

**FORM 1 [see Regulation 3]
ARCHITECT'S CERTIFICATE**

Date: 18.07.2024

To,
M/S. M.KULKARNI BUILDERS and INFRASTRUCTURE PVT.LTD.
168, CHHATRAPATI NAGAR, NAGPUR.____ (Name & Address of Promoter),

Subject: Certificate of Percentage of Completion of Construction Work of **MK- ALTAMOUNT APARTMENTS** No. of Building(s)/-ONE Wing(s) of the ONE Phase of the Project [P50500051101- MahaRERA Registration Number] situate on the **Plot bearing 903B, KH. NO. 45, CTS. NO. 124, SHEET NO. (25)19-11, HOUSE NO. 350/A/8, MZ.LENDRA, KHARE TOWN and P. NO. 393/A, KH. NO. 172, CTS NO 123/2, SHEET NO. 25/19, NMC HOUSE NO. 349, MZ. LENDRA, KHARE TOWN, NAGPUR**, demarcated by its boundaries (latitude and longitude of the end points- (21.138433,79.062484),(21.138618,79.062642),(21.138638,79.062809),(21.138316,79.062874),(21.1238268,79.0625.05) to the North-P. NO. 903A, to the South -P. NO. 21 , to the East- CONSERVANCY LANE ,to the West- 9.00 M WIDE ROAD of Division- KHARE TOWN village – DHARAMPETH, Taluka/Tehsil - NAGPUR District – NAGPURPIN- 440010 ,admeasuring 1023.31 sq. mtrs. area being developed by [Promoter's Name- **M/S. M.KULKARNI BUILDERS and INFRASTRUCTURE PVT.LTD**]

Sir/Madam,

I/ We, **ABHIJIT AMBADAS ASOLKAR** have undertaken assignment as **Architect** /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **MK- ALTAMOUNT APARTMENTS** Building(s)/-ONE- Wing(s) of the- ONE- Phase of the Project, situated on the **Plot bearing 903B, KH. NO. 45, CTS. NO. 124, SHEET NO. (25)19-11, HOUSE NO. 350/A/8, MZ.LENDRA, KHARE TOWN and P. NO. 393/A, KH. NO. 172, CTS NO 123/2, SHEET NO. 25/19, NMC HOUSE NO. 349, MZ. LENDRA, KHARE TOWN, NAGPUR** of Division – KHARE TOWN village DHARAMPETH, Taluka/Tehsil NAGPUR District NAGPUR. PIN-440010 admeasuring- 1023.31 sq. mtrs. Area being developed by [Promoter's Name- **M/S. M.KULKARNI BUILDERS and INFRASTRUCTURE PVT.LTD**]

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s/Shri/Smt **ABHIJIT AMBADAS ASOLKAR** as L.S. / Architect ;
(ii) M/s /Shri / Smt **PRASHANT Y. GHUSHE** as Structural Consultant;
(iii) M/s /Shri / Smt _____ as MEP Consultant;
(iv) M/s /Shri / Smt _____ as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number P50500051101 under MahaRERA


ARCHITECT
ABHIJIT ASOLKAR
CA/92/15321
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NIT/634

is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number- ONE (to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100.00%
2	ONE number of Basement(s) and Plinth	100.00 %
3	_____ number of Podiums	NA
4	Stilt Floor-	100.00%
5	07-number of Slabs of Super Structure	100.00 %
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	50.00 %
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	00.00 %
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	80.00%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	00.00 %
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	00.00%

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads & Footpaths	NA	NIL	NA
2.	Water Supply	NIL	NIL	NIL
3.	Sewerage (chamber, lines, Septic Tank , STP)	NA	NIL	NIL
4.	Storm Water Drains	NA	NIL	NIL
5.	Landscaping & Tree Planting	NA	NIL	NIL
6.	Street Lighting	NA	NIL	NIL
7.	Community Buildings	NA	NA	NIL
8.	Treatment and disposal of sewage and sullage water	NA	NIL	NA
9.	Solid Waste management & Disposal	NA	NIL	NA
10.	Water conservation, Rain water harvesting	NA	NIL	NA
11.	Energy management	NA	NIL	NA
12.	Fire protection and fire safety requirements	NA	NIL	NA
13.	Electrical meter room, sub-station, receiving station	NA	NIL	NA
14.	Others (Option to Add more)	NA	NIL	NA

Yours Faithfully,



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ABHIJIT ASOLKAR,
 Signature & Name (IN BLOCK LETTERS) of L. & A. Architect
 (License NO- CA/92/15321)