEDUCTION                    |                                      |
| A 2.250 X 5.815 X 1 =        | 13.084 SQ.M.                         |
| B 1.650 X 5.815 X 1 =        | 9.595 SQ.M.                          |
| C 3.750 X 2.400 X 1 =        | 9.044 SQ.M.                          |
| D 4.350 X 1.250 X 1 =        | 5.438 SQ.M.                          |
| E 17.400 X 11.580 X 1 =      | 202.071 SQ.M.                        |
| F 8.800 X 8.815 X 1 =        | 81.754 SQ.M.                         |
| G 5.100 X 1.250 X 1 =        | 6.375 SQ.M.                          |
| H 2.250 X 2.400 X 1 =        | 5.400 SQ.M.                          |
| TOTAL DEDUCTION              | = 302.931 SQ.M.                      |
| NET P-LINE BUP AREA          | 395.457 - 302.931 X 1 = 92.526 SQ.M. |

| BUILDING - A                                              |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 1ST TO 7TH, 10TH, 11TH, 12TH & 14TH FLOOR P-LINE BUP AREA |                                       |
| 34.150 X 16.800 X 1 =                                     | 572.160 SQ.M.                         |
| DEDUCTION                                                 |                                       |
| A 2.250 X 4.405 X 4 =                                     | 40.155 SQ.M.                          |
| B 1.475 X 2.350 X 4 =                                     | 13.865 SQ.M.                          |
| C 5.525 X 2.250 X 4 =                                     | 49.725 SQ.M.                          |
| D 3.000 X 4.750 X 2 =                                     | 28.350 SQ.M.                          |
| E 3.300 X 2.885 X 2 =                                     | 17.721 SQ.M.                          |
| DU 1.650 X 2.100 X 2 =                                    | 6.930 SQ.M.                           |
| TOTAL DEDUCTION                                           | = 156.806 SQ.M.                       |
| NET P-LINE BUP AREA                                       | 572.160 - 156.806 X 1 = 421.354 SQ.M. |

| BUILDING - A                     |                                       |
|----------------------------------|---------------------------------------|
| 8TH & 13TH FLOOR P-LINE BUP AREA |                                       |
| 34.150 X 16.800 X 1 =            | 572.160 SQ.M.                         |
| DEDUCTION                        |                                       |
| A 2.250 X 4.405 X 4 =            | 40.155 SQ.M.                          |
| B 1.475 X 2.350 X 4 =            | 13.865 SQ.M.                          |
| C 5.525 X 2.250 X 4 =            | 49.725 SQ.M.                          |
| D 3.000 X 4.750 X 2 =            | 28.350 SQ.M.                          |
| E 3.300 X 2.885 X 2 =            | 17.721 SQ.M.                          |
| DU 1.650 X 2.100 X 2 =           | 6.930 SQ.M.                           |
| TOTAL DEDUCTION                  | = 156.806 SQ.M.                       |
| NET P-LINE BUP AREA              | 572.160 - 156.806 X 1 = 421.354 SQ.M. |

| PROPOSED P-LINE BUP AREA OF BUILDING - A |          |                                   |                       |
|------------------------------------------|----------|-----------------------------------|-----------------------|
| FLOOR NO.                                | AREA OF  | TOTAL FLOOR AREA OF PROPOSED WORK | USE / OCCUPA OF FLOOR |
| (1)                                      | (2)      | (3)                               | (4)                   |
| 8TH                                      | 421.354  | 421.354                           | RESIDENTIAL           |
| 13TH                                     | 421.354  | 421.354                           | RESIDENTIAL           |
| 2ND                                      | 421.354  | 421.354                           | RESIDENTIAL           |
| 3RD                                      | 421.354  | 421.354                           | RESIDENTIAL           |
| 4TH                                      | 421.354  | 421.354                           | RESIDENTIAL           |
| 5TH                                      | 421.354  | 421.354                           | RESIDENTIAL           |
| 6TH                                      | 421.354  | 421.354                           | RESIDENTIAL           |
| 7TH                                      | 421.354  | 421.354                           | RESIDENTIAL           |
| 11TH                                     | 421.354  | 421.354                           | RESIDENTIAL           |
| 12TH                                     | 421.354  | 421.354                           | RESIDENTIAL           |
| 14TH                                     | 421.354  | 421.354                           | RESIDENTIAL           |
| TOTAL AREA                               | 5808.366 | 5808.366                          | RESIDENTIAL           |

| PARKING AREA STATEMENT                                                                                                                         |              |             |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------------------------|
| DESCRIPTION                                                                                                                                    | CARPET AREA  | NO OF UNITS | REQUIRED PARKING CAR, SCOOTER |
| BUILDING - A RESIDENTIAL FOR EVERY TWO TENEMENTS WITH BACK TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. REQUIRED PARKING - CAR - SCOOTER - 2 | 29.22 SQ.MT. | 110         | 0 110 0 110                   |
| TOTAL REQUIRED PARKING                                                                                                                         |              |             | 0 110 0 110                   |
| IN ADDITION 5% VISITORS PARKING                                                                                                                |              |             | 0 5 0 5                       |
| NET REQUIRED PARKING                                                                                                                           |              |             | 0 115 0 115                   |
| PROVIDE PARKING                                                                                                                                |              |             | 0 115 0 115                   |

| STATEMENT OF CARPET AREA IN BUILDING |               |                                      |                     |
|--------------------------------------|---------------|--------------------------------------|---------------------|
| FLOOR                                | TYPE OF FLOOR | FLAT NO.                             | NO OF FLAT CATEGORY |
| BUILDING - A                         |               |                                      |                     |
| 1ST TO 14TH FLOOR                    | T1            | 101,104,106,108, 1401,1404,1406,1409 | 86 EWS 29.22        |
| 1ST TO 14TH FLOOR                    | T2            | 102,105,108,107, 1402,1405,1406,1407 | 54 EWS 29.22        |

| AREA CALCULATION OF CARPET AREA ONE TENEMENT ( EWS ) T1 |                     |               |  |
|---------------------------------------------------------|---------------------|---------------|--|
| A                                                       | 3.000 X 3.485 X 1 = | 10.455 SQ.M.  |  |
| B                                                       | 2.725 X 2.350 X 1 = | 6.404 SQ.M.   |  |
| C                                                       | 3.800 X 3.200 X 1 = | 12.160 SQ.M.  |  |
| D                                                       | 1.000 X 0.150 X 1 = | 0.150 SQ.M.   |  |
| E                                                       | 0.800 X 1.200 X 1 = | 0.960 SQ.M.   |  |
| TOTAL CARPET AREA                                       |                     | = 29.22 SQ.M. |  |
| AREA CALCULATION OF CARPET AREA ONE TENEMENT ( EWS ) T2 |                     |               |  |
| A                                                       | 1.000 X 0.150 X 1 = | 0.150 SQ.M.   |  |
| B                                                       | 0.075 X 3.800 X 1 = | 0.285 SQ.M.   |  |
| C                                                       | 1.800 X 1.385 X 1 = | 2.493 SQ.M.   |  |
| D                                                       | 1.200 X 3.615 X 1 = | 4.338 SQ.M.   |  |
| E                                                       | 2.400 X 1.250 X 1 = | 3.000 SQ.M.   |  |
| TOTAL CARPET AREA                                       |                     | = 29.22 SQ.M. |  |

PROJECT :- PROPOSED CONSTRUCTION OF  
RESIDENTIAL EWS-348, HOUSING  
SCHEME FOR AHP - PPP MODEL PMAY  
( PRADHAN MANTRI AWAS YOJANA )  
SCHEME KH. NO. :- 14, P.H.NO. :- 15,  
MOUZA :- BHILGAON, TAH. :- KAMPTTEE  
DIST. :- NAGPUR.

NOTE - ALL DIMENSIONS AREA IN METER

Certificate of area :-

Certified that the land under reference was surveyed by  
surveyor on dt. 25/04/2023 and the dimensions of sides etc of land stated  
on plan area as measured on site and the area so worked out tallies with  
the area stated in document of ownership / T.P. Scheme Records / Land  
Records Department / City Survey Records.

Ar. Alok Lunia  
14, PENSSE LAYOUT,  
CHITRAPATI NAGAR SQ.  
WARDHA ROAD, NAGPUR - 15  
Reg. No. CA/95/25249

Signature  
(Name of Architect/Licensed Engineer/Supervisor)

I/We undersigned hereby confirm that I/We would abide by lay-out sanctioned by  
Building plan sanctioned by E.A. Engineer / Building Permission / PMAY / MHADA /  
We would execute the structure as per sanctioned plans. Also / We would execute  
the work under supervision of proper technical person so as to ensure the quality  
and safety at the work site

M/S. - H.B.A. CONSTRUCTION COMPANY PVT.LTD. NAGPUR  
MR. - BEHLUL S/O ALI HUSAIN SHAKIR

H.B.A. CONSTRUCTIONS CO. PVT. LTD.  
Director  
Signature  
( OWNER'S / P.A. HOLDER / DEVELOPER'S )

DEVELOPER

M/S. - H.B.A. CONSTRUCTION CO. PVT.LTD. NAGPUR THROUGH DIRECTOR  
C/O Central India Agencies, Near Bohra Masjid, Irtari,  
Nagpur - 440002, - 0712-2761611

ARCHITECT

Ar. ALOK LUNIA  
14, PENSSE LAYOUT,  
CHITRAPATI NAGAR SQ.  
WARDHA ROAD, NAGPUR - 15  
e-mail - alok\_lunia@rediffmail.com

**BUILDING - B**  
EACH BUILDING NO. OF TENEMENT (EWS) - 118 NOS.

25 JUL 2023  
Approved subject to condition mentions in this office  
I.O.A. letter no. EE/BP/PMAY/AMHADA/ 603 /2023  
DATE 25/07/23 & Plinth C.C. to be issued.  
Ex. Engrg./Bldg. Permission Cell/ PMAY/A  
MHADA



| REFUGE AREA 8TH, 13TH FLOOR BUILDING - B    |       |   |       |                    |
|---------------------------------------------|-------|---|-------|--------------------|
| R1                                          | 6.275 | X | 2.425 | X 1 = 15.348 SQ.M. |
| R2                                          | 6.425 | X | 2.400 | X 1 = 15.334 SQ.M. |
| R3                                          | 3.800 | X | 2.350 | X 1 = 8.775 SQ.M.  |
| 8TH & 13TH FLOOR REFUGE AREA = 41.557 SQ.M. |       |   |       |                    |

| REFUGE AREA CALCULATION BUILDING - B                    |                           |
|---------------------------------------------------------|---------------------------|
| NO OF TENEMENT IN BUILDING - B ON 8TH TO 11TH FLOOR     | = 32 NO.                  |
| NO OF PERSONS ON 8TH TO 11TH FLOOR (CLAUSE NO. 41.27)   | = 32 X 4 = 128            |
| HENCE REQUIRED REFUGE AREA AS PER CLAUSE NO. 45A.1      | = 128 X 0.3 = 38.4 SQ.MT. |
| MINIMUM REQUIRED REFUGE AREA AS PER CLAUSE NUMBER 45A.1 | = 38.4 SQ.MT.             |
| PROPOSED REFUGE AREA                                    | = 41.557 SQ.MT.           |

| REFUGE AREA STATEMENT BUILDING - B |           |
|------------------------------------|-----------|
| FLOOR                              | BAUP AREA |
| 8TH                                | 41.557    |
| 13TH                               | 41.557    |
| TOTAL AREA                         | 83.114    |

| SCHEDULE OF DOORS & WINDOWS |      |
|-----------------------------|------|
| SR.NO.                      | TYPE |
| 1                           | BD   |
| 2                           | SD   |
| 3                           | D    |
| 4                           | D1   |
| 5                           | D2   |
| 6                           | W    |
| 7                           | W1   |
| 8                           | W2   |
| 9                           | V    |

Certified that the land under reference was surveyed by surveyor on dt. 25/07/2023 and the dimensions of slides etc of land stated on plan area as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme Records / Land Records Department / City Survey Records

**PROJECT :- PROPOSED CONSTRUCTION OF**  
**RESIDENTIAL EWS -348, HOUSING**

**SCHEME FOR AHP - PPP MODEL PMAY**

**( PRADHAN MANTRI AWAS YOJANA )**

**SCHEME KH. NO. :- 14 , P.H.NO. :- 15,**

**MOUZA :- BHILGAON,TAH. :- KAMPTEE**

**DIST. :- NAGPUR.**

**NOTE - ALL DIMENSIONS AREA IN METER**

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Ar. Alok Lunia  
14, Pendeo Layout,  
Chhatrapati Nagar,  
Nagpur - 440002  
Signature  
(Name of Architect/Licensed Engineer/Supervisor)

I/ We undersigned hereby confirm that I/ We would abide by lay-out sanctioned by Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA / I/ We would execute the structure as per sanctioned plans. Also / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site

M/S. - H.B.A. CONSTRUCTION COMPANY PVT.LTD. NAGPUR.

