

**FORM 1**  
**[see Regulation 3]**  
**ARCHITECT'S CERTIFICATE**

Date: 10/07/2024

To,  
PRABHAT JANAK GARG,  
CHANDANA JANAK GARG AND  
VIKAS JANAK GARG  
House No 131, Gokuldham,  
Kamptee, Nagpur-441001.

Subject: Certificate of Percentage of Completion of Construction Work of **BRINDABAN ELITE**, having MahaRERA Registration no. **P50500056026** being developed by **Prabhat Janak Garg, Chandana Janak Garg And Vikas Janak Garg**.

Sir,

I/ We **Architect Sachin Waghmare** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **BRINDABAN ELITE**, having MahaRERA Registration no. **P50500056026** being developed by **Prabhat Janak Garg, Chandana Janak Garg And Vikas Janak Garg**.

Based on Site Inspection, with respect to the building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

  
**AR. SACHIN WAGHMARE**  
CA/2011/53491  
N.I.T.L.S.No. 2467  
N.M.C.L.S.No. 613  
Mob-9096443017

**Table A**

**BRINDABAN ELITE**

| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>NA</b>                      |
| <b>2</b>      | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>NA</b>                      |
| <b>3</b>      | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>NA</b>                      |
| <b>4</b>      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>NA</b>                      |
| <b>5</b>      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NA</b>                      |
| <b>6</b>      | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | <b>NA</b>                      |
| <b>7</b>      | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises                                                                                                                                                                                                                                                                                                                                                     | <b>NA</b>                      |
| <b>8</b>      | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | <b>NA</b>                      |
| <b>9</b>      | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | <b>NA</b>                      |
| <b>10</b>     | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                       | <b>NA</b>                      |
| <b>11</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any Other Activities. | <b>NA</b>                      |

  
**AR. SACHIN WAGHMARE**  
CA/2011/53491  
N.I.T.L.S.No. 2467  
N.M.C.L.S.No. 613  
Mob-9096443017

**TABLE-B**

**Common Areas (Internal & External Development Works) in Respect of  
the entire Registered Phase / Project Number**

| <b>S.No.</b> | <b>Common areas and<br/>Facilities, Amenities</b>         | <b>Proposed<br/>(Yes/No)</b> | <b>Percentage<br/>of<br/>Actual Work<br/>done<br/>(As on date<br/>of the<br/>certificate)</b> | <b>Details</b>                      |
|--------------|-----------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------|
| 1            | Internal Roads & Footpaths                                | Yes                          | 22%                                                                                           | As Per<br>Sanctioned<br>Layout Plan |
| 2.           | Water Conservation, Rain<br>water Harvesting              | No                           | 0                                                                                             | NA                                  |
| 3.           | Energy management                                         | No                           | 0                                                                                             | NA                                  |
| 4.           | Fire protection and fire safety<br>Requirement            | No                           | 0                                                                                             | NA                                  |
| 5.           | Electrical meter room, sub-<br>station, receiving station | Yes                          | 0%                                                                                            | As Per<br>Sanctioned<br>Layout Plan |
| 6.           | Aggregate area of recreational<br>Open Space              | Yes                          | 0%                                                                                            | As Per<br>Sanctioned<br>Layout Plan |
| 7.           | Water Supply                                              | Yes                          | 2%                                                                                            | As Per<br>Sanctioned<br>Layout Plan |
| 8.           | Sewerage (chamber, lines,<br>Septic Tank, STP)            | Yes                          | 35%                                                                                           | As Per<br>Sanctioned<br>Layout Plan |
| 9.           | Storm Water Drains                                        | Yes                          | 0%                                                                                            | As Per<br>Sanctioned<br>Layout Plan |
| 10.          | Landscaping & Tree Planting                               | Yes                          | 0%                                                                                            | As Per<br>Sanctioned<br>Layout Plan |
| 11.          | Street Lighting                                           | Yes                          | 0%                                                                                            | As Per<br>Sanctioned<br>Layout Plan |
| 12.          | Community Buildings                                       | No                           | 0                                                                                             | Na                                  |

**AR. SACHIN WAGHMARE**  
CA/2011/53491  
N.I.T.L.S.No. 2467  
N.M.C.L.S.No. 613  
Mob-9096443017

|     |                                                    |     |    |                               |
|-----|----------------------------------------------------|-----|----|-------------------------------|
| 13. | Treatment and disposal of sewage and sullage water | Yes | 0% | As Per Sanctioned Layout Plan |
| 14. | Solid Waste management & Disposal                  | Yes | 0% | As Per Sanctioned Layout Plan |

Yours Faithfully

**Architect Sachin Waghmare**

Name of Architect & Signature

  
**AR. SACHIN WAGHMARE**  
 CA/2011/53491  
 N.I.T.L.S.No. 2467  
 N.M.C.L.S.No. 613  
 Mob-9098443017

Agreed and Accepted by:



Signature of Promoter

Prabhat Janak Garg

Promoter and Authorized Signatory

Date: 10/07/2024