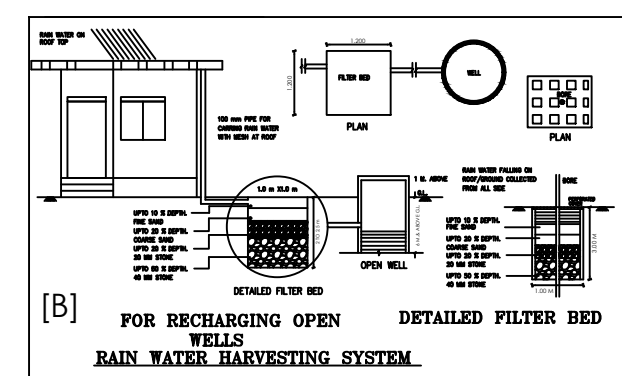




The drawings include:

- CROSS SECTION:** Shows the vertical profile of the tank with a manhole at the top, a 23" R/W (Right of Way) line, and a 12" R/W (Right of Way) line. The tank is labeled "WATER TANK" and "SEPTIC TANK DETAIL".
- SECTION THROUGH U. WATER TANK:** Shows the horizontal cross-section of the tank with a manhole at the top and a 23" R/W (Right of Way) line.
- PLAN OF UNDERGROUND WATER STORAGE TANK:** Shows the top-down view of the tank with a manhole at the top and a 23" R/W (Right of Way) line.
- WATER STORAGE REQUIREMENT:** A table with the following data:

OVER HEAD TANK TYPE REQUIRED	4" TENSILE	12" R/W (Right of Way)
400.00.0	400.00.0	400.00.0
- M.S. GATE DETAIL:** Shows a cross-section of the gate with a 12" R/W (Right of Way) line and a 12" R/W (Right of Way) line.
- COMPOUND WALL DETAIL:** Shows a cross-section of the wall with a 12" R/W (Right of Way) line and a 12" R/W (Right of Way) line.

[illegible]

SCHEDULE OF OPENING:				
BLD NAME	NAME	LENGTH	HEIGHT	NOS.
RESI	V	0.60	1.20	5

Parking Check As Per Multiplying Factor : 0.90					
Building Name	Required		Proposed		Status
	Car/Mini Bus	Scooter	Car/Mini Bus	Scooter	
Total	13	15	13	40	OK

Parking Check (Table 8B)						
Building Name	USE	REQ. RATIO		NO. OF Tena/Area	PRP. RATIO	
		car	Scoutor		car	Scoutor
RESI	Residential	1	1	14	14.00	14.00
Total	-	-	-	-	14.00	14.00
Visitors parking(5%)	-	-	-	-	0.70	0.70
Total	-	-	-	-	14.70	14.70

FSI DETAILS									
9 Index	Basic FSI (on serial no 1)	Premium FSI (on serial no 1)	TDR (on serial no 1)	Incentive FSI for green building IF Applicable (on Basic FSI)	Ancillary Area 60% of (2+3+4+5)	Ancillary Area 80% of (2+3+4+5)	Total	Inclusive Housing (20%) If Applicable	Drawing Value
9.1 Permissible Index	1.10	0.50	0.65	0.00	0.00	0.00	2.25	0.00	0.00
9.2 Existing Consumed Index	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
9.3 Balance Index to be Consumed	1.10	0.50	0.65	0.00	0.00	0.00	0.00	0.00	0.00
9.4 Total Permissible Plume Area()	843.08	383.22	498.18	0.00	1011.69	0.00	2736.17	0.00	0.00
9.5 Proposed P Line Area (Should not exceed 9.4)	843.08	383.22	459.86	0.00	994.07	0.00	2680.23	0.00	2680.23
9.6 Index Consumed	1.09	0.50	0.59	0.00	0.00	0.00	2.19	0.00	0.00

BUILDING	FLOORS	RESI										Other Deduction	TOTAL FSIAREA
		COMM.	RESI.	IND.	SPECIAL	MEZZ.	BALCONY PROP.	TERRACE PROP.	LIFT	LIFTWELL	DUCT		
RESI	TYPCL 1 TO 7	0.00	2775.43	0.00	0.00	0.00	819.00	0.00	0.00	0.00	96.20	0.00	2680.23
0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RESI	Total	0.00	2775.43	0.00	0.00	0.00	819.00	0.00	0.00	0.00	96.20	0.00	2680.23