MR. - BEHLUL S/O ALI HUSAIN SHAKIR

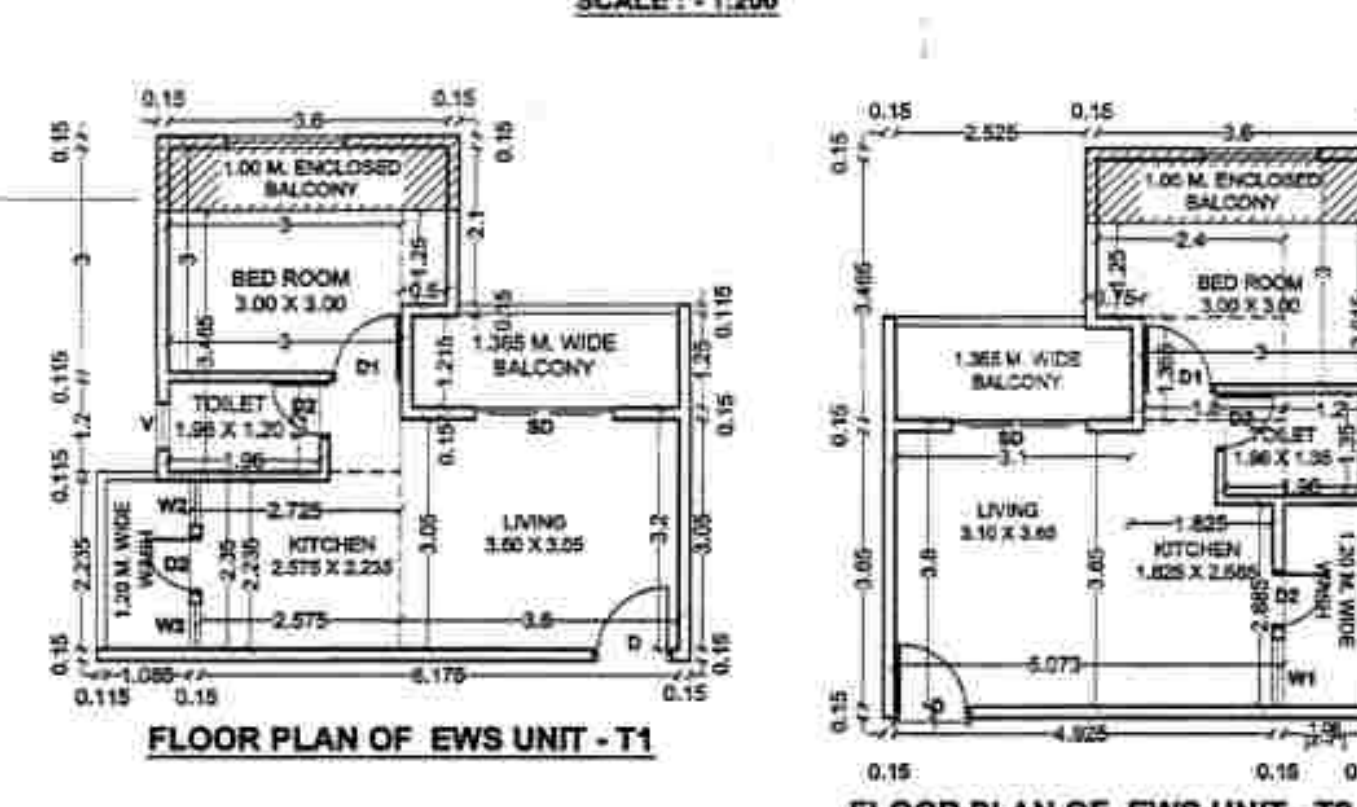
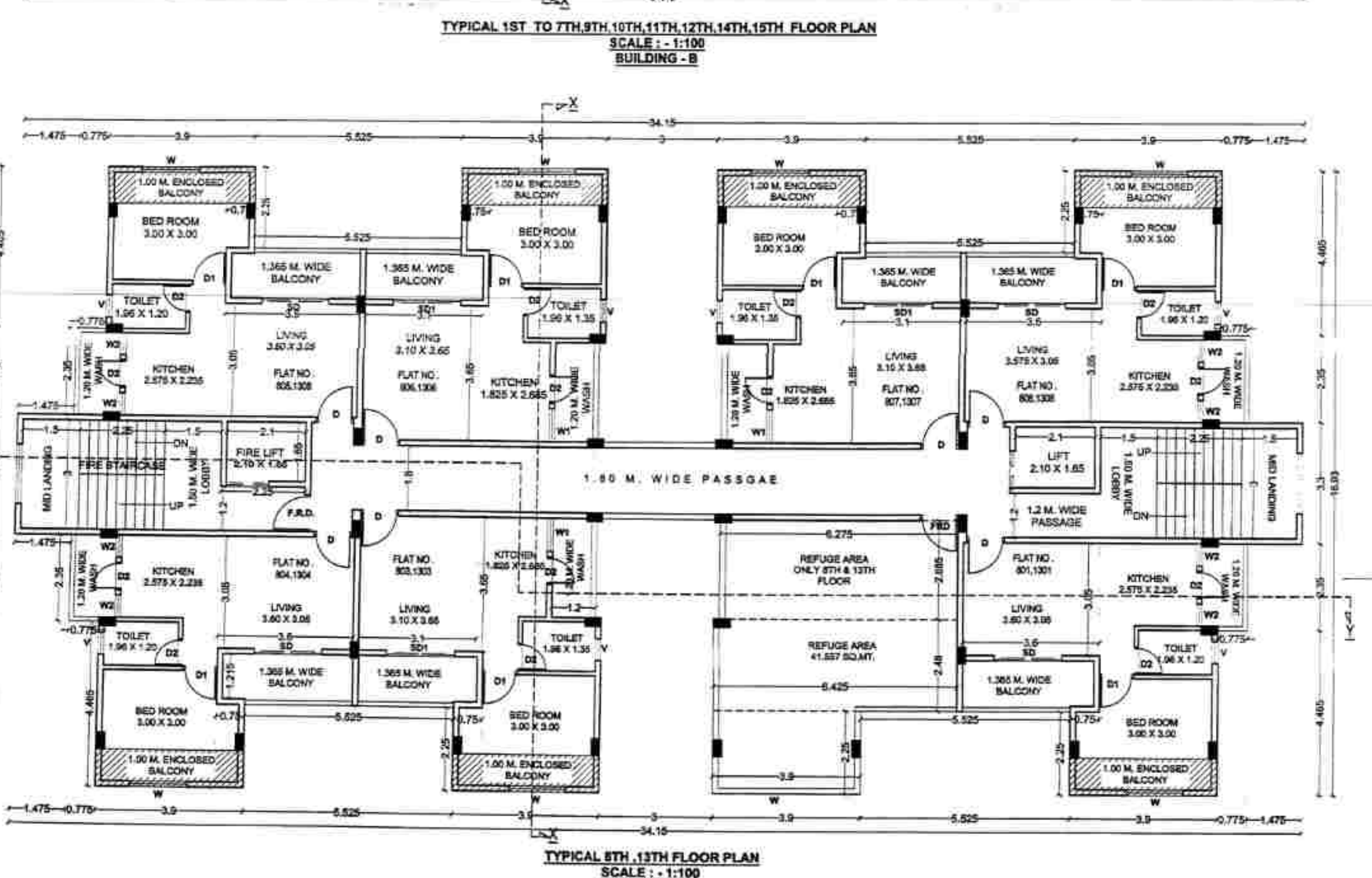
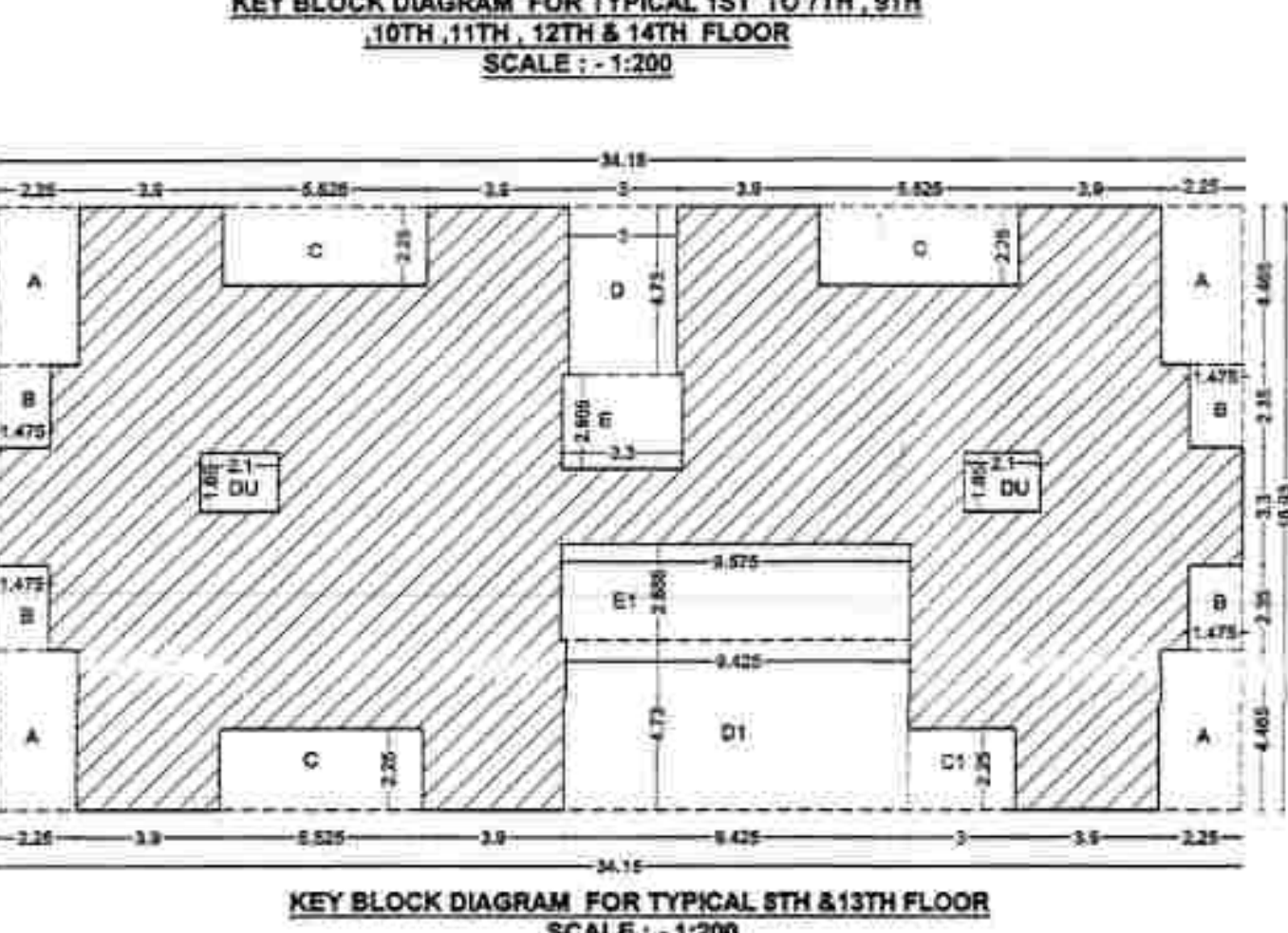
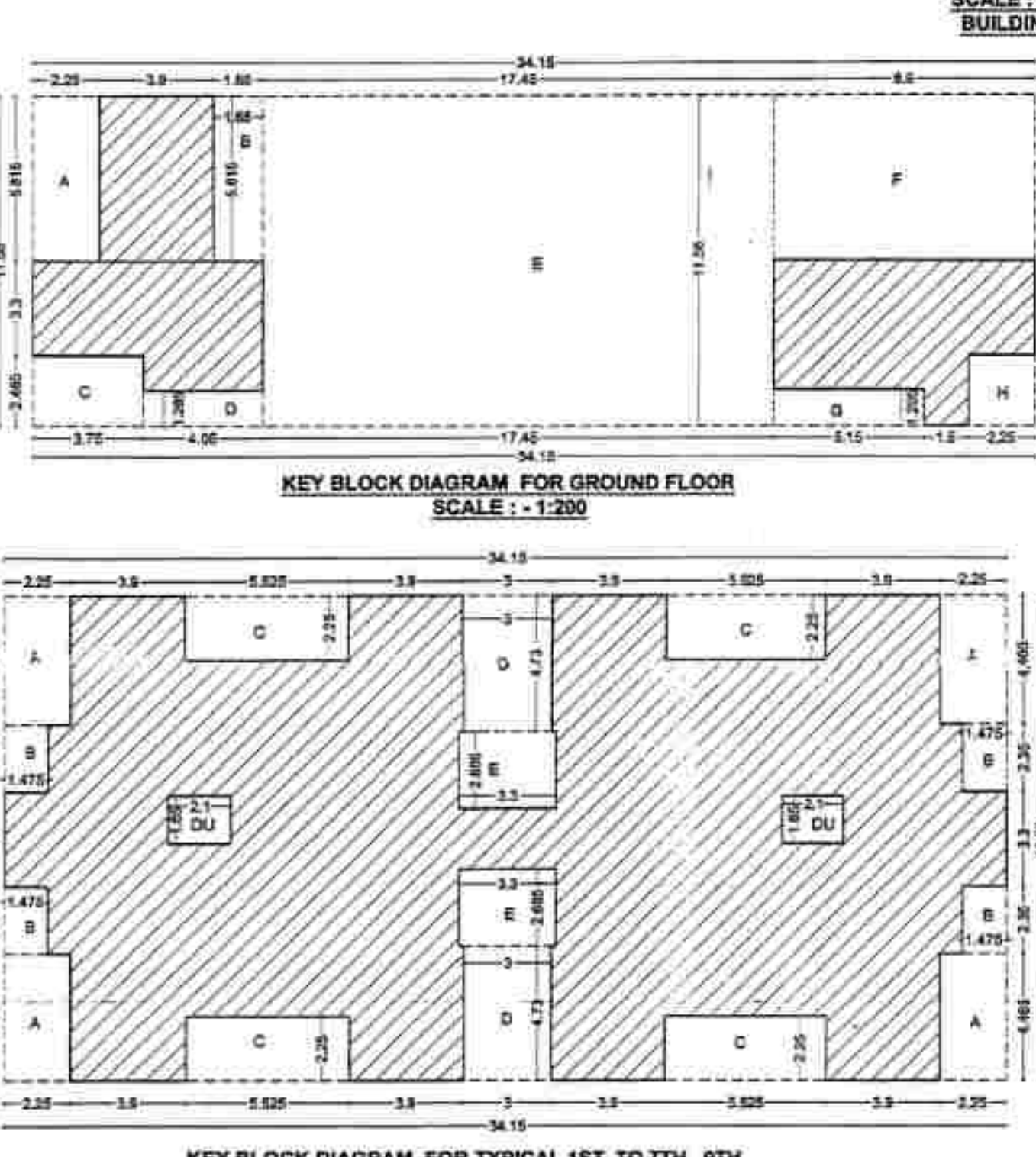
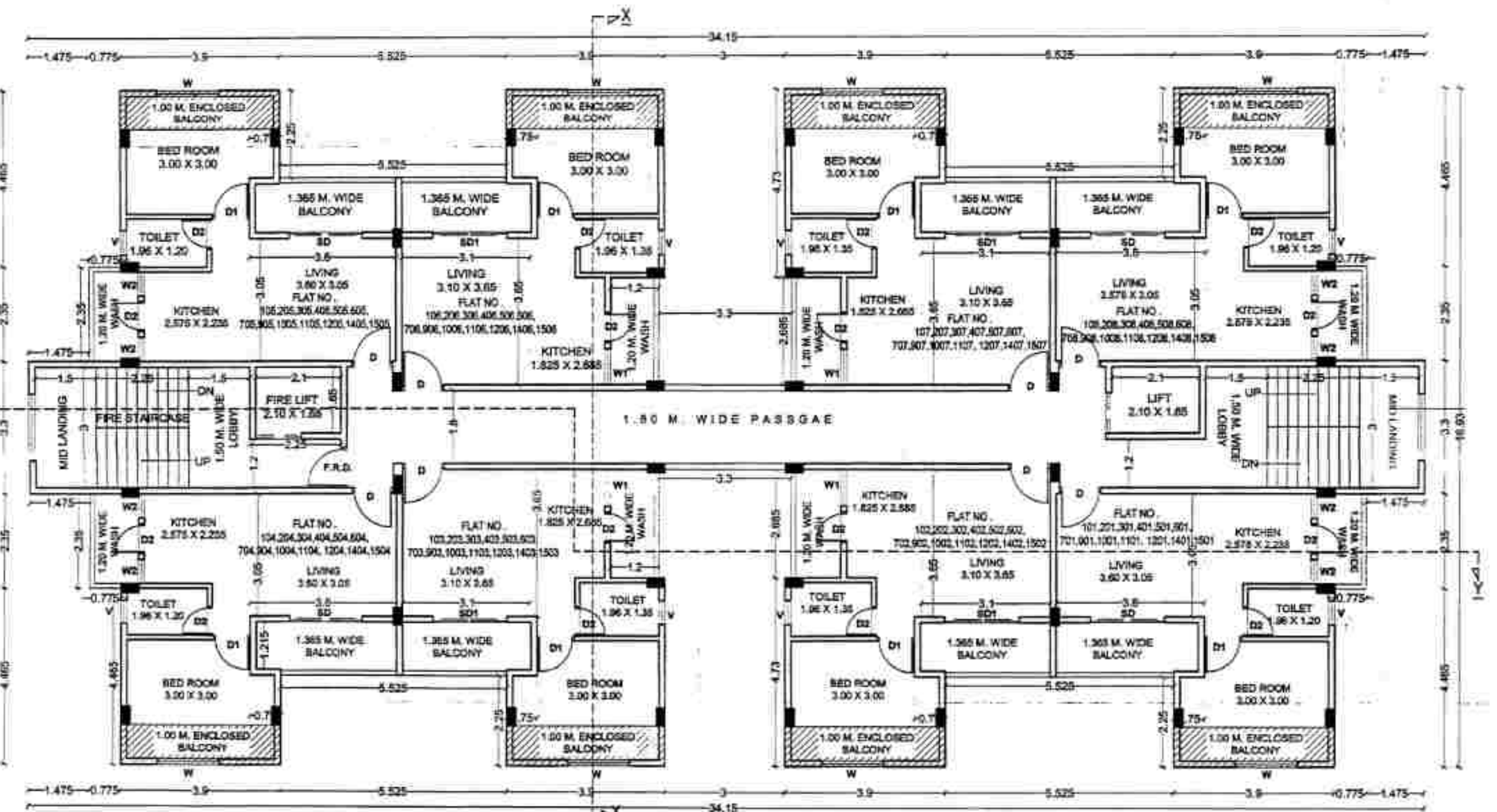
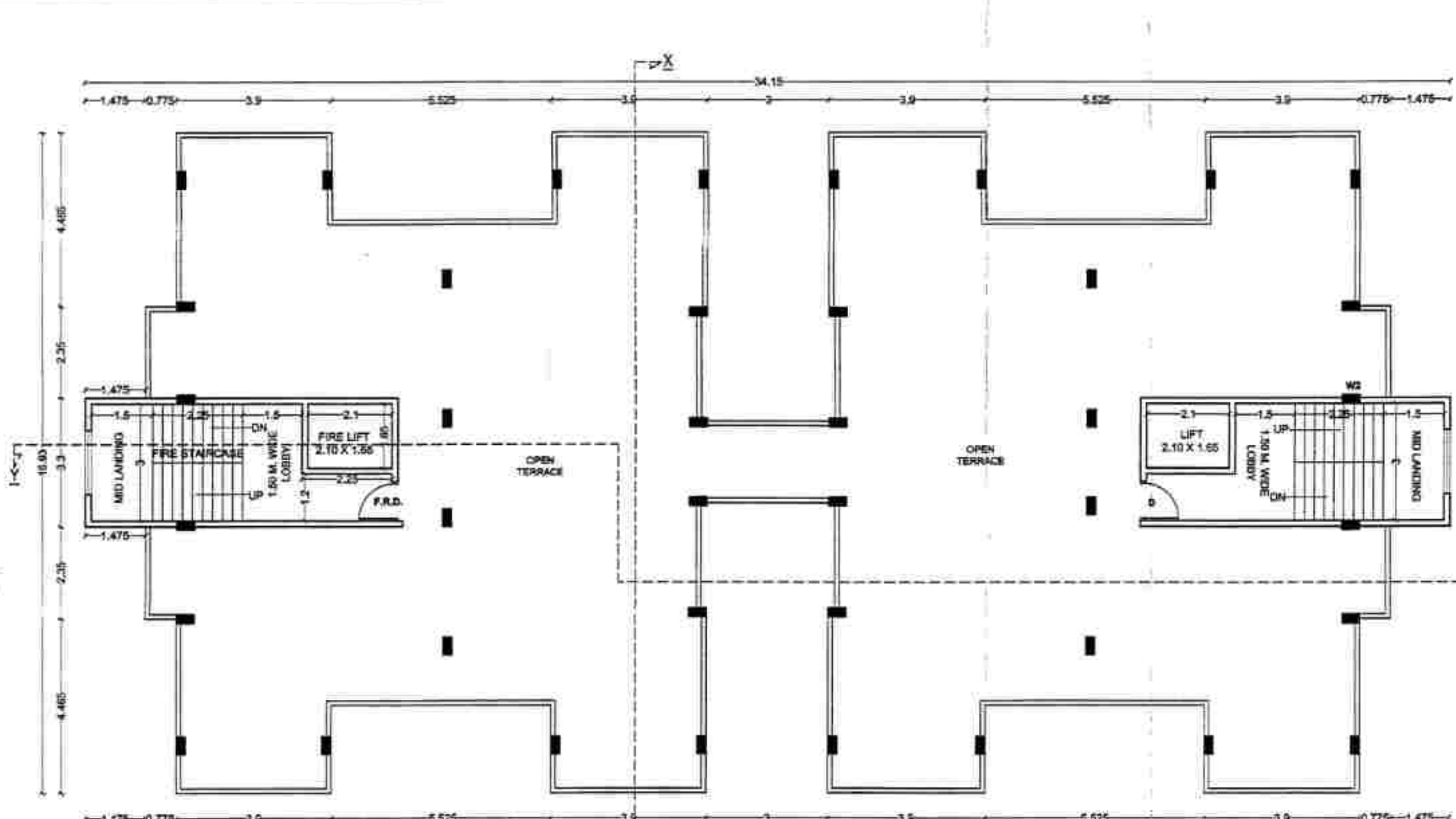
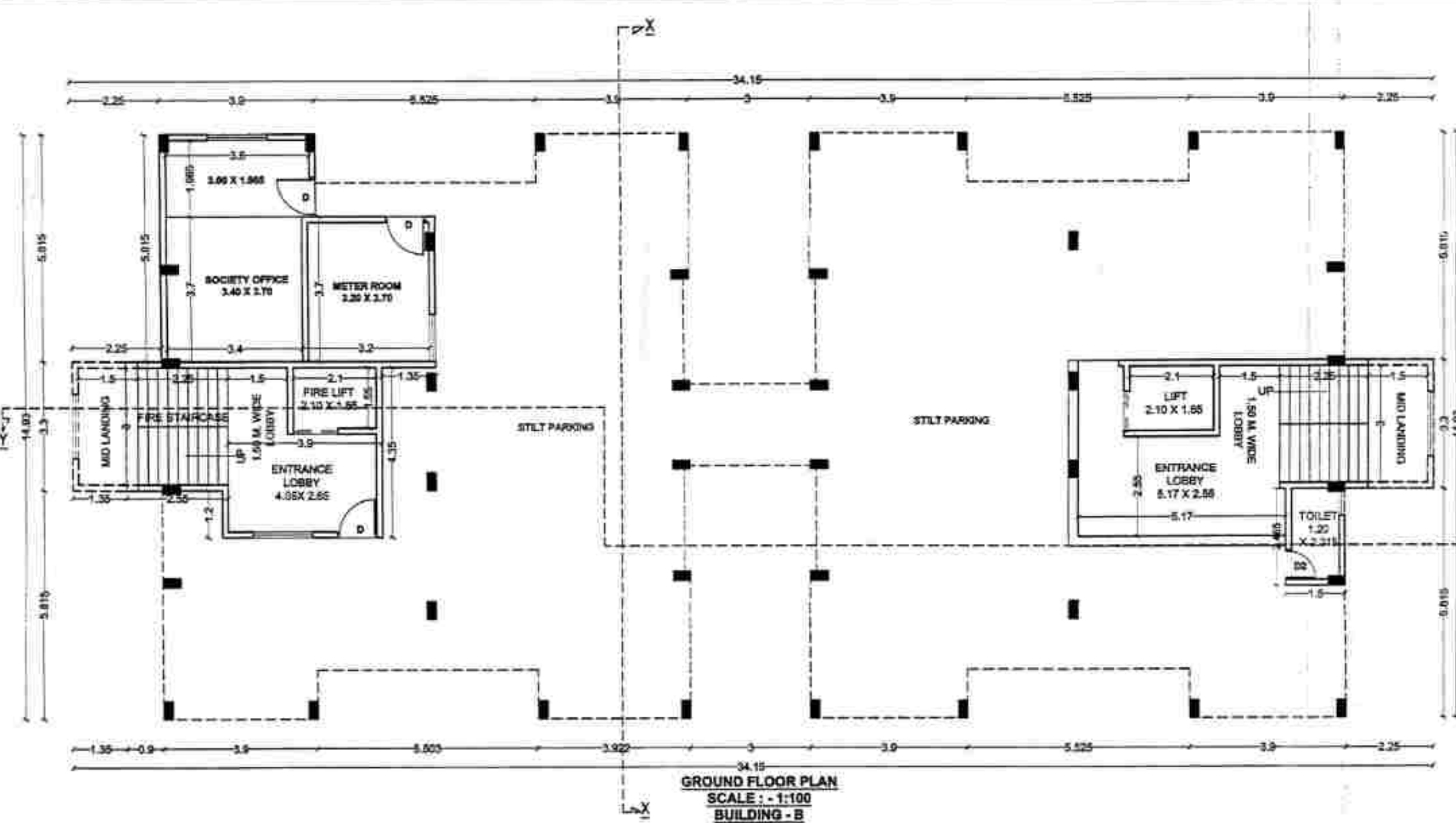
H.B.A. CONSTRUCTIONS CO. PVT. LTD.  
Signature  
( OWNER'S / P.A. HOLDER / DEVELOPER'S )

