



**TABLE-A**

Layout / Building /Wing Number

| Sr.<br>No.<br>(1) | Tasks / Activity<br>(2)                                                                                               | Percentage of Actual Work.<br>Done<br>(As on date of the<br>Certificate)<br>(3) |
|-------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1.                | Excavation                                                                                                            | 100%                                                                            |
| 2.                | Basements (if any)                                                                                                    | 0%                                                                              |
| 3.                | Podiums (if any)                                                                                                      | 0%                                                                              |
| 4.                | Plinth                                                                                                                | 100%                                                                            |
| 5.                | Stilt Floor                                                                                                           | 0%                                                                              |
| 6.                | Slabs of Super Structure                                                                                              | 90%                                                                             |
| 7.                | Internal walls, Internal Plaster, Floorings, Doors and windows within<br>Flats/Premises                               | 40%                                                                             |
| 8.                | Sanitary Fittings within the Flat/Premises                                                                            | 0%                                                                              |
| 9.                | Staircases, Lifts Wells and Lobbies at each Floor level Overhead and<br>Underground Water Tanks                       | 0%                                                                              |
| 10.               | External plumbing and external plaster, elevation, completion of terraces with<br>waterproofing of the Building/Wing. | 0%                                                                              |



**terrain design studio**  
architects & interior designers

**TABLE-B**  
**Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number**

| Sr. No.<br>(1) | Common areas and Facilities<br>(2)                     | Proposed<br>(Yes /No)<br>( ) | Percentage of<br>Actual Work Done<br>(As on date of the<br>Certificate)<br>(4) | Details<br>(5) |
|----------------|--------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------|----------------|
| 1.             | Internal Roads & Footpaths                             | No                           | -                                                                              | -              |
| 2.             | Water Supply                                           | Yes                          | 0%                                                                             | -              |
| 3.             | Sewerage (Chamber,<br>lines, Septic Tank, SIP).        | Yes                          | 0%                                                                             | As per<br>Plan |
| 4.             | Storm Water Drains                                     | No                           | 0%                                                                             | As per<br>Plan |
| 5.             | Landscaping & Tree Planting                            | No                           | -                                                                              | -              |
| 6.             | Street Lighting                                        | No                           | -                                                                              | -              |
| 7.             | Community Buildings                                    | No                           | -                                                                              | -              |
| 8.             | Treatment and disposal of sewage and<br>sullage water. | No                           | -                                                                              | -              |
| 9.             | Solid Waste<br>management & Disposal                   | Yes                          | 0%                                                                             | As per<br>Plan |
| 10.            | Water conservation / Rain water<br>harvesting          | Yes                          | 0%                                                                             | As per<br>Plan |
| 11.            | Energy management                                      | -                            | -YES                                                                           | -              |
| 12.            | Fire protection and fire safety<br>requirements        | No                           | -                                                                              | -              |



**terrain design studio**  
architects & interior designers

|     |                                                                             |    |  |  |
|-----|-----------------------------------------------------------------------------|----|--|--|
| 13. | Electrical meter room, sub-station,<br>r e c e i v i n g<br>s t a t i o n . | No |  |  |
| 14. | Others (Option to Add more).                                                |    |  |  |

Yours Faithfully,

**Ar.Pankaj Kriplani**  
(Licence No.CA/2009/46515)

Signature of Promotor

**SIGNATURE SPACES, Nagpur.**

**Date:-10/01/2024**

