



## UMESH LAMGE

ARCHITECH & INTERIOR DESIGNER  
402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15  
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### CERTIFICATE

To,  
Metrocity Projects  
11- A Khare Town, Dharampeth,  
Nagpur .

This is to certify that the percentage of completion of development works of the project (MahaRERA Registration Number) Situated on the Land bearing **Kh no. 30/1** demarcated by its boundaries (latitude and longitude of the end points)

#### **Boundries of (30/1)**

|          |   |                                     |
|----------|---|-------------------------------------|
| On North | - | 12 Mtrs Wide Road                   |
| On South | - | Kh. No. 28                          |
| On East  | - | Remaining Portion Of Khasara No. 30 |
| On West  | - | Kh no. 31/4                         |

Of division – Nagpur, Mouza – Gawsi Manapur, P.H. no. 42 Tah. Nagpur, District Nagpur, Land Admeasuring 11,764.52 area being developed by Metrocity Projects.

Sir,

- 1) I, Umesh Lamge have taken undertaken assignment as architect certifying completion of Development works on the land bearing Kh no. 30/1, P.H. no. 42, Mouza Gawsi Manapur, Taluka Nagpur (Gramin), District Nagpur, admeasuring 11,764.52 sq. mtr (Plotable) area being developed by Metrocity Projects.
- 2) Following technical professionals are appointed by owner/ promoter:
  - a. Shri. Umesh Lamge as L.S./ Architect:
  - b. Shri. Suyog Dange as Civil Engineer:

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**

Layout / Building / Wing Number \_\_ (to be prepared separately for each  
Layout/Building/Wing of Project)

| S.<br>No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Actual<br>Work Done<br>(As on date of the<br>Certificate) |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| (1)       | (2)                                                                                                                                                                                                                                                                                                                                                                                                                                     | (3)                                                                     |
| 1.        | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | 0%                                                                      |
| 2.        | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | 0%                                                                      |
| 3.        | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | 0%                                                                      |
| 4.        | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0%                                                                      |
| 5.        | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | 0%                                                                      |
| 6.        | Slab of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                 | 0%                                                                      |
| 7.        | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises                                                                                                                                                                                                                                                                                                                                                     | 0%                                                                      |
| 8.        | Sanitary Fittings within Flats / Premises                                                                                                                                                                                                                                                                                                                                                                                               | 0%                                                                      |
| 9.        | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                               | 0%                                                                      |
| 10.       | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing                                                                                                                                                                                                                                                                                                                      | 0%                                                                      |
| 11.       | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | 0%                                                                      |

Table B

| S. No. | Common areas and facilities, amenities                    | Proposed (Yes/No) | Percentage of work done | Details |
|--------|-----------------------------------------------------------|-------------------|-------------------------|---------|
| 1.     | Internal Roads                                            | YES               | 0.0%                    |         |
| 2.     | Water Supply                                              | YES               | 0.0%                    |         |
| 3.     | Sewerage (Chamber, lines, Septic Tank, STP)               | YES               | 0.0%                    |         |
| 4.     | Storm Water drains                                        | YES               | 0.0%                    |         |
| 5.     | Tree planting                                             | YES               | 0.0%                    |         |
| 6.     | Street Lighting                                           | YES               | 0.0%                    |         |
| 7.     | Community Buildings                                       | NO                | 0.0%                    |         |
| 8.     | Treatment and disposal of sewage and sullage water        | YES               | 0.0%                    |         |
| 9.     | Solid waste management & disposal                         | NO                | 0.0%                    |         |
| 10.    | Water conservation, Rain water Harvesting                 | YES               | 0.0%                    |         |
| 11.    | Energy Management                                         | NO                | 0.0%                    |         |
| 12.    | Fire Protection and fire safety requirements              | NO                | 0.0%                    |         |
| 13.    | Electrical, meter room and sub-station, receiving station | YES               | 0.0%                    |         |
| 14.    | Area of the open space                                    | YES               | 0.0%                    |         |

Yours Faithfully

Agreed &amp; Accepted by:

For METROCITY PROJECTS



Partner

Signature of Promoter  
 Name: The Metrocity projects  
 (Through Partner Mr. Prashant Bongirwar)  
 Date: 13/03/2023



UMESH M. LAMGE  
 B.Arch. (Hons)  
 ARCHITECTS & INTERIOR DESIGNERS  
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