**DEVELOPER**

M/S. - H.B.A. CONSTRUCTION CO.PVT.LTD. NAGPUR THROUGH DIRECTOR  
C/O Central India Agencies, Near Bohra Masjid, Ihari,  
Nagpur - 440002 - 0712-2761611

**ARCHITECT**

Ar. ALOK LUNIA  
14, PENDEO LAYOUT,  
CHHATRAPATI NAGAR SQ.  
WARDHA ROAD, NAGPUR - 15  
e-mail :- alok\_lunia@rediffmail.com



| BUILDING - B                  |        |         |        |                     |
|-------------------------------|--------|---------|--------|---------------------|
| GROUND FLOOR P- LINE BUP AREA |        |         |        |                     |
| 34.150                        | X      | 11.580  | X      | 1 = 395.457 SQ.M.   |
| DEDUCTION                     |        |         |        |                     |
| A                             | 2.250  | X       | 5.815  | X 1 = 13.084 SQ.M.  |
| B                             | 1.550  | X       | 5.815  | X 1 = 9.095 SQ.M.   |
| C                             | 3.750  | X       | 2.465  | X 1 = 9.244 SQ.M.   |
| D                             | 4.050  | X       | 1.255  | X 1 = 5.123 SQ.M.   |
| E                             | 17.430 | X       | 11.580 | X 1 = 202.071 SQ.M. |
| F                             | 8.900  | X       | 5.815  | X 1 = 51.754 SQ.M.  |
| G                             | 5.150  | X       | 1.255  | X 1 = 6.515 SQ.M.   |
| H                             | 2.250  | X       | 2.465  | X 1 = 5.560 SQ.M.   |
| TOTAL DEDUCTION               |        |         |        | = 302.931 SQ.M.     |
| NET P - LINE BUP AREA         |        |         |        |                     |
| 395.457                       | -      | 302.931 | X      | 1 = 92.526 SQ.M.    |

| BUILDING - B                                                |       |         |       |                    |
|-------------------------------------------------------------|-------|---------|-------|--------------------|
| 1ST TO 7TH,9TH,10TH,11TH,12TH & 14TH FLOOR P- LINE BUP AREA |       |         |       |                    |
| 34.150                                                      | X     | 15.830  | X     | 1 = 539.190 SQ.M.  |
| DEDUCTION                                                   |       |         |       |                    |
| A                                                           | 2.250 | X       | 4.465 | X 4 = 40.185 SQ.M. |
| B                                                           | 1.475 | X       | 2.350 | X 4 = 13.865 SQ.M. |
| C                                                           | 5.525 | X       | 2.250 | X 4 = 49.725 SQ.M. |
| D                                                           | 3.000 | X       | 4.730 | X 2 = 28.380 SQ.M. |
| E                                                           | 3.300 | X       | 2.585 | X 2 = 17.721 SQ.M. |
| F                                                           | 1.550 | X       | 2.100 | X 2 = 6.510 SQ.M.  |
| TOTAL DEDUCTION                                             |       |         |       | = 156.806 SQ.M.    |
| NET P - LINE BUP AREA                                       |       |         |       |                    |
| 539.190                                                     | -     | 156.806 | X     | 1 = 382.384 SQ.M.  |

| BUILDING - B                      |       |         |       |                    |
|-----------------------------------|-------|---------|-------|--------------------|
| 8TH & 13TH FLOOR P- LINE BUP AREA |       |         |       |                    |
| 34.150                            | X     | 15.830  | X     | 1 = 539.190 SQ.M.  |
| DEDUCTION                         |       |         |       |                    |
| A                                 | 2.250 | X       | 4.465 | X 4 = 40.185 SQ.M. |
| B                                 | 1.475 | X       | 2.350 | X 4 = 13.865 SQ.M. |
| C                                 | 5.525 | X       | 2.250 | X 4 = 49.725 SQ.M. |
| D                                 | 3.000 | X       | 4.730 | X 2 = 28.380 SQ.M. |
| E                                 | 3.300 | X       | 2.585 | X 2 = 17.721 SQ.M. |
| F                                 | 1.550 | X       | 2.100 | X 2 = 6.510 SQ.M.  |
| TOTAL DEDUCTION                   |       |         |       | = 156.806 SQ.M.    |
| NET P - LINE BUP AREA             |       |         |       |                    |
| 539.190                           | -     | 156.806 | X     | 1 = 382.384 SQ.M.  |

| PROPOSED P - LINE B / UP AREA OF BUILDING - B |         |                                   |                 |  |
|-----------------------------------------------|---------|-----------------------------------|-----------------|--|
| FLOOR NO.                                     | AREA OF | TOTAL FLOOR AREA OF PROPOSED WORK | USE / OCCUPA OF |  |
| (1)                                           | (2)     | (3)                               | (4)             |  |
| 0TH                                           | 32.526  | 6329.720                          | RESIDENTIAL     |  |
| 1ST                                           | 421.554 |                                   |                 |  |
| 2ND                                           | 421.554 |                                   |                 |  |
| 3RD                                           | 421.354 |                                   |                 |  |
| 4TH                                           | 421.354 |                                   |                 |  |
| 5TH                                           | 421.354 |                                   |                 |  |
| 6TH                                           | 421.354 |                                   |                 |  |
| 7TH                                           | 421.354 |                                   |                 |  |
| 8TH                                           | 379.796 |                                   |                 |  |
| 9TH                                           | 421.354 |                                   |                 |  |
| 10TH                                          | 421.354 |                                   |                 |  |
| 11TH                                          | 421.354 |                                   |                 |  |
| 12TH                                          | 421.354 |                                   |                 |  |
| 13TH                                          | 379.796 |                                   |                 |  |
| 14TH                                          | 421.354 |                                   |                 |  |
| 15TH                                          | 421.354 |                                   |                 |  |
| TOTAL AREA                                    |         | 6329.720                          |                 |  |

| PROPOSED P - LINE B / UP AREA OF BUILDING - B |                       |                         |                 |  |
|-----------------------------------------------|-----------------------|-------------------------|-----------------|--|
| FLOOR NO.                                     | BUP AREA OF ONE BLOCK | TOTAL PROPOSED BUP AREA | USE / OCCUPA OF |  |
| (1)                                           | (2)                   | (3)                     | (4)             |  |
| G +15                                         | 5329.720 SQ.MT.       | 6329.720 SQ.MT.         | RESIDENTIAL     |  |

| PARKING AREA STATEMENT                                                                                                                           |              |             |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|--|--|
| DESCRIPTION                                                                                                                                      | CARPET AREA  | NO OF UNITS |  |  |
| BUILDING - B RESIDENTIAL FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. REQUIRED PARKING - CAR - 0 SCOOTER - 2 | 29.22 SQ.MT. | 118         |  |  |
| TOTAL REQUIRED PARKING                                                                                                                           |              |             |  |  |
| IN ADDITION 5% VISITOR'S PARKING                                                                                                                 |              |             |  |  |
| NET REQUIRED PARKING                                                                                                                             |              |             |  |  |
| PROVIDE PARKING                                                                                                                                  |              |             |  |  |

| STATEMENT OF CARPET AREA IN BUILDING |              |                                                                 |            |          |
|--------------------------------------|--------------|-----------------------------------------------------------------|------------|----------|
| FLOOR                                | TYPE OF FLAT | FLAT NO.                                                        | NO OF FLAT | CATEGORY |
| BUILDING - B                         |              |                                                                 |            |          |
| 1ST TO 15TH FLOOR                    | T1           | 101,104,105,106,107,108,109,110,111,112,113,114,115,116,117,118 | 60         | EWS      |
| 1ST TO 15TH FLOOR                    | T2           | 102,103,106,107,108,109,110,111,112,113,114,115,116,117,118     | 58         | EWS      |

KEY PLAN OF EWS UNIT - T1  
29.22 SQ.MT. ( CARPET AREA )

KEY PLAN OF EWS UNIT - T2  
29.22 SQ.MT. ( CARPET AREA )

KEY BLOCK DIAGRAM FOR REFUGE AREA 8TH & 13TH FLOOR

SCALE: 1/2000

BUILDING - G

| REFUGE AREA 8TH, 13TH, FLOOR |       |   |       |   |            |       |
|------------------------------|-------|---|-------|---|------------|-------|
| BUILDING - G                 |       |   |       |   |            |       |
| R1                           | 6.278 | X | 2.000 | X | 1 = 18.648 | SQ.M. |
| R2                           | 6.425 | X | 2.000 | X | 1 = 15.924 | SQ.M. |
| R3                           | 3.900 | X | 2.250 | X | 1 = 8.775  | SQ.M. |
| 8TH & 13TH FLOOR REFUGE AREA |       |   |       |   |            |       |
|                              |       |   |       |   | 1 = 31.347 | SQ.M. |

**NOTE** - ALL DIMENSIONS AREA IN METER

Certificated that the land under reference was surveyed by  
surveyor on dt. 2004/2019 and the dimensions of sides etc of land stated  
on plan area as measured on site and the area so worked out tallies with  
the area stated in document of ownership / T.P. Scheme Records / Land  
Records Department / City Survey Records

I / We undersigned hereby confirm that I / We would abide by lay-out sanctioned by Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA I / We would execute the structure as per sanctioned plans. Also / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site

