# PRATHMESH ENTERPRISE

**Regd. Office Address : 4th Floor Plot No.96, East Hight Court Road, Ramdaspeth, Nagpur-440 010 (Maharashtra)**

Email : prathmeshvihar@rediffmail.com

## DISCLOSURE OF SOLD/BOOKED INVENTORY
### (BUILDING / PLOT / Wing Wise)

Name of the Project : PRATHMESH ENTERPRISE
MahaRERA Registration No : P50500050079

### Information of sold/Booked inventory (PLOT WISE)

Information as on date: 30/06/ 2023

Project name /No: PRATHMESH VIHAR

| Sr. no | Floor/Wing | Flat no. / shop no. / office no. / Plot no./Row House no. etc. | Unit Carpet Area (Sq. Meter) | Sold/Booked/Unsold Reserved / Rehab/ Mortgaged/ Not for sale | Registration date of Subregistrar |
|---|---|---|---|---|---|
| a | b | c | d | e | f |
| 1 | | 1 | 2,322.39 | | |
| 2 | | 2 | 121.52 | | |
| 3 | | 3 | 121.52 | | |
| 4 | | 4 | 121.52 | | |
| 5 | | 5 | 121.52 | | |
| 6 | | 6 | 121.52 | | |
| 7 | | 7 | 121.52 | | |
| 8 | | 8 | 2,469.64 | | |
| 9 | | 9 | 105.72 | | |
| 10 | | 10 | 107.40 | | |
| 11 | | 11 | 107.40 | | |
| 12 | | 12 | 107.40 | | |
| 13 | | 13 | 107.40 | | |
| 14 | | 14 | 107.40 | | |
| 15 | | 15 | 107.40 | | |
| 16 | | 16 | 99.68 | | |
| 17 | | 17 | 158.86 | | |
| 18 | | 18 | 102.47 | | |
| 19 | | 19 | 101.54 | | |
| 20 | | 20 | 119.19 | Sold | 15-06-23 |
| 21 | | 21 | 97.92 | | |
| 22 | | 22 | 95.60 | | |
| 23 | | 23 | 96.90 | | |
| 24 | | 24 | 98.20 | | |
| 25 | | 25 | 99.50 | | |
| 26 | | 26 | 100.89 | Booked | |
| 27 | | 27 | 102.19 | | |

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| | | | | | |
|---|---|---|---|---|---|
| 28 | | 28 | 103.49 | Sold | 11-05-23 |
| 29 | | 29 | 104.61 | | |
| 30 | | 30 | 103.59 | | |
| 31 | | 31 | 101.54 | | |
| 32 | | 32 | 99.41 | | |
| 33 | | 33 | 97.46 | Booked | |
| 34 | | 34 | 133.13 | | |
| 35 | | 35 | 220.18 | | |
| 36 | | 36 | 114.92 | Booked | |
| 37 | | 37 | 127.65 | Sold | 11-05-23 |
| 38 | | 38 | 140.28 | Sold | 19-06-23 |
| 39 | | 39 | 152.92 | Booked | |
| 40 | | 40 | 165.65 | | |
| 41 | | 41 | 178.28 | | |
| 42 | | 42 | 93.46 | | |
| 43 | | 43 | 93.46 | | |
| 44 | | 44 | 93.46 | | |
| 45 | | 45 | 93.46 | | |
| 46 | | 46 | 93.46 | | |
| 47 | | 47 | 115.01 | | |
| 48 | | 48 | 159.89 | | |
| 49 | | 49 | 179.02 | | |
| 50 | | 50 | 135.36 | | |
| 51 | | 51 | 122.72 | Sold | 26-06-23 |
| 52 | | 52 | 110.00 | Sold | 10-05-23 |
| 53 | | 53 | 97.36 | Sold | 30-05-23 |
| 54 | | 54 | 104.42 | | |
| 55 | | 55 | 99.31 | | |
| 56 | | 56 | 99.96 | Sold | 26-06-23 |
| 57 | | 57 | 99.13 | | |
| 58 | | 58 | 98.38 | | |
| 59 | | 59 | 97.55 | | |
| 60 | | 60 | 96.90 | | |
| 61 | | 61 | 96.62 | | |
| 62 | | 62 | 96.80 | | |
| 63 | | 63 | 96.99 | | |
| 64 | | 64 | 97.18 | Sold | 15-06-23 |
| 65 | | 65 | 97.36 | Booked | |
| 66 | | 66 | 97.55 | | |
| 67 | | 67 | 93.55 | Booked | |
| 68 | | 68 | 147.53 | | |

Note- This information has been tallied and confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant'

For PRATHMESH ENTERPRISE

Partner

Date : 22/01/2024

Authorized Signatory