PROPOSED CONSTRUCTION OF RESIDENTIAL BUILDING ON PLOT NO. 11 IN BLOCK "N", LAYOUT OF THE SCIENTIFIC CO-OPERATIVE HOUSING SOCIETY LIMITED, IN KH. NO. 4/1, 4/2, 7/2, 24, 25 & 26/1-4, CORPORATION HOUSE NO. 284, CITY SURVEY NO. 387, SHEET NO. 33 OF MOUZA- AJNI, TAH. & DIST. NAGPUR.

THROUGH P.O.A. -
MS. OMKARA BUILDCON
THROUGH PARTNERS:

- 1) MR. VITTHAL RAMCHANDRA BAJIRAO
- 2) MR. SADANAND MADHAVRAO KOKATE
- 3) MR. RAVINDRA SEWAKRAM SONKUSARE

Signature Not Verified

Digitally signed by PRAMOD BHAI RAO GAWANDE
Date: 2023.11.22 16:50:05 IST
Reason: Approved Drawing File
Location: Nagpur Municipal Corporation
Project Code : NMO-23-2023
Application Number : NMO202300436
Proposal Number : 176442
Certificate Number : NMOIB/2023/APJ01794

Deputy Director
FBI/DOJ

Town Planner
Date: 22/10/20

[illegible]

Certificate of Area:
 Certified that the plot under reference was surveyed by me on 2023-02-17 and the dimensions of sites etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ P.T. Scheme Records/ Land Records Department/City Survey Records.
 Signature _____
 (Name of Architect/ Licensed Engineer/ Supervisor.)
 Owner's Declaration - _____
 I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature
Architect/ Licensed Engineer/ Supervisor name and signature
Job No.

Name Of : Owner THROUGH P.O.A MS. OMKARA BUILDCON THROUGH
PARTNERS MR. VITTHAL RAMCHANDRA BAJIRAO MR. SADANAND
MADHAVRAO KOKATE MR. RAVINDRA SEWAKRAM SONKUSARE
Postal Address : PLOT NO 54 PANDURANG GAWANDE NAGAR NEAR UNION BANK

DESCRIPTION OF PROJECT

SITE ADDRESS :
PLOT NO. 11 IN BLOCK "N", LAYOUT OF THE SCIENTIFIC
CO-OPERATIVE HOUSING SOCIETY LIMITED, IN KH. NO. 4/1, 4/2, 7/2
& 26/1-4, CORPORATION HOUSE NO. 284, CITY SURVEY NO. 387

Name Of Architect : RAVINDRA S. WAKRAM SONKUSAIRE

OFFICE -
C2, Radhakrishna Apartment , 187,
Gokulpath Naggur-640011

CLUBS SIGN	TECHNICAL PERSON SIGN
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Verified by applicant.