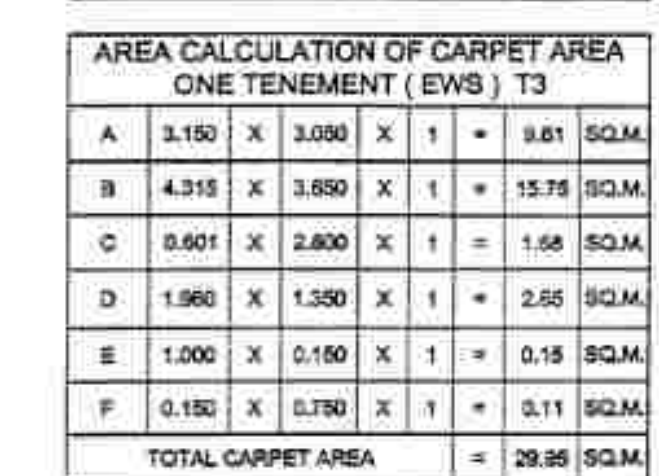
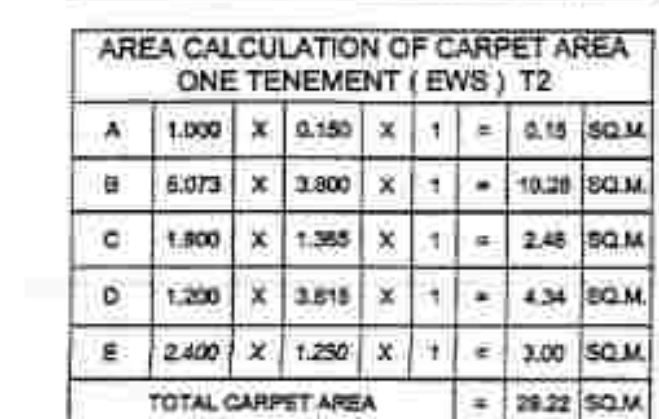
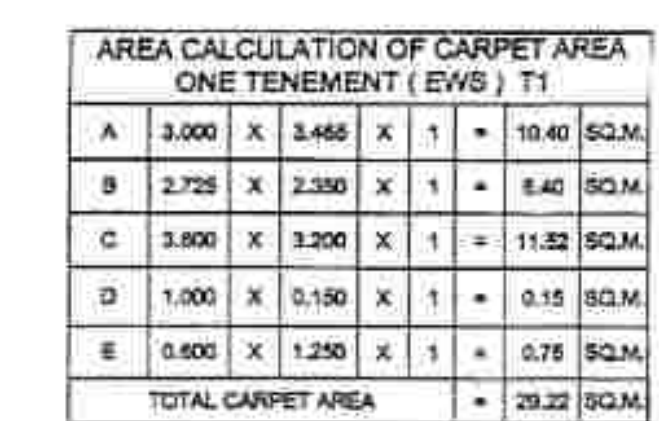
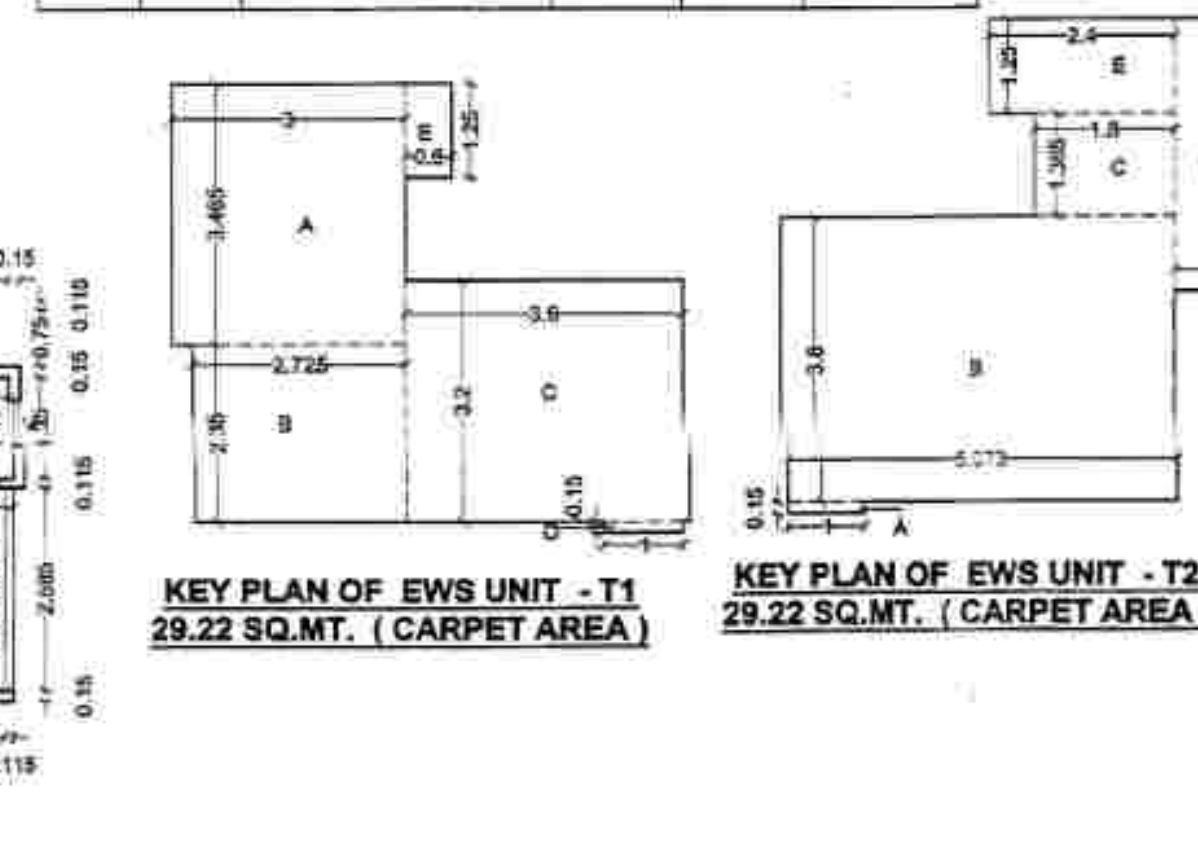
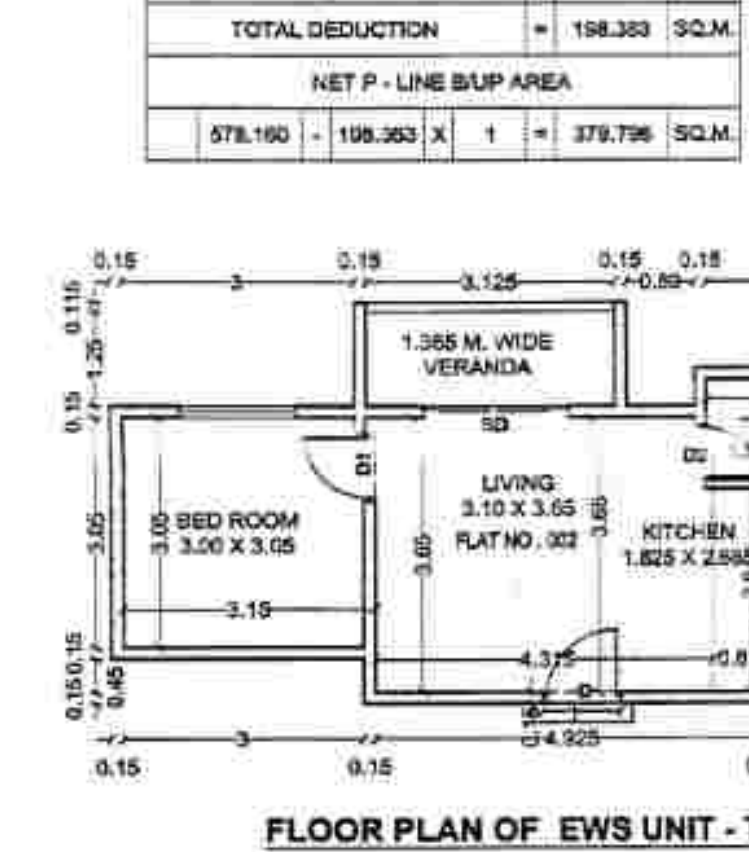
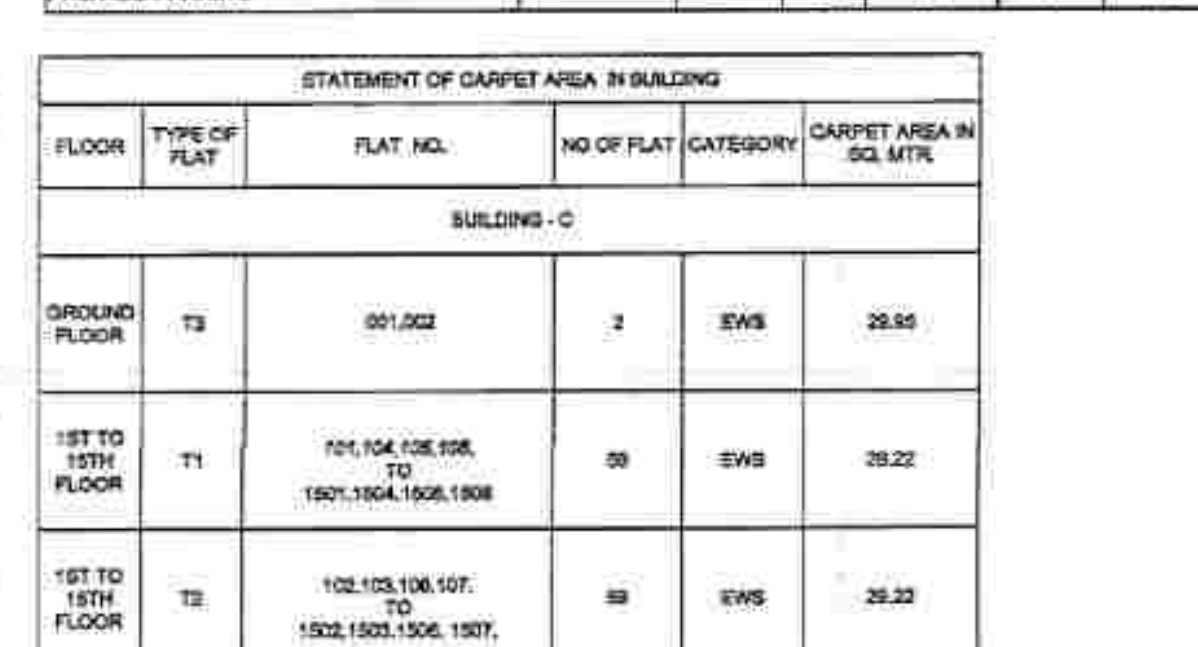
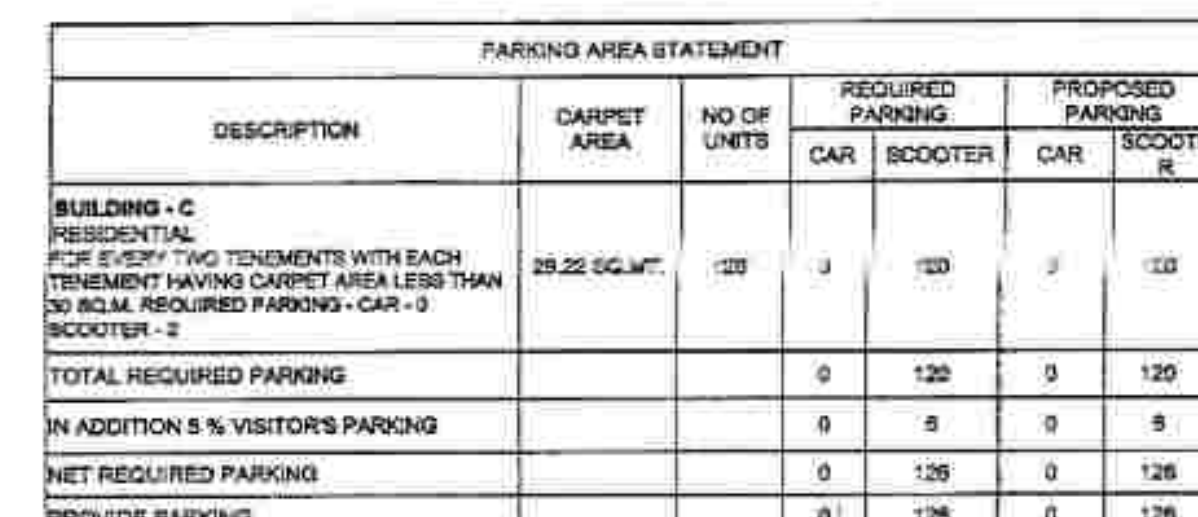
