

## FORM 1

[See Regulation 3]

## ARCHITECT'S CERTIFICATE

Date: 04/10/2024

For Quarter Ending 30th September 2024(Qtr. 2nd 2024-2025)

To,

Deovrat Sanjay Jaiswal

A-503, Shewalkar Gardens

South Ambazari Road, Gopal Nagar,

Near Vnit Gate, Nagpur - 440022

Subject: Certificate Of Percentage Of Completion Of Construction Work Of **1-Dev Heights** Having Maharera Registration No. **P50500051341** Being Developed By **Deovrat Sanjay Jaiswal**.

Sir,

I/ We **Emanate Design (Architect Lokesh Kadu)** Have Undertaken Assignment As Architect /Licensed Surveyor Of Certifying Percentage Of Completion Of Construction Work Of **1-Dev Heights**, Having Maharera Registration No. **P50500051341** Being Developed By **Deovrat Sanjay Jaiswal**.

Based On Site Inspection, With Respect To The Building Of The Aforesaid Real Estate Project , I Certify That As On The Date Of This Certificate, The Percentage Of Work Done For The Building Of The Real Estate Project Under Maharera Is As Per Table A Herein Below. The Percentage Of The Work Executed With Respect To Each Of The Activity Of The Entire Phase Is Detailed In Table B.

A handwritten signature in blue ink, appearing to read 'Lokesh Kadu'.A handwritten signature in blue ink, appearing to read 'Deovrat Sanjay Jaiswal'.

**Table A**Building Number **1-DEV HEIGHTS**

| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>100%</b>                    |
| <b>2</b>      | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Nil</b>                     |
| <b>3</b>      | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Nil</b>                     |
| <b>4</b>      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>100%</b>                    |
| <b>5</b>      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>100%</b>                    |
| <b>6</b>      | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | <b>72%</b>                     |
| <b>7</b>      | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises                                                                                                                                                                                                                                                                                                                                                     | <b>55%</b>                     |
| <b>8</b>      | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | <b>5%</b>                      |
| <b>9</b>      | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | <b>28%</b>                     |
| <b>10</b>     | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                       | <b>0%</b>                      |
| <b>11</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any Other Activities. | <b>0%</b>                      |



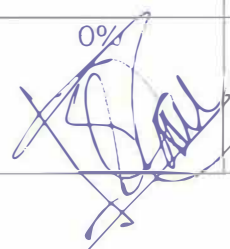

**ARUN KESH KADU**  
**CA/2007/39381**  
**NMCR-402, NIT-2140**

**TABLE-B**

**Common Areas (Internal & External Development Works) in Respect of  
the entire Registered Phase / Project Number**

| S.No. | Common areas and Facilities, Amenities             | Proposed (Yes/No) | Percentage of Actual Work done (As on date of the certificate) | Details                                                |
|-------|----------------------------------------------------|-------------------|----------------------------------------------------------------|--------------------------------------------------------|
| 1     | Internal Roads & Footpaths                         | No                | 0                                                              | Na                                                     |
| 2.    | Water Supply                                       | Yes               | 20%                                                            | Borewell/<br>Corporation<br>Water Shall<br>Be Provided |
| 3.    | Sewerage (chamber, lines, Septic Tank, STP)        | Yes               | 45%                                                            | As Per<br>Sanctioned<br>Plan                           |
| 4.    | Storm Water Drains                                 | Yes               | 5%                                                             | As Per<br>Sanctionedplan<br>n                          |
| 5.    | Landscaping & Tree Planting                        | Yes               | 0%                                                             | As Per<br>Sanctionedpla<br>n                           |
| 6.    | Street Lighting                                    | No                | 0                                                              | Na                                                     |
| 7.    | Community Buildings                                | No                | 0                                                              | Na                                                     |
| 8.    | Treatment and disposal of sewage and sullage water | No                | 0                                                              | Na                                                     |
| 9.    | Solid Waste management & Disposal                  | No                | 0                                                              | Na                                                     |
| 10.   | Water conservation/ Rain water harvesting          | Yes               | 0%                                                             | As Per<br>Sanctioned<br>plan                           |



  
**A. LOKESH KADU**  
**CA/2007/39381**  
**NMCR-402, NIT-2140**

|     |                                                       |     |    |                                |
|-----|-------------------------------------------------------|-----|----|--------------------------------|
| 11. | Energy management                                     | No  | 0  | Na                             |
| 12. | Fire protection and fire safety Requirement           | Yes | 0% | As Per Sanctioned Plan         |
| 13. | Electrical meter room, sub-station, receiving station | Yes | 5% | Meter Pannel Shall Be Provided |

Yours Faithfully

**Emanate Design (Architect Lokesh Kadu)**

Name of Architect & Signature

AR. LOKESH KADU  
CA/2007/39381  
NMCR-402, NIT-2140

Agreed and Accepted by:

Signature of Promoter

Deovrat Sanjay Jaiswal

Place: Nagpur

Date:- 04/10/2024