Project Code: MPO-23-204
 Application Number: 24810
 Proposal Number: 7044

	See Report: See Note	F Y T N Spring	See Section 6 F Y T N See Note

JOB NO - NMS-23-20244	CHECK BY :-
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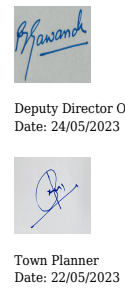
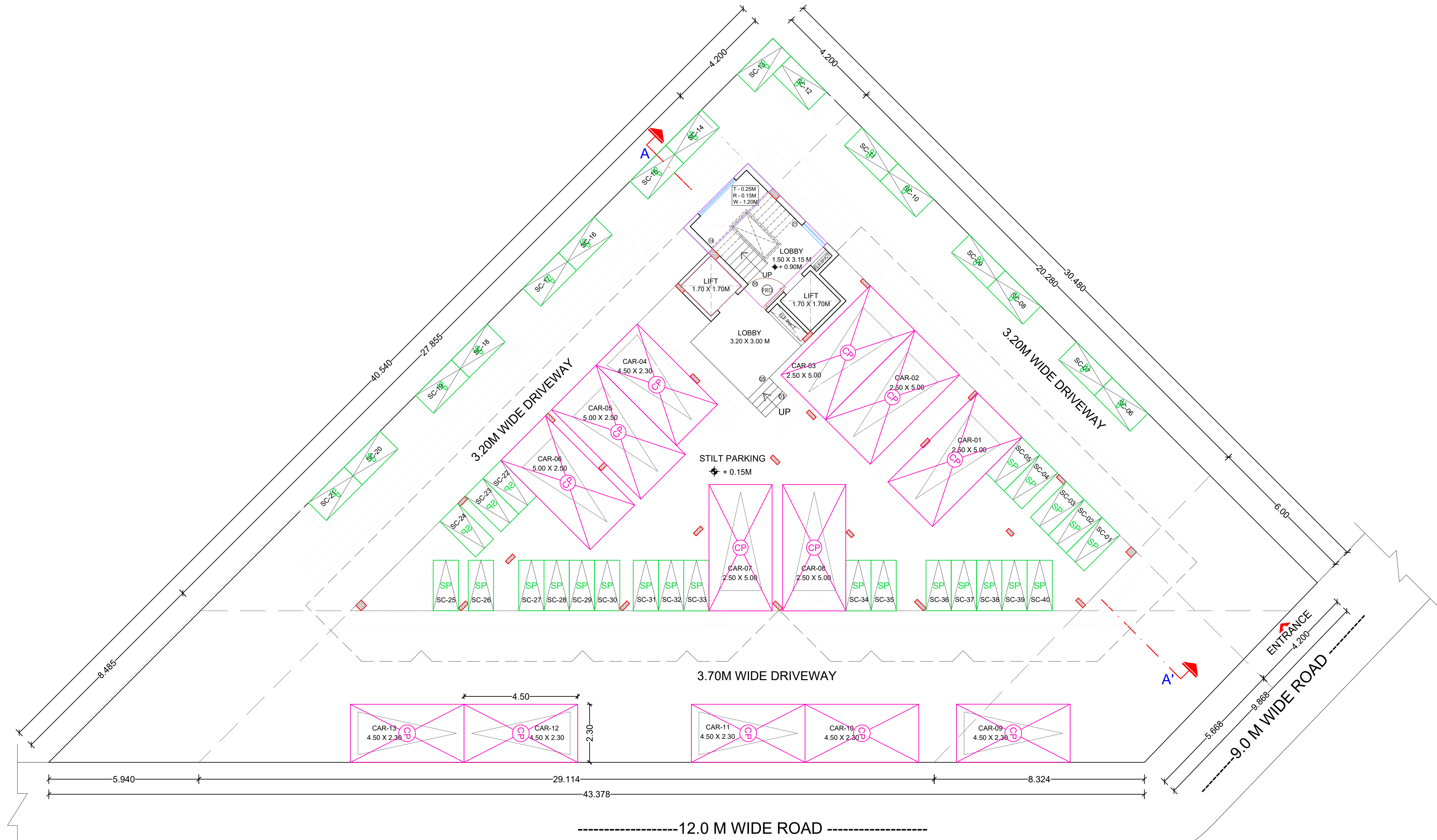
SUBMISSION DRAWING

PROPOSED CONSTRUCTION OF RESIDENTIAL BUILDING ON PLOT NO. 11 IN BLOCK 'N', LAYOUT OF THE SCIENTIFIC CO-OPERATIVE HOUSING SOCIETY LIMITED, IN KH. NO. 41, 42, 72, 24, 25 & 26/1-4, CORPORATION HOUSE NO. 284, CITY SURVEY NO. 387, SHEET NO. 33 OF MOUZA- AJNI, TAH. & DIST. NAGPUR.