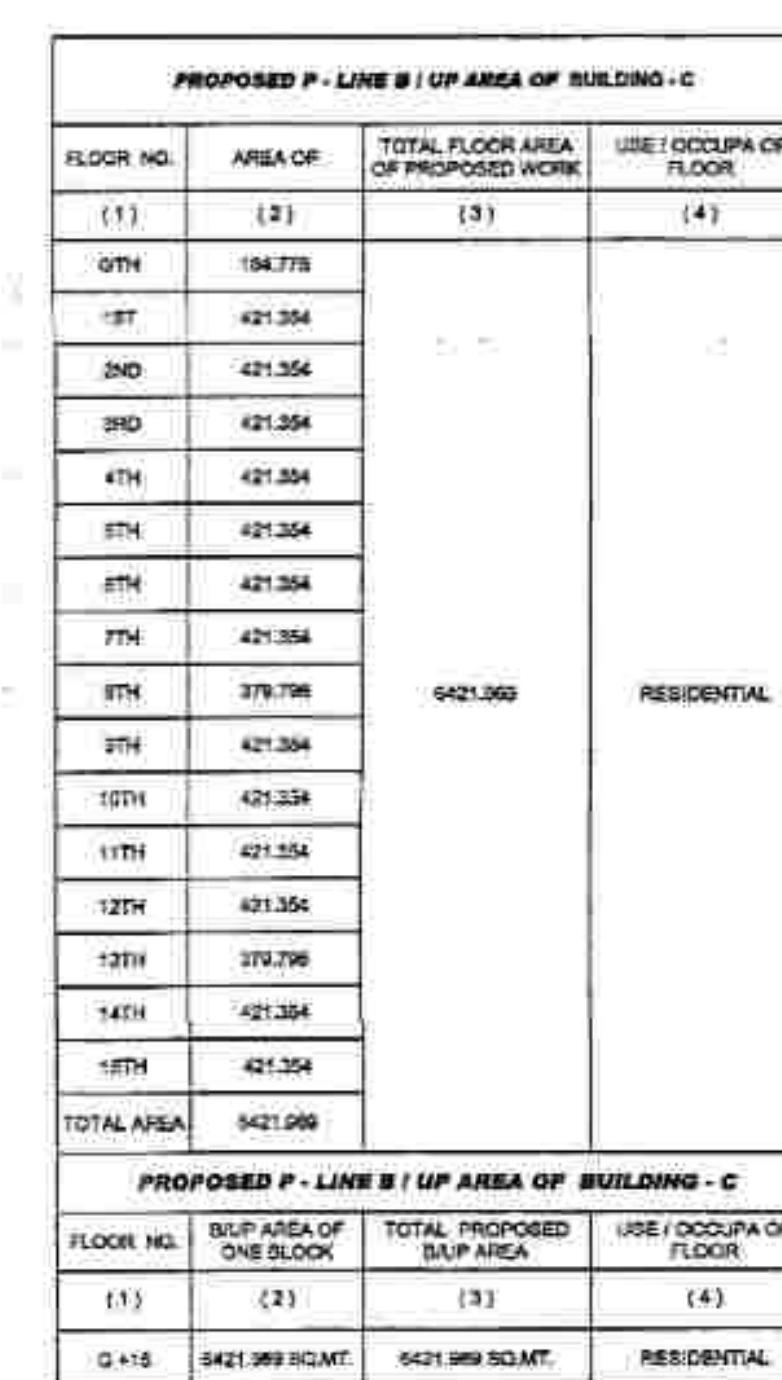
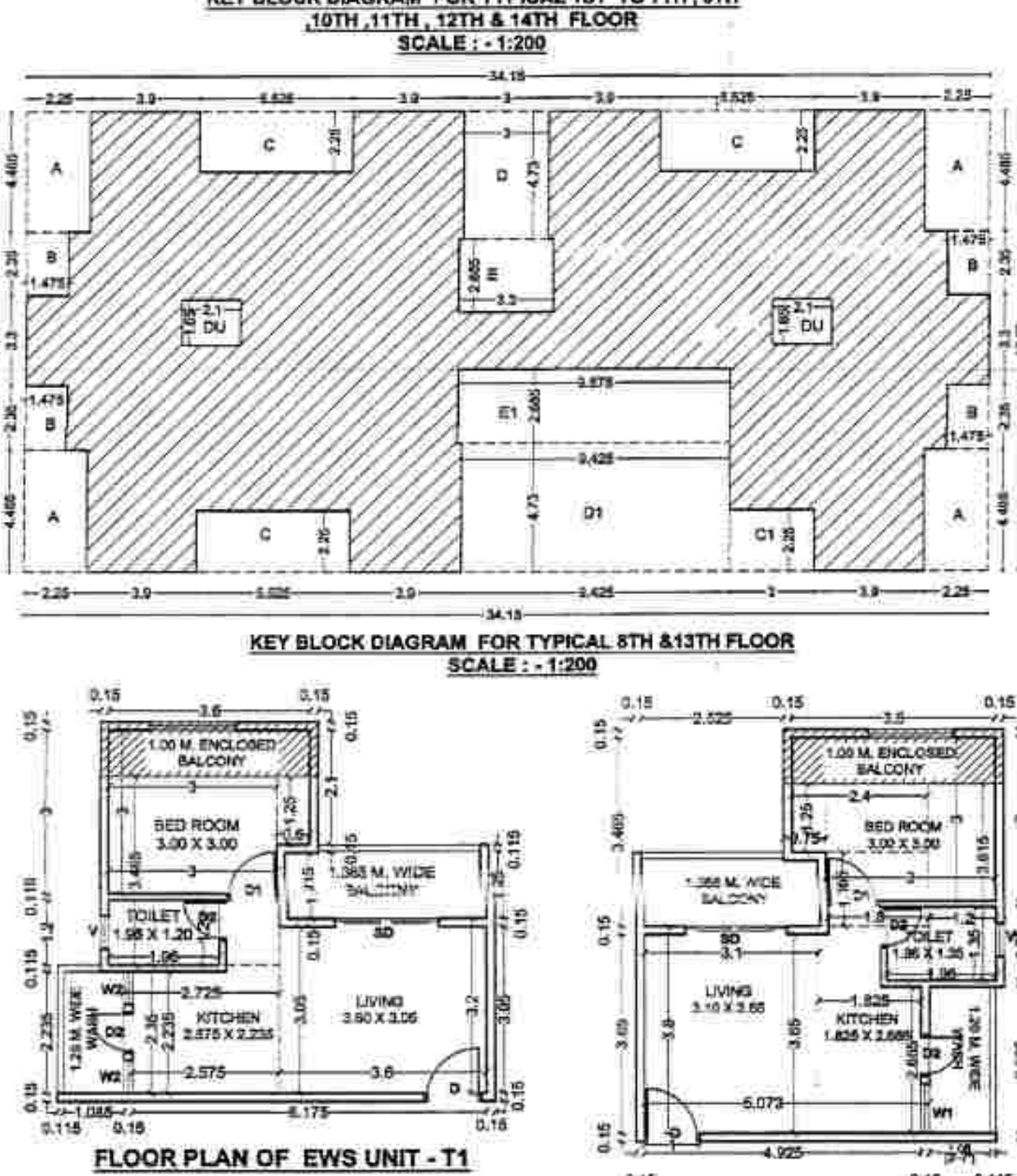
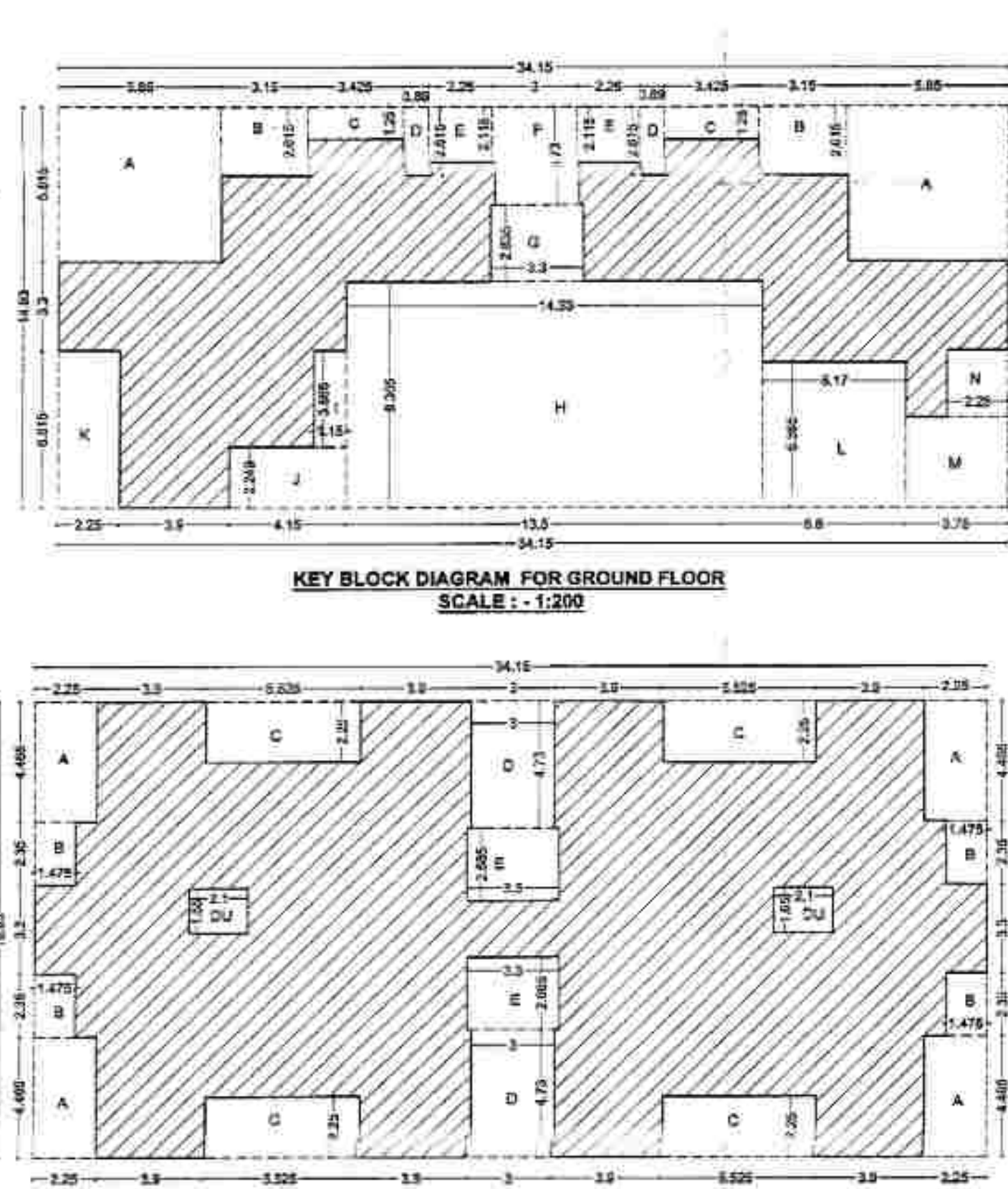
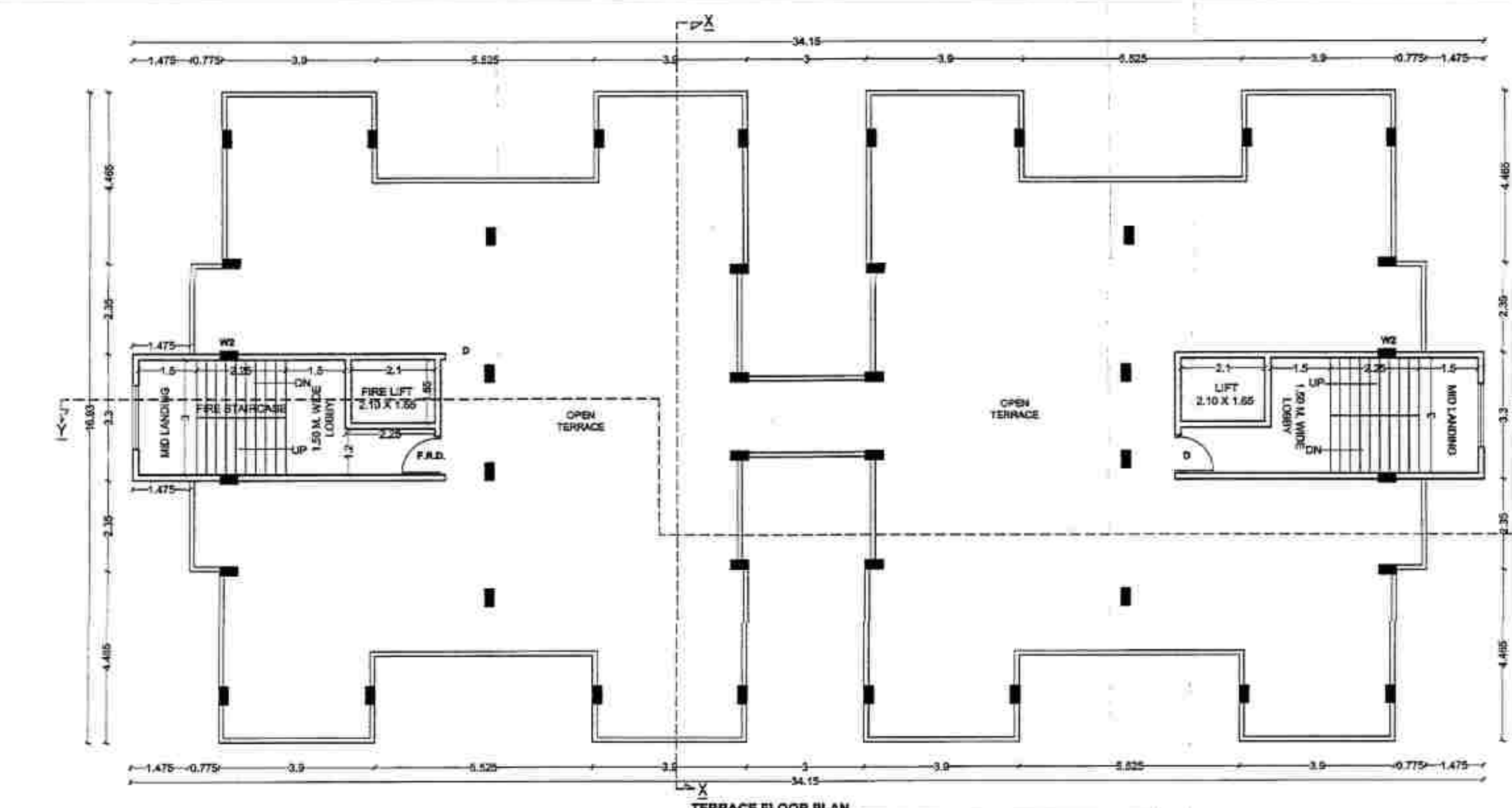
M/S. - H.B.A. CONSTRUCTION COMPANY PVT.LTD. NAGPUR  
MR. - BEHLUL S/O ALI HUSAIN SHAKIR

