# B.R.PIPARHETE

CONSULTING ARCHITECT & CIVIL ENGINEER.
A WING 202, RAJAT SANKUL NEAR GANESHPETH BUS STOP NAGPUR-440012.
E-mail:-bhushanpip2023@gmail.com


FORM 1 [see Regulation 3]

**ANNEXURE A**

**FORM 1**

**(SEE REGULATION 3)**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of registration of Ongoing Project and for withdrawal of Money from Designated Bank Account)**

**OCTOBER TO DECEMBER QUARTER 2025**

To,

Date: 15-01-2026

**M/S SHIVLAXMI LAND DEVELOPERS**
**(Mr. Sanjay Madhukarrao Mahakalkar & Mr. Nandlal S. Sahu, Partners),**
**97, Ridge Road, Raghuji Nagar**
**Nagpur- 440024**

Subject: Certificate of Percentage of Completion of Construction of **SHIVANKAR LAYOUT at Kh. No. 64/4** having MahaRERA Registration Number **P50500054417** (Only applicable after project registration) being developed by M/s Shivlaxmi Land Developers.

Sir,

I/We have undertaken assignment as Architect/ Licensed Surveyor of certifying Percentage of Completion of Construction Work of **SHIVANKAR LAYOUT at Kh. No 64/4** having MahaRERA Registration Number **P50500054417** being developed by M/s Shivlaxmi Land Developers.

Based on site inspection, with respect to Layout/each of the Building/ Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the Building/ Wingof the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE A

**Building – N/A**

(to be prepared separately for each Building/Wing of the Real Estate Project)

| SR. No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the certificate) (3) |
|---|---|---|
| 1 | Excavation | NO |
| 2 | Basements (if any) | NO |
| 3 | Podiums (if any) | NO |
| 4 | Plinth | NO |
| 5 | Stilt Floor | NO |
| 6 | Slabs of super structure | NO |
| 7 | Internal Walls, Internal Plaster, Floorings, Doors and windows within Flats/ Premises | NO |
| 8 | Sanitary Fittings within the Flat/ Premises | NO |
| 9 | Staircases, Lifts wells and Lobbies at each Floor Level Overhead and Underground water tanks | NO |
| 10 | External Plumbing and External Plaster, elevation, completion of terraces with waterproofing of the Building/ Wing | NO |
| 11 | Installation of Lifts, water pump, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/ CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound wall and all other requirements as may be required to complete project as per specifications in agreement of sale. Any Other Activities | NO |

**TABLE B**

**Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number**

| SR. NO. (1) | Common Areas and Facilities (2) | Proposed (Yes / No) (3) | Percentage of Actual Work Done (As on date of the certificate) (4) | Details (5) |
|---|---|---|---|---|
| 1 | Internal Road & Footpaths | YES | 90% | NO |
| 2 | Water Supply | NO | NO | NO |
| 3 | Sewerage (Chamber lines, Septic Tank, STP) | YES | 95% | SEPTIC TANK |
| 4 | Strom Water Drains | NO | NO | NO |

| | | | | |
|---|---|---|---|---|
| 5 | Landscaping and tree Planting | YES | 70% | NO |
| 6 | Street Lighting | YES | 80% | NO |
| 7 | Community Buildings | NO | NO | NO |
| 8 | Treatment and disposal of sewerage and sullage water. | YES | 90% | NO |
| 9 | Solid Waste Management and Disposal | NO | NO | NO |
| 10 | Water conservation / Rain Water Harvesting | NO | NO | NO |
| 11 | Energy Management | NO | NO | NO |
| 12 | Fire protection and fire safety requirements | NO | NO | NO |
| 13 | Electrical Meter room, substation, receiving station. | YES | 90% | NO |
| 14 | Others (Option to add more) | NO | NO | NO |

Yours Faithfully,

Signature & Name of Architect

License No:

Bhushan Rajesh Piparhete

Digitally signed by Bhushan Rajesh Piparhete
Date: 2026.02.11 17:14:48 +05'30'

Agreed and Accepted by:

Signature of Promoter

Name:

Date: 15/01/2026

SHIVLAXMI LAND DEVELOPER

PARTNER

PARTNER