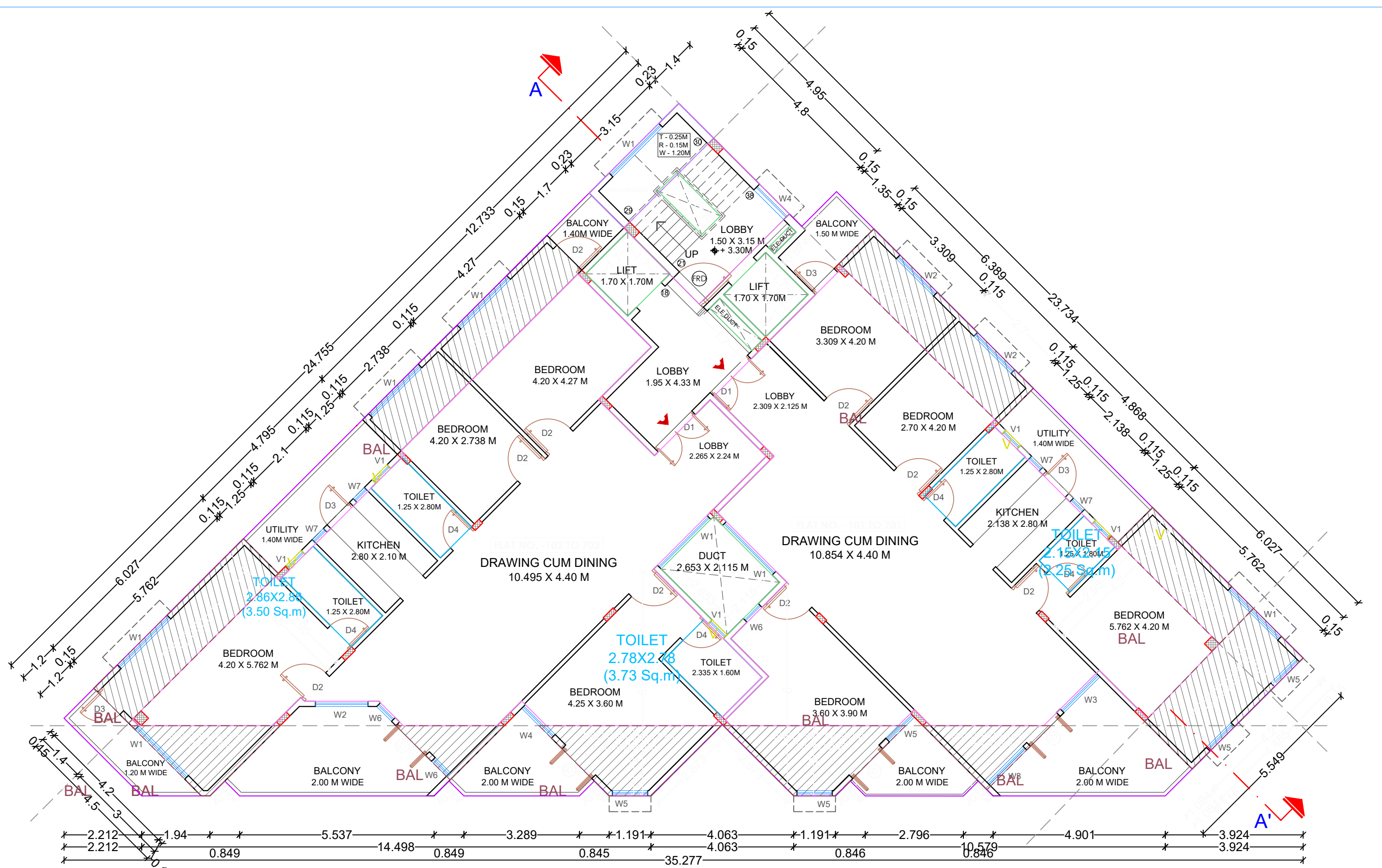
THROUGH P.O.A. -
M/S. OMKARA BUILDCON
THROUGH PARTNERS:
1) MR. VITTHAL RAMCHANDRA BAJIRAO
2) MR. SADANAND MADHAVRAO KOKATE
3) MR. RAVINDRA SEWAKRAM SONKUSARE