H.B.A. CONSTRUCTIONS CO. PVT. LTD.  
  
 Director  
 Signature  
 ( OWNER'S / P.A. HOLDER / DEVELOPER'S )

DEVELOPER

**ARCHITECT**

Ar. ALOK LUNIA  
14, PENDSE LAYOUT,  
CHATRAPATI NAGAR SQ.  
WARDHA ROAD, NAGPUR - 15  
e-mail :- alok\_lunia@rediffmail.com



BUILDING - A  
EACH BUILDING NO. OF TENEMENT ( EWS ) - 110 NOS.

25 JUL 2023  
Approved subject to condition mentions in this office  
I.O.A. letter no. EE/BP/PMAY/MHADA/ 63 /20 23  
DATE 25/07/23 & Plinth C.C. to be issued.  
Ex. Engr/Bldg. Permission Cell/ PMAY/A  
MHADA

PROJECT : - PROPOSED CONSTRUCTION OF  
RESIDENTIAL EWS -348, HOUSING  
SCHEME FOR AHP - PPP MODEL PMAY  
( PRADHAN MANTRI AWAS YOJANA )  
SCHEME KH. NO. :- 14 , P.H.NO. :- 15,  
MOUZA :- BHILGAON,TAH. :- KAMPTEE  
DIST. :- NAGPUR.

NOTE - ALL DIMENSIONS AREA IN METER

#### Certificate of area :-

Certificated that the land under reference was surveyed by  
surveyor on dt. 28/02/2018 and the dimensions of sides etc of land stated  
on plan area as measured on site and the area so worked out tallies with  
the area stated in document of ownership / T.P. Scheme Records / Land  
Records Department / City Survey Records

Ar. Alok Lunia  
14, Pendsa Layout,  
Chhatrapati Nagar,  
Bhilgaon, Nagpur - 440002

Signature  
(Name of Architect/Licensed Engineer/Supervisor)

I / We undersigned hereby confirm that I / We would abide by lay-out sanctioned by  
Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA /  
I / We would execute the structure as per sanctioned plans. Also / We would execute  
the work under supervision of proper technical person so as to ensure the quality  
and safety at the work site

M/S. - H.B.A. CONSTRUCTION COMPANY PVT.LTD, NAGPUR  
MR. - BEHLUL S/O ALI HUSAN SHAKIR

H.B.A.CONSTRUCTIONS CO.PVT.LTD.

