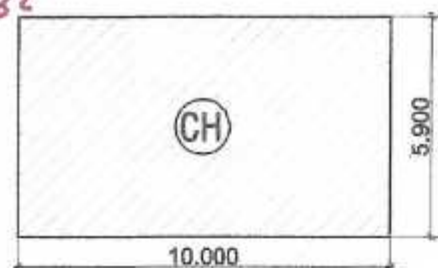


N.M.R.D.A.
L.S. No. CA/2001/7832
L.S. Valid
Up to 31/12/2026



BUILTUP AREA KEY PLAN FOR YOGA CENTER
SCALE 1:200

BUILTUP AREA OF YOGA CENTRE				
BLOCK "H"	10.000 X 5.900	1	59.000	sq.m.
TOTAL BUILT UP AREA OF CLUBHOUSE			59.000	sq.m.

SUBJECT TO THE PROVISIONS OF STRUCTURAL DESIGN
SUFFICIENCY CERTIFICATE DATED 19.12.2022 OF
STRUCTURAL DESIGNER AND APPLICANT

CARPET AREA STATEMENT					
YOGA CENTRE / FITNESS CENTRE					
A	7.450	X	5.600	1	41.720
B	1.250	X	3.600	1	4.500
TOTAL CARPET AREA				=	46.220
					Sq.m.

This sanction is subject to conditions of
M.A. order Dt. 1-6-2022
N.A.T.P. order Dt. -

OFFICE OF THE CORPORATION OF THE CITY OF NAGPUR. (FIRE SERVICE)

No Objection Certificate hereby issued
by Fire Service Deptt. for the proposed
constructions.

The scope of this approval is Restricted
to Fire Protection arrangements only.

Please See conditions mentioned
to S.F. in N.O.C. Certificate

No. G.A. / 021 / F.B. dated 01/09/2022

19/12/22
R.C. Chief Fire Officer
Fire Service N.M.C. Nagpur

OFFICE OF THE NAGPUR METROPOLITAN REGION DEVELOPMENT AUTHORITY

Building Permit No. B.F.C.M.R.D.A./Solah/Nagpur/No: 29863865/2022120215/29314/590

SANCTIONED
OPEN SPACE

Assistant Engineer
Nagpur Metropolitan Region Development Authority

This Sanction is Subject to Condition
that Flats shall be released as per
Condition No. 1394 of the Development
Agreement Dt. 25-8-2022

As per the provision of clause No-3.4.2(i), applicant shall
have to transfer the Recreational Open Space along with
construction at nominal cost of Rs-11 to the Society/
association whenever it is form.

PROPOSED GROUND FLOOR PLAN
SCALE - 1:100

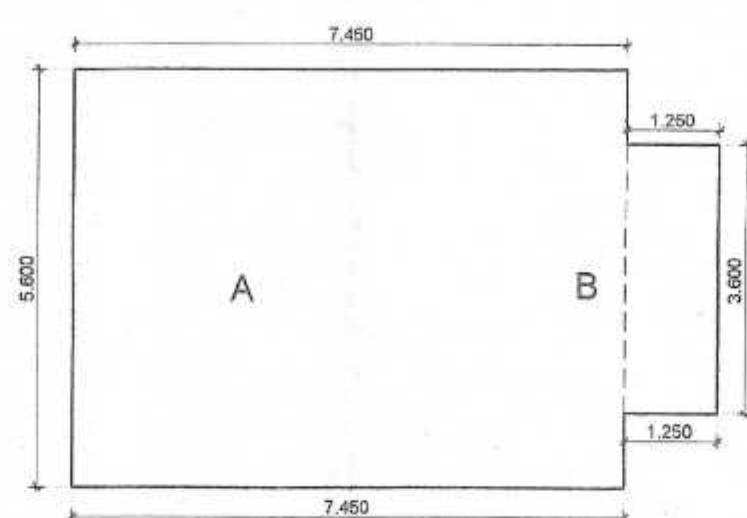
HEALTH CLUB PARKING AREA STATEMENT

Total land area at open space is less than 4000 sq.m parking shown not to be required

HEALTH CLUB	FOR EVERY 200 SQ.M.	1	5	46.220 / 200	0.231	1.156
CARPET AREA				= 0.231	0	1
5% VISITORS PAKING					0	1
					0	1
					0	1
					0	1
					0	1
MULTIPLYING FACTOR FOR NAGPUR REGION			0.7	=	0.000	0.000
TOTAL REQUIRED PARKING					0.000	0.000
TOTAL PROPOSED PARKING					0.000	0.000
					2.000	2.000
TOTAL					0.000	0.000