Signature Not Verified

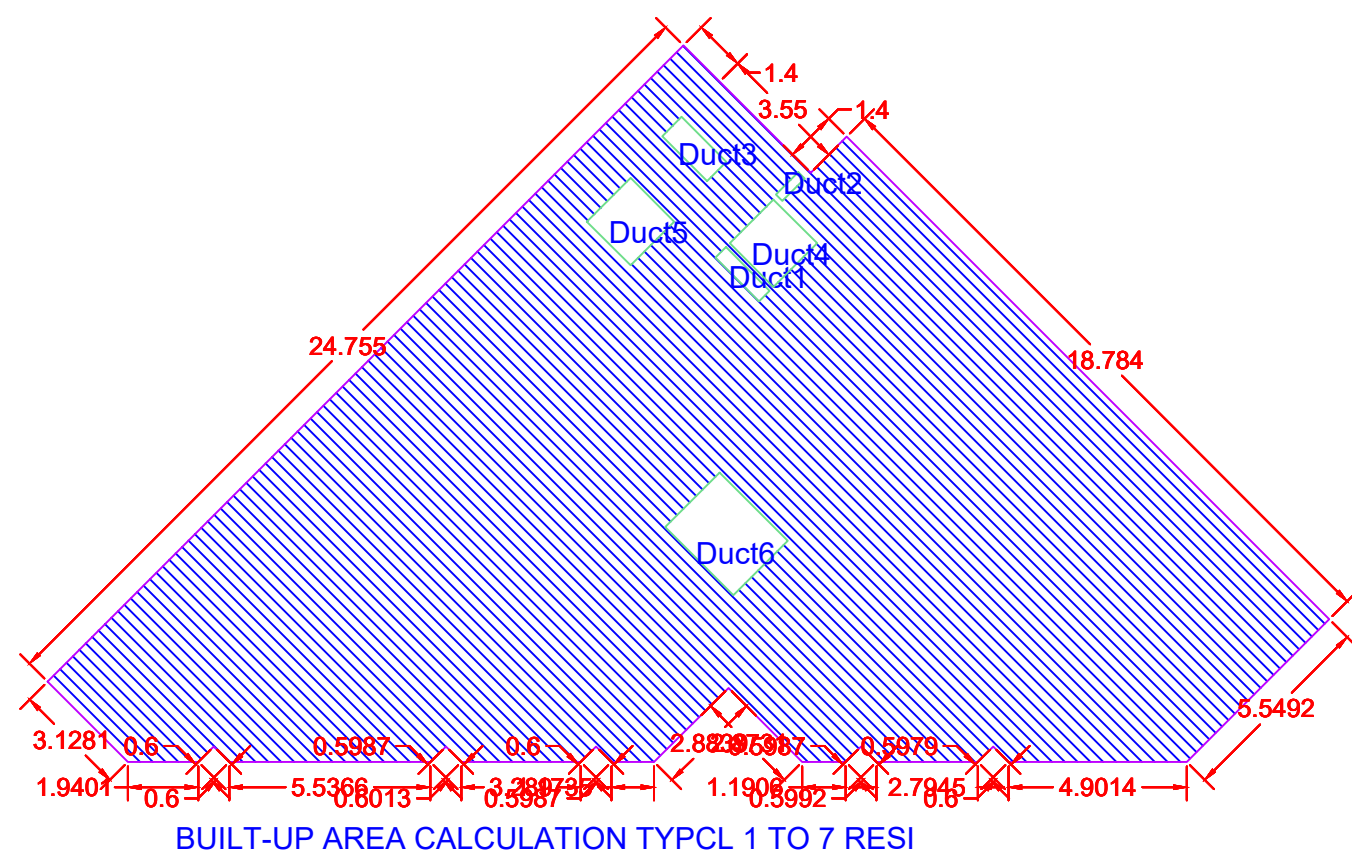
Digitally signed by PRADEEP BHAIJI GAWANDE
Date: 2023.11.22 16:50:05 IST
Reason: Approved Drawing
Location: Nagpur Municipal Corporation
Project Code: NMO-23-20244
Application Number: NMO-23-202436
Proposal Number: 176442
Certificate Number: NMO-23-23APU/01704



STILT FLOOR PLAN
SCALE = 1:100



TYPICAL 1ST TO 7TH FLOOR PLAN
SCALE = 1:100



BUILT-UP AREA CALCULATION FOR TYPCL 1 TO 7 RESI			
AREA NAME	LENGTH	WIDTH	Area(Sq M)
BLOCK	35.28	19.72	396.49
BLOCK AREA TOTAL = 396.49Sq.M			
Duct6	-	-	5.61
Duct5	-	-	2.89
Duct4	-	-	2.89
Duct3	-	-	1.31
Duct2	-	-	0.21
Duct1	-	-	0.69
TOTAL Deduction = 13.60Sq.M			
Net BuiltUp Area = 382.89 Sq.M			