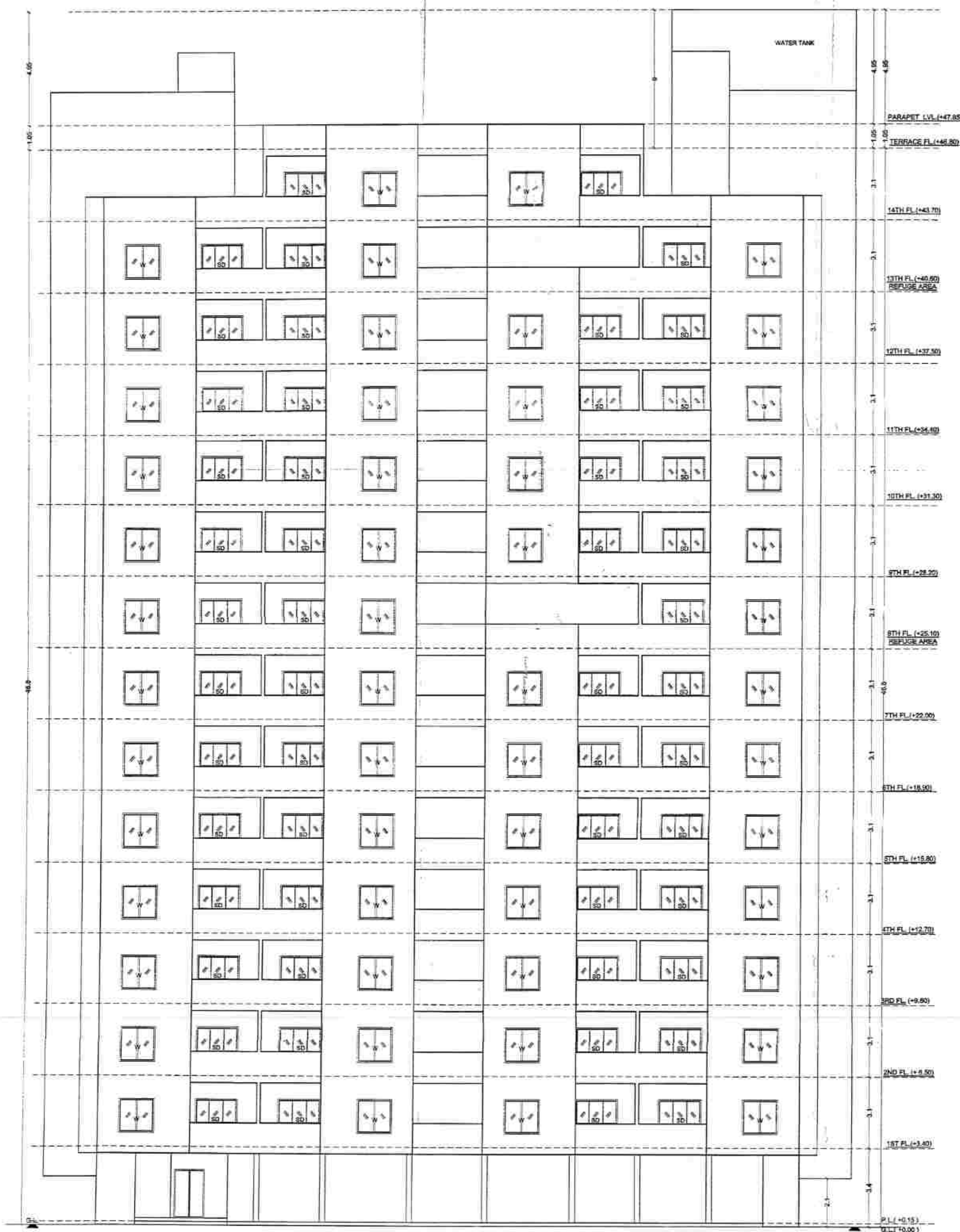
Signature  
( OWNER'S / P.A. HOLDER / DEVELOPER'S )

#### DEVELOPER

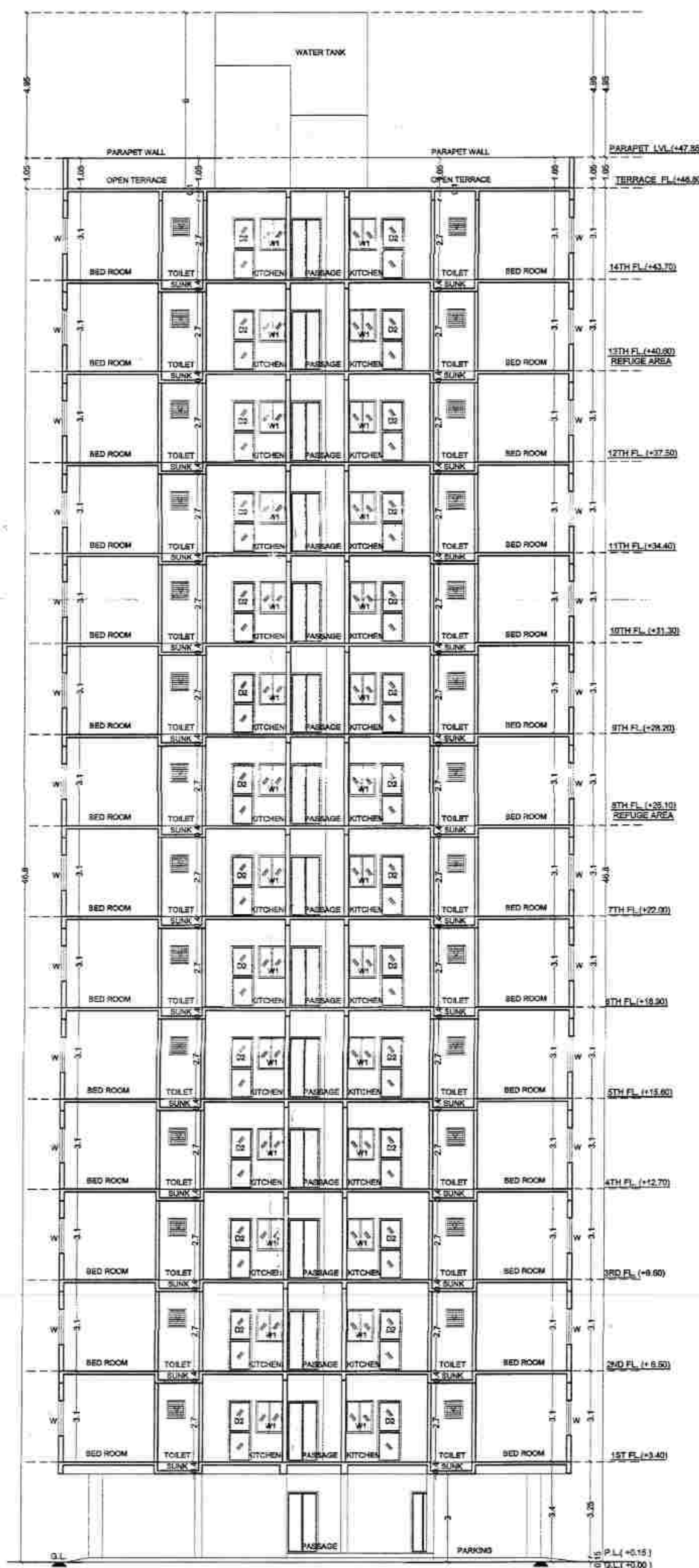
M/S. - H.B.A. CONSTRUCTION CO.PVT.LTD, NAGPUR THROUGH DIRECTOR  
C/O Central India Agencies, Near Botma Masjid, Ihwan,  
Nagpur - 440002. - 0712-2761611

#### ARCHITECT

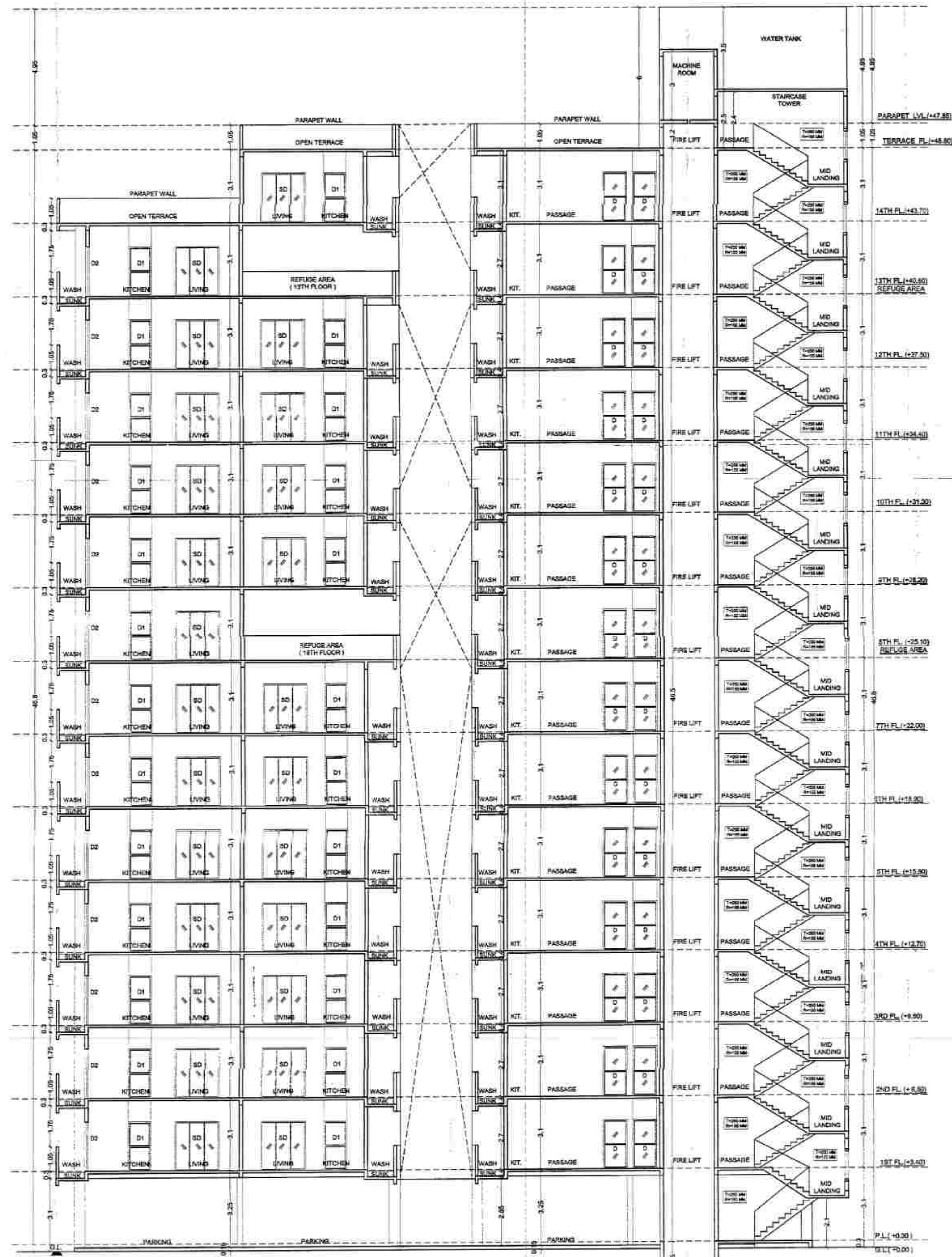
Ar. ALOK LUNIA  
14, PENDSE LAYOUT,  
CHHATRAPATI NAGAR SQ.  
WARDHA ROAD, NAGPUR - 15  
e-mail :- alok\_lunia@rediffmail.com



FRONT ELEVATION  
SCALE: 1:100  
BUILDING A



SECTION X-X  
SCALE: 1:100  
BUILDING A



SECTION Y-Y  
SCALE: 1:100  
BUILDING A

**BUILDING - B**  
EACH BUILDING NO. OF TENEMENT ( EWS ) - 118 NOS.

25 JUL 2023  
Approved subject to condition mentions in this office  
LOA letter no. EE/PMAY/MHADN/ 603 /2023  
DATE 25/07/23 & Plinth C.C. to be issued.  
Ex. Engg/Bldg Permission Cell/ PMAY/A  
MHADA

**PROJECT :- PROPOSED CONSTRUCTION OF  
RESIDENTIAL EWS -348, HOUSING  
SCHEME FOR AHP - PPP MODEL PMAY  
( PRADHAN MANTRI AWAS YOJANA )  
SCHEME KH. NO. :- 14 , P.H.NO. :- 15,  
MOUZA :- BHILGAON,TAH. :- KAMPTEE  
DIST. :- NAGPUR.**

**NOTE - ALL DIMENSIONS AREA IN METER**

**Certificate of area :-**

Certificated that the land under reference was surveyed by  
surveyor on dt. 20/04/2023 and the dimensions of sides etc of land stated  
on plan area as measured on site and the area so worked out tallies with  
the area stated in document of ownership / T.P. Scheme Records / Land  
Records Department / City Survey Records

Ar. Alok Lunia  
14, Pendshe Layout,  
Chhatrapati Nagar,  
Reg. No. LA/91/25349

Signature  
(Name of Architect/Licensed Engineer/Supervisor)

I/We undersigned hereby confirm that I/We would abide by lay-out sanctioned by  
Building plan sanctioned by E.C. Engineer / Building Permission / PMAY / MHADA /  
We would execute the structure as per sanctioned plans. Also / We would execute  
the work under supervision of proper technical person so as to ensure the quality  
and safety at the work site

