

**Annexure A**

**FORM 1**

**[See Regulation 3]**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

**Date: - 10/July /2024**

To,

**NIRMAAN INFRA**

Plot No 202 Jagannath enclave above

Punjab National Bank, Manish Nagar, Nagpur.

Subject: Certificate of Percentage of Completion of Construction Work of Central Heights-1 having MAHA RERA Registration Number P50500051265 being developed by Nirman Infra till 30<sup>th</sup> June 2024.

Sir,

I **Sanjay Basantani** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of Central Heights-1, being developed by Nirman Infra.

Based on Site Inspection, with respect to Layout / each of the Building / Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/ Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE-A**

| Sr.<br>No.<br>(1) | Tasks / Activity<br>(2) | Percentage of Actual Work                         |
|-------------------|-------------------------|---------------------------------------------------|
|                   |                         | Done<br>(As on date of the<br>Certificate)<br>(3) |
| 1.                | Excavation              | Done                                              |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                             |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.  | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                       | Done                                                                                                                                                                                                                        |
| 3.  | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                             |
| 4.  | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                   | Done                                                                                                                                                                                                                        |
| 5.  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                              | Done                                                                                                                                                                                                                        |
| 6.  | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                 | Block A- 7 slabs<br>and<br>Block B – 7 SLABS Done                                                                                                                                                                           |
| 7.  | Internal walls, Internal Plaster, Floorings, Doors and windows within Flats/ Premises                                                                                                                                                                                                                                                                                                                                                    | Block A – 7 <sup>th</sup> Floors Brick Work complete, 4 floors inner plaster Complete<br>Block B – 7 <sup>th</sup> Floors Brick Work Complete , 2 Floors Inner plaster Complete, Outer Plaster-2 Sides of building complete |
| 8.  | Sanitary Fittings within the Flat / Premises                                                                                                                                                                                                                                                                                                                                                                                             | ---                                                                                                                                                                                                                         |
| 9.  | Staircases, Lifts Wells and Lobbies at each Floor Level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                             | ---                                                                                                                                                                                                                         |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing.                                                                                                                                                                                                                                                                                                                     | Block A – Outer Plaster Complete<br>Block B – Outer Plaster – 2 Sides of building complete                                                                                                                                  |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/ CRZ NOC, Finishing to entrance Lobby/s plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreements of Sale. Any other activities. | ---                                                                                                                                                                                                                         |

TABLE-B

Common Areas (Internal and External Development Works) in respect of the Registered Phase /  
Project Number

| Sr. No.<br>(1) | Common areas and Facilities<br>(2) | Proposed (Yes / No)(3) | Percentage of Actual Work Done<br>(As on data of the Certificate)<br>(4) | Details<br>(5) |
|----------------|------------------------------------|------------------------|--------------------------------------------------------------------------|----------------|
| 1.             | Internal Roads & Footpaths         | Yes                    | ---                                                                      |                |
| 2.             | Water Supply                       | Yes                    | ---                                                                      |                |

|     |                                                        |     |      |  |
|-----|--------------------------------------------------------|-----|------|--|
| 3.  | Sewerage (Chamber, lines, Septic tank, STP)            | Yes | ---  |  |
| 4.  | Storm Water Drains                                     | Yes | ---  |  |
| 5.  | Landscaping & Tree Planting                            | --  | ---  |  |
| 6.  | Street Lighting                                        | --  | ---  |  |
| 7.  | Community Buildings                                    | --  | ---  |  |
| 8.  | Treatment and disposal of sewage and sullage water.    | --  | ---  |  |
| 9.  | Solid Waste Management & Disposal                      | --  | ---  |  |
| 10. | Water conservation / Rain water harvesting             | --  | ---  |  |
| 11. | Energy management                                      | --  | ---  |  |
| 12. | Fire protection and fire safety requirements           | --  | ---  |  |
| 13. | Electrical meter room, sub-station, receiving station. | --  | ---  |  |
| 14. | Others (Option to Add more)                            | --  | 53 % |  |

Yours Faithfully,



AR. SANJAY BASANTANI

(License No. CA/2011/53937)

Agreed and Accepted by:

**For NIRMAAN INFRA**

Signature of Promoter

Name: ASHISH ARUN NILAWAR.

Date: 10/07/2024

*Ashish A. Nilawar*

**PARTNER**