9 Index	FSI DETAILS							Total	Inclusive Housing (20%) If Applicable	Drawing Value
	Basic FSI (on serial no 1)	Premium FSI (on serial no 1)	TDR (on serial no 1)	Incentive FSI for green building if Applicable (on basic FSI)	Ancillary Area 60% of (2+3+4+5)	Ancillary Area 80% of (2+3+4+5)				
9.1 Permissible Index	1.10	0.50	0.65	0.00	0.00	0.00		2.25	0.00	0.00
9.2 Existing Consumed Index	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
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9.5 Proposed P Line Area (Should not exceed 9.4)	843.08	383.22	459.86	0.00	994.07	0.00		2680.23	0.00	2680.23
9.6 Index Consumed	1.09	0.50	0.59	0.00	0.00	0.00		2.19	0.00	0.00

Proforma 1: Area Statement	
1. Area of plot (Minimum area of a, b, c to be considered) or area of adjoiner with sanctioned layout No. and sub-plot No.	766.44
(a) As per ownership document (T/1/2, CTS extract)	766.44
(b) As per TLR or City Survey measurement sheet	766.44
(c) As per Demarcated drawing area	772.11
2. Area not in possession	0.00
3. Entire area (1-2)	766.44
4. Deductions for	
(a) Proposed D.P./D.P. Road widening Area (Service Road / Highway widening)	0.00
(b) Any D.P. Reservation area	0.00
(Total a+b)	0.00
5. Balance area of plot (3-4)	766.44
6. Amenity Space	0.00
(Applicable if (1) > 20000 sqmt - Nil	-
(Required - (a) 12000 sqmt - Nil	-
(b) Above 20000 sqmt - (a) + 5 % of Total area	0.00
7. Net Plot Area (5-6)	766.44
8. Recreational Open Space	0.00
(a) If area (6) is more than 4000 sqmt - 10 % of (6) is required	0.00
Proposed	0.00
(b) If area is less than 4000 sqmt - Check	-
(c) If it is full number like 12, 25, 125, 419 etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required	-
(d) If it is subdivision like 12, 25, 125, 419 etc. then recreational open space is required	-
(A) 10 % Subject to minimum 200 sqmt	0.00
Proposed	0.00
(B) Exemption to leave open space subject to availing basic F.S.I. of 75 %	-
(C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of sale.	-

Certificate of Area
Certified that the plot under reference was surveyed by me on 2023-02-17 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/T.P. Scheme Records/Land Records Department/City Survey records.

Signature
Name of Architect/Licensed Engineer/Supervisor
Owner's Declaration -
I/we undersigned hereby confirm that I/we would abide by plans approved by Authority/Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature
Architect/Licensed Engineer/Supervisor name and signature
Date

Name Of Owner THROUGH P.O.A. - M/S. OMKARA BUILDCON THROUGH PARTNERS - MR. VITTHAL RAMCHANDRA BAJIRAO MR. SADANAND MADHAVRAO KOKATE MR. RAVINDRA SEWAKRAM SONKUSARE
Postal Address - PLOT NO 54 PANDURANG GAWANDE NAGAR NEAR UNION BANK OF INDIA Rangapatt Nagar, Rangapatt Nagar-460022 Maharashtra
Phone No. - 924754069

DESCRIPTION OF PROJECT -
Type of Proposal - Residential
BUILDING ON CTS. NO. 33 OF SURVEY NO. - 33/387

SITE ADDRESS -
PLOT NO. 11 IN BLOCK 'N', LAYOUT OF THE SCIENTIFIC CO-OPERATIVE HOUSING SOCIETY LIMITED, IN KH. NO. 41, 42, 72, 24, 25 & 26/1-4, CORPORATION HOUSE NO. 284, CITY SURVEY NO. 387, SHEET NO. 33 OF MOUZA- AJNI, TAH. & DIST. NAGPUR.

Name Of Architect - RAVINDRA SEWAKRAM SONKUSARE

ADDRESS OF OFFICE
OFFICE
C/o. Ravi Krishna Apartment, 1st,
Gokulnagar Nagpur-460011

OWNERS SIGN -

TECHNICAL PERSON SIGN

Notified by architect

Signature Not Verified

SCALE - 1:100

DATE: 22/11/2023

JOB NO. - NMO-23-20244

CHECK BY -

SUBMISSION DRAWING