



**UMESH LAMGE**

**ARCHITECT & INTERIOR DESIGNER**

402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15  
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**ARCHITECT'S CERTIFICATE**

(To be issued on Completion of Registered Project)

To,  
The Metrocity Projects,  
11A, Khare Town,  
Dharampeth,  
Nagpur -440010

Date : - 21/09/2023

**Subject :** Certificate of Completion of Construction of Work of Metrocity-VI having MahaRERA Registration Number **P50500050247** being developed by Metrocity Projects (Through Partner Mr. Prashant Monoharrao Bongirwar).

Sir,

I **Umesh Lamge** have undertaken assignment as an Architect / Licensed Surveyor of certifying Completion of Completion of Construction of Work of **Metrocity-VI** having MahaRERA Registration Number **P50500050247** being developed by **Metrocity Projects (Through Partner Mr. Prashant Monoharrao Bongirwar)**.

I/We hereby certify that, on basis of my inspection and certificate received from Structural Engineer and Site Supervisor, the following area of **Metrocity-VI** having MahaRERA Registration Number **P50500050247** has been completed in all respects and

is fit for occupy for which it has been erected/re-erected/constructed and enlarged. Further the Completion Certificate have been granted by

| Sr. No | Completion Certificate/Occupancy Certificate      | Layout/Building /Wing Number                                                  | Date       | Local Planning Authority                                                |
|--------|---------------------------------------------------|-------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------|
| 1      | पत्र क्र सहा. अभि. (द)/<br>ना म प्र वि. प्रा /195 | Metrocity-VI<br>Kh No 30/1<br>(Part) Mouza-<br>Gawsi<br>(Manapur) -<br>441108 | 20/09/2023 | Nagpur<br>Metropolitan<br>Region<br>Development<br>Authority<br>(NMRDA) |

I Certify that the Project **Metrocity-VI** having MahaRERA Registration Number **P50500050247** is complete in all respects as per Agreement of sale.

Signature and Name (IN BLOCK LETTERS) of L.S. / Architect with  
(License Number \_\_\_\_\_)  
Yours faithfully  
**UMESH M. LANGE**  
Arch. (Hrs)  
ARCHITECTS & INTERIOR DESIGNERS  
Reg.No. CA/05/18907  
NMC Lic No.: R-90  
NIT Lic No.: 865

Agreed and accepted by:

  
Signature of Promoter

Name : **Metrocity Projects (Through Partner Mr. Prashant Monoharrao Bongirwar)**  
Date : 21/09/2023