M/S. - H.B.A. CONSTRUCTION COMPANY PVT.LTD. NAGPUR  
MR. - BEHLUL S/O ALI HUSAIN SHAKIR

H.B.A. CONSTRUCTIONS CO. PVT. LTD.  
Director

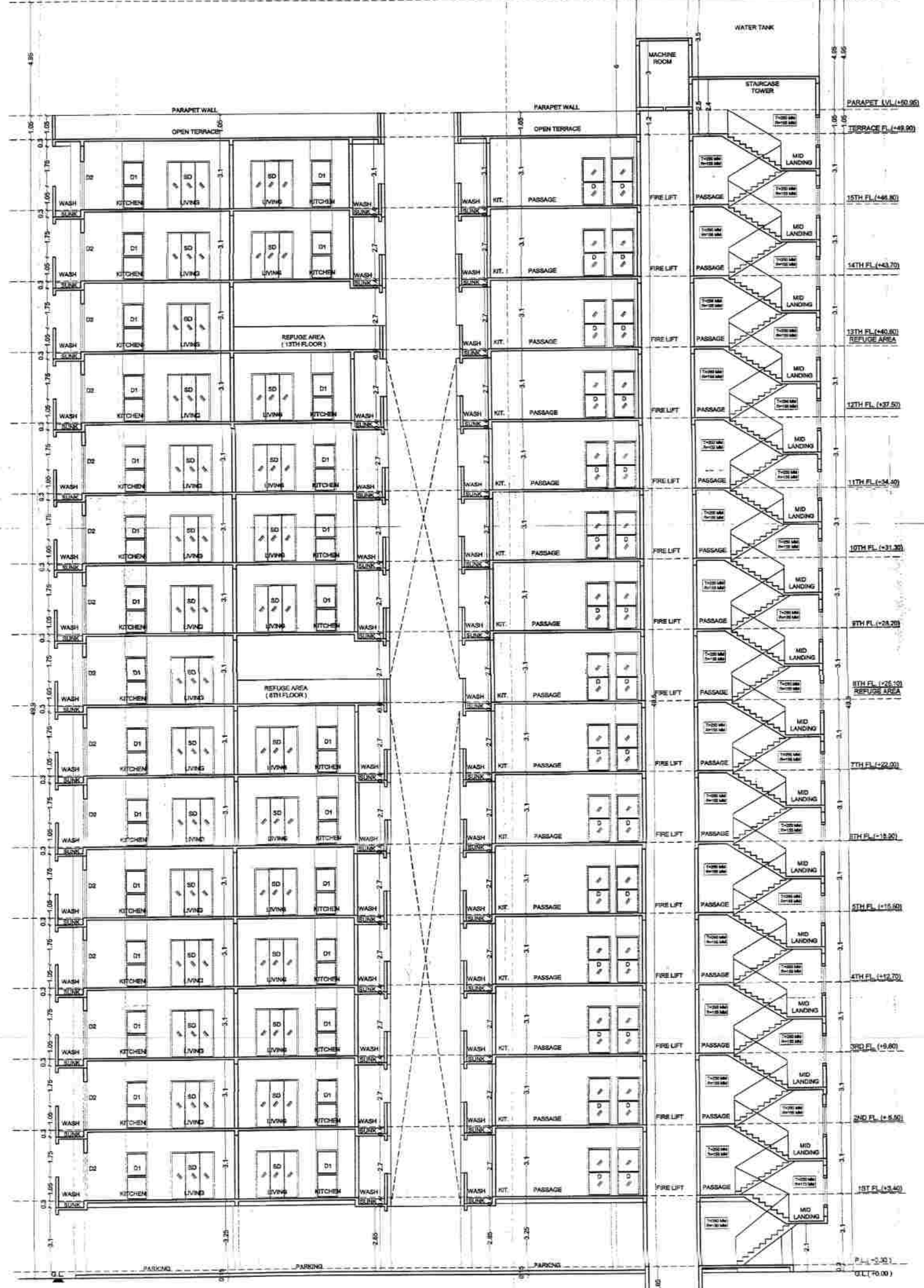
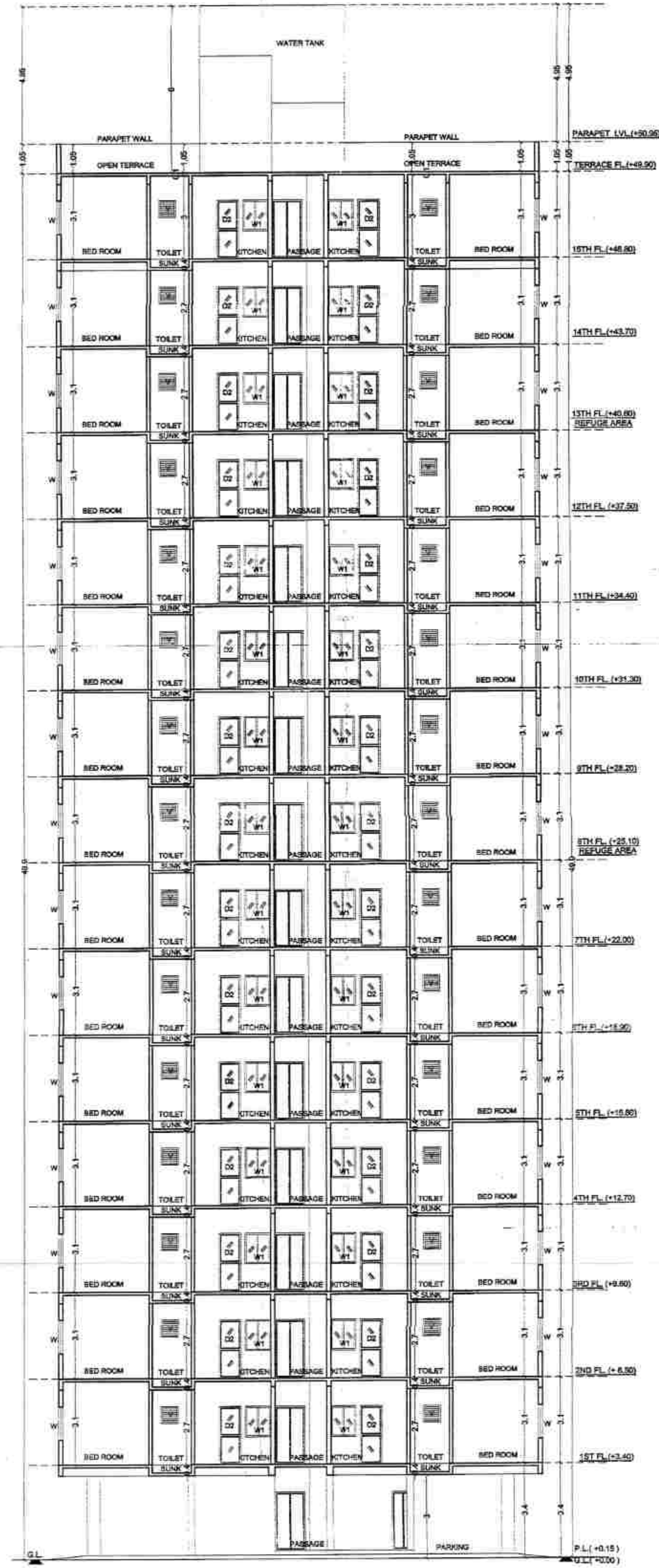
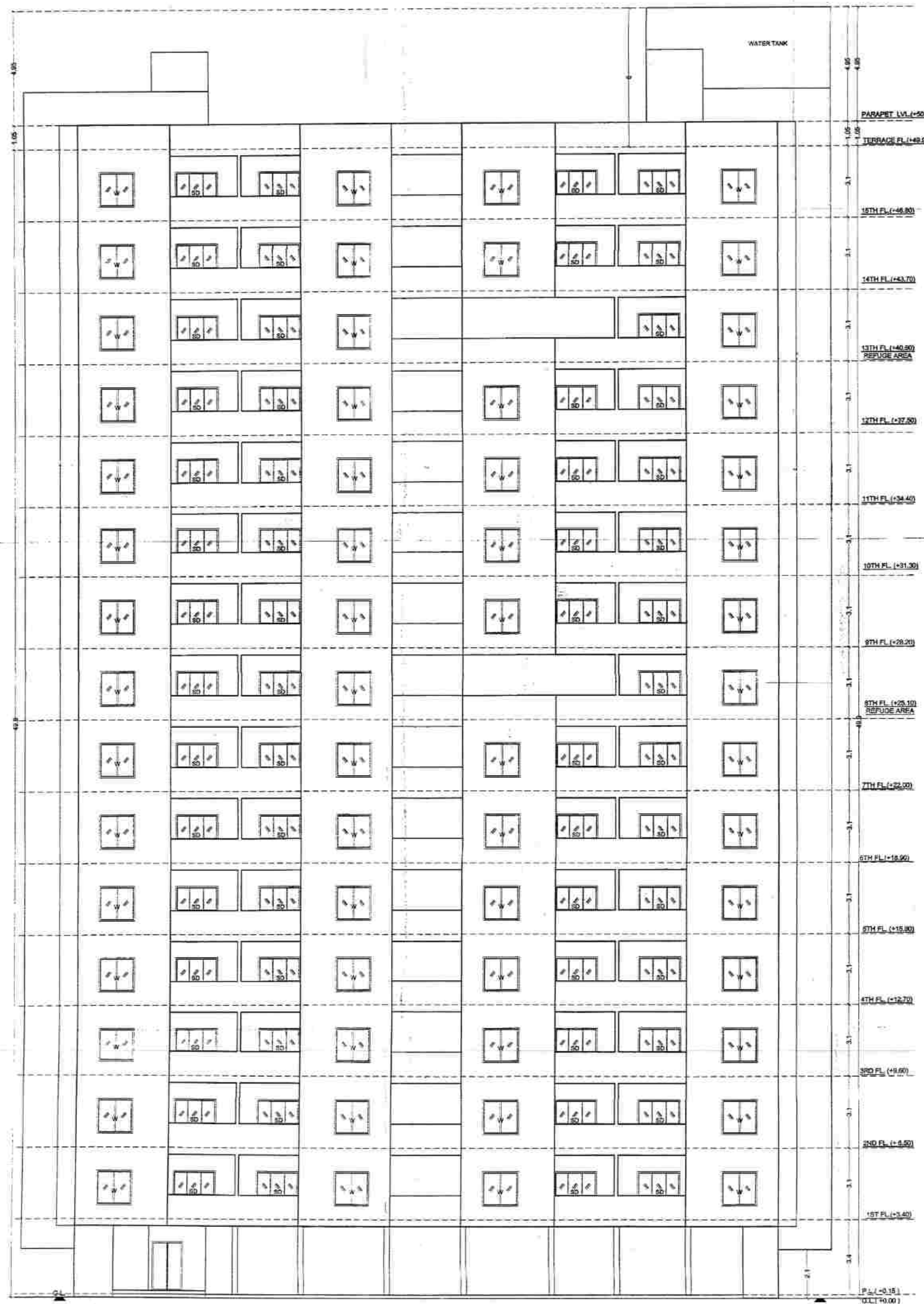
Signature  
(OWNER'S / P.A. HOLDER / DEVELOPER'S)

**DEVELOPER**

M/S. - H.B.A. CONSTRUCTION CO. PVT.LTD. NAGPUR THROUGH DIRECTOR  
C/O Central India Agencies, Near Bohra Masjid, Bazar,  
Nagpur - 440002. - 0712-2761611

**ARCHITECT**

Ar. ALOK LUNIA  
14, Pendshe Layout,  
CHHATRAPATI NAGAR SQ.  
WARDHA ROAD, NAGPUR - 15  
e-mail - alok\_lunia@rediffmail.com



BUILDING - C  
EACH BUILDING NO. OF TENEMENT ( EWS ) -120 NOS.

Approved subject to condition mentions in this office  
I.O.A. letter no. EEB/PMAY/AMHADA/ 683 /2023  
DATE 25/03/23 & Plinth C.C. to be issued.

Ex. Engg/Bldg Permission Cell/ PMAY/A  
MHADA

PROJECT : - PROPOSED CONSTRUCTION OF  
RESIDENTIAL EWS -348, HOUSING  
SCHEME FOR AHP - PPP MODEL PMAY  
( PRADHAN MANTRI AWAS YOJANA )  
SCHEME KH. NO. :- 14 , P.H.NO. :- 15,  
MOUZA :- BHILGAON,TAH. :- KAMPTEE  
DIST. :- NAGPUR.

NOTE - ALL DIMENSIONS AREA IN METER

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on plan area as measured on site and the area so worked out tallies with  
the area stated in document of ownership / T.P. Scheme Records / Land  
Records Department / City Survey Records

Ar. Alok Lunia  
14, Pendse Layout,  
Chhatrapati Nagar,  
Rm. No: CA/99/25349

Signature  
(Name of Architect/Licensed Engineer/Supervisor)

I/ We undersigned hereby confirm that I / We would abide by lay-out sanctioned by  
Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA /  
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M/S. - H.B.A. CONSTRUCTION COMPANY PVT.LTD. NAGPUR  
MR. - BEHLUL S/O ALI HUSAIN SHAKIR

H.B.A. CONSTRUCTIONS CO. PVT. LTD.

Signature  
( OWNER'S / P.A. HOLDER / DEVELOPER'S )

#### DEVELOPER

M/S. - H.B.A. CONSTRUCTION CO. PVT. LTD. NAGPUR THROUGH DIRECTOR  
C/O Central India Agencies, Near Bohra Masjid, Inwar,  
Nagpur - 440002. - 0712-2761611

#### ARCHITECT

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