**M/S PAM SERVICES**
**Office** : Shop No. 3, Laxmi Sada Apartment, Wardha Road, Chhatrapati Square, Near Sai Mandir, Nagpur – 440015.
**Mobile** : 9766618101, 9325730938. Email : pamservicesngp@gmail.com

ON PROMOTERS LETTER HEAD

**DISCLOSURE OF SOLD /BOOKED INVENTORY**

**(As per Circular no.29 dated 09-04-21 & corrigendum dated 25-06-21)**

**(Building / Wing wise)**

Name of the Project : **Gokul Nagari**

Maharera Registration No.: **P50500051318**

Information of Sold / Booked inventory (Building wise)

Information as on date **09-07-2024**

Building name / No. **NA**

| Sr. no. | Floor / Wing | Plot No. | Unit carpet Area / Plot Area (Sq. Meter) | Sold/ Booked / Unsold / Reserved / Rehab / Mortgaged/ Not for Sale | Registration date with Sub - registrar |
|---|---|---|---|---|---|
| 1 | | 1 | 268.192 | BOOKED | |
| 2 | | 2 | 180.637 | SOLD | |
| 3 | | 3 | 130.663 | SOLD | |
| 4 | | 4 | 135.705 | SOLD | |
| 5 | | 5 | 135.000 | SOLD | |
| 6 | | 6 | 209.210 | SOLD | |
| 7 | | 7 | 155.000 | SOLD | |
| 8 | | 8 | 155.000 | SOLD | |
| 9 | | 9 | 217.956 | SOLD | |
| 10 | | 10 | 182.301 | SOLD | |
| 11 | | 11 | 140.657 | SOLD | |
| 12 | | 12 | 148.032 | SOLD | |
| 13 | | 13 | 150.566 | SOLD | |
| 14 | | 14 | 146.435 | SOLD | |
| 15 | | 15 | 140.486 | SOLD | |
| 16 | | 16 | 134.537 | SOLD | |
| 17 | | 17 | 132.865 | SOLD | |
| 18 | | 18 | 158.859 | SOLD | |
| 19 | | 19 | 109.200 | SOLD | |
| 20 | | 20 | 109.200 | SOLD | |
| 21 | | 21 | 109.200 | SOLD | |
| 22 | | 22 | 109.200 | SOLD | |
| 23 | | 23 | 109.200 | SOLD | |

| | | | | | |
|---|---|---|---|---|---|
| 24 | | 24 | 109.200 | SOLD | |
| 25 | | 25 | 109.200 | SOLD | |
| 26 | | 26 | 109.200 | SOLD | |
| 27 | | 27 | 253.712 | SOLD | |
| 28 | | 28 | 251.616 | SOLD | |
| 29 | | 29 | 100.104 | SOLD | |
| 30 | | 30 | 99.327 | SOLD | |
| 31 | | 31 | 98.546 | SOLD | |
| 32 | | 32 | 97.765 | SOLD | |
| 33 | | 33 | 96.987 | SOLD | |
| 34 | | 34 | 96.210 | SOLD | |
| 35 | | 35 | 98.600 | SOLD | |
| 36 | | 36 | 256.161 | SOLD | |
| 37 | - | 37 | 505.905 | UNSOLD | |
| **Total** | | | **5750.63** | | |

Note: This information has been tallied & confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant

Sd/-

M/s PAM SERVICES

Partner

Date: 09-07-2024
Place: Nagpur

M/s PAM Services
Promoter / Land owner
Stamp