

**FORM 1 [see Regulation 3]  
ARCHITECT'S CERTIFICATE**

Date: 15.11.2025

To,  
M/S. M.KULKARNI BUILDERS and INFRASTRUCTURE PVT.LTD.  
168, CHHATRAPATI NAGAR, NAGPUR.\_\_\_\_ (Name & Address of Promoter),

Subject: Certificate of Percentage of Completion of Construction Work of **MK- ALTAMOUNT APARTMENTS** No. of Building(s)/-ONE Wing(s) of the ONE Phase of the Project [P50500051101- MahaRERA Registration Number] situate on the Plot bearing 903B, KH. NO. 45, CTS. NO. 124, SHEET NO. (25)19-11, HOUSE NO. 350/A/8, MZ.LENDRA, KHARE TOWN and P. NO. 393/A, KH. NO. 172, CTS NO 123/2, SHEET NO. 25/19, NMC HOUSE NO. 349, MZ. LENDRA, KHARE TOWN, NAGPUR, demarcated by its boundaries ( latitude and longitude of the end points- (21.138433,79.062484),(21.138618,79.062642),(21.138638,79.062809),(21.138316,79.062874),(21.1238268,79.0625.05) to the North-P. NO. 903A, to the South -P. NO. 21 , to the East- CONSERVANCY LANE ,to the West- 9.00 M WIDE ROAD of Division- KHARE TOWN village – DHARAMPETH, Taluka/Tehsil - NAGPUR District – NAGPURPIN- 440010 ,admeasuring 1023.31 sq. mtrs. area being developed by [Promoter's Name- M/S. M.KULKARNI BUILDERS and INFRASTRUCTURE PVT.LTD ]

Sir/Madam,

I/ We, **ABHIJIT AMBADAS ASOLKAR** have undertaken assignment as **Architect** /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **MK- ALTAMOUNT APARTMENTS** Building(s)/-ONE- Wing(s) of the- ONE- Phase of the Project, situated on the Plot bearing 903B, KH. NO. 45, CTS. NO. 124, SHEET NO. (25)19-11, HOUSE NO. 350/A/8, MZ.LENDRA, KHARE TOWN and P. NO. 393/A, KH. NO. 172, CTS NO 123/2, SHEET NO. 25/19, NMC HOUSE NO. 349, MZ. LENDRA, KHARE TOWN, NAGPUR of Division – KHARE TOWN village DHARAMPETH, Taluka/Tehsil NAGPUR District NAGPUR. PIN-440010 admeasuring- 1023.31 sq. mtrs. Area being developed by [Promoter's Name- M/S. M.KULKARNI BUILDERS and INFRASTRUCTURE PVT.LTD ]

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s/Shri/Smt ABHIJIT AMBADAS ASOLKAR as L.S. / Architect ;
- (ii) M/s /Shri / Smt PRASHANT Y. GHUSHE as Structural Consultant;
- (iii) M/s /Shri / Smt \_\_\_\_\_ as MEP Consultant;
- (iv) M/s /Shri / Smt \_\_\_\_\_ as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number P50500051101 under MahaRERA

  
**ARCHITECT**  
**ABHIJIT ASOLKAR**  
CA/92/15321  
NMRDA/CA/92/15321/352  
NIT/634

is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building /Wing Number- ONE (to be prepared separately for each Building /Wing of the Project)

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100.00%                 |
| 2      | ONE number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                    | 100.00 %                |
| 3      | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                 | NA                      |
| 4      | Stilt Floor-                                                                                                                                                                                                                                                                                                                                                                                                            | 100.00%                 |
| 5      | 07-number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                   | 100.00 %                |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 90.00 %                 |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 80.00 %                 |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 95.00%                  |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 90.00 %                 |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 25.00%                  |

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No. | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details |
|-------|-------------------------------------------------------|-------------------|-------------------------|---------|
| 1     | Internal Roads & Footpaths                            | NA                | NIL                     | NA      |
| 2.    | Water Supply                                          | NIL               | NIL                     | NIL     |
| 3.    | Sewerage (chamber, lines, Septic Tank , STP)          | NA                | NIL                     | NIL     |
| 4.    | Storm Water Drains                                    | NA                | NIL                     | NIL     |
| 5.    | Landscaping & Tree Planting                           | NA                | NIL                     | NIL     |
| 6.    | Street Lighting                                       | NA                | NIL                     | NIL     |
| 7.    | Community Buildings                                   | NA                | NA                      | NIL     |
| 8.    | Treatment and disposal of sewage and sullage water    | NA                | NIL                     | NA      |
| 9.    | Solid Waste management & Disposal                     | NA                | NIL                     | NA      |
| 10.   | Water conservation, Rain water harvesting             | NA                | NIL                     | NA      |
| 11.   | Energy management                                     | NA                | NIL                     | NA      |
| 12.   | Fire protection and fire safety requirements          | NA                | NIL                     | NA      |
| 13.   | Electrical meter room, sub-station, receiving station | NA                | NIL                     | NA      |
| 14.   | Others ( Option to Add more)                          | NA                | NIL                     | NA      |

Yours Faithfully,



ABHIJIT ASOLKAR,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect CA/92/15321

(License NO- CA/92/15321)

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