



**UMESH LAMGE**

**ARCHITECT & INTERIOR DESIGNER**

402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15

Mobile No.- 09822566554, E-mail ID - [lamge71@gmail.com](mailto:lamge71@gmail.com)

**Date: 31/12/2024**

**FORM 1**

**ARCHITECH CERTIFICATE**

To,

**M/s. Shri Sai Builders and Developers,  
Nagpur.**

**Sub: - Certificate Of Percentage Of Completion Of Construction Work Of  
SHEENIDHI ESTATE-V, having MahaRERA Registration Number P50500056004 being  
Developed by Shri Sai Builders and Developers Through Partners.**

Sir,

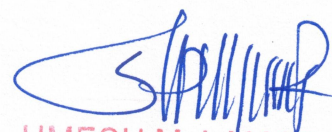
I **Ar. UMESH LAMGE** undertaken assignment as architect of certifying percentage of completion of construction work of **SHEENIDHI ESTATE-V**, having MahaRERA Registration Number **P50500056004** being Developed by **Shri Sai Builders and Developers Through Partners.**

Based on the site inspection, with respect to each of layout of the aforesaid real estate project, I certify that as on the date of this certificate, The percentage of work done for each of the layout of the real estate project. The percentage of the work executed with respect to each of the activity of entire layout is detailed in Below

**TABLE-B**

| S. No. | Common Facilities                 | Proposed<br>Yes/No | Percentage of actual<br>work done | Details |
|--------|-----------------------------------|--------------------|-----------------------------------|---------|
| 1.     | Internal Road & Footpath          | Yes                | 100%                              |         |
| 2.     | Water Supply                      | Yes                | 100%                              |         |
| 3.     | Sewerage (Chamber,<br>Line, Tank) | Yes                | 100%                              |         |
| 4.     | Strom Water Drains                | Yes                | 100%                              |         |
| 5.     | Tree Planting                     | Yes                | 000%                              |         |
| 6.     | Street Lighting                   | Yes                | 80%                               |         |
| 7.     | Community Buildings               | No                 | 000%                              |         |
| 8.     | Sewage Treatment Plant            | Yes                | 100%                              |         |
| 9.     | Rain Water Harvesting             | Yes                | 100%                              |         |
| 10.    | Energy Management                 | No                 | 000%                              |         |
| 11.    | Fire Protection                   | No                 | 000%                              |         |
| 12.    | Electric Substation               | Yes                | 100%                              |         |
| 13.    | Area Of Open Space                | Yes                | 100%                              |         |
| 14.    | Solid Waste Management            | No                 | 000%                              |         |

Yours Faithfully



**UMESH M. LAMGE**  
 B.Arch. (Hons)  
 ARCHITECTS & INTERIOR DESIGNERS  
 Reg.No. CA/95/18907  
 NMC Lic No.: R-90  
 NIT Lic No.: 865