Approved Tentatively for
Environmental Clearance Only

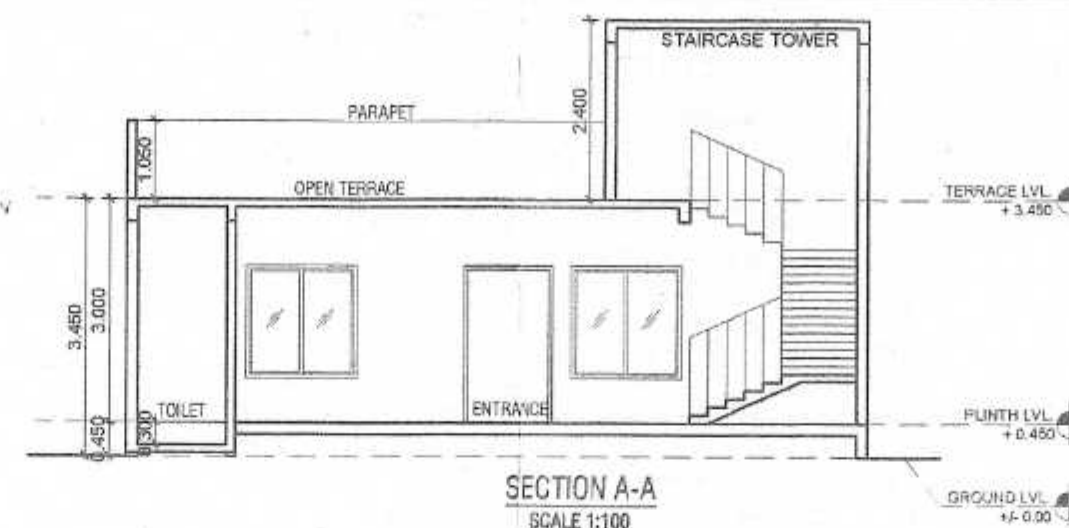
Assistant Engineer
Nagpur Metropolitan Region Development Authority



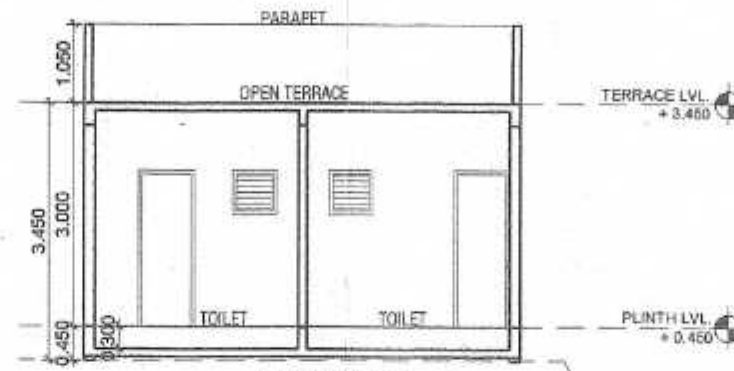
CARPET AREA KEY PLAN FOR YOGA CENTER
SCALE - 1:100

This Sanction is Subject to Conditions
Mentioned in Development Agreement
Dt. 25-8-2022

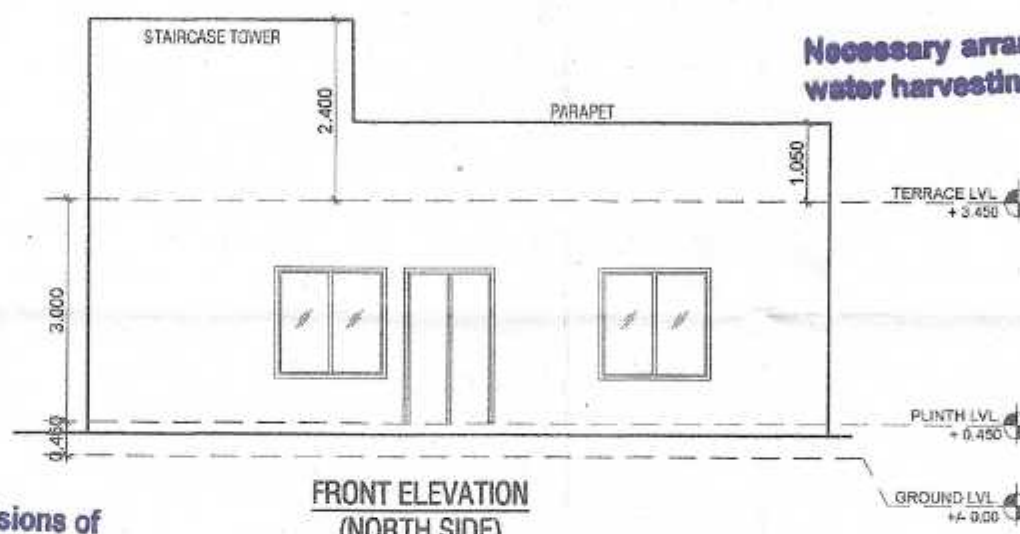
Subject to the provisions of
structural drawings submitted
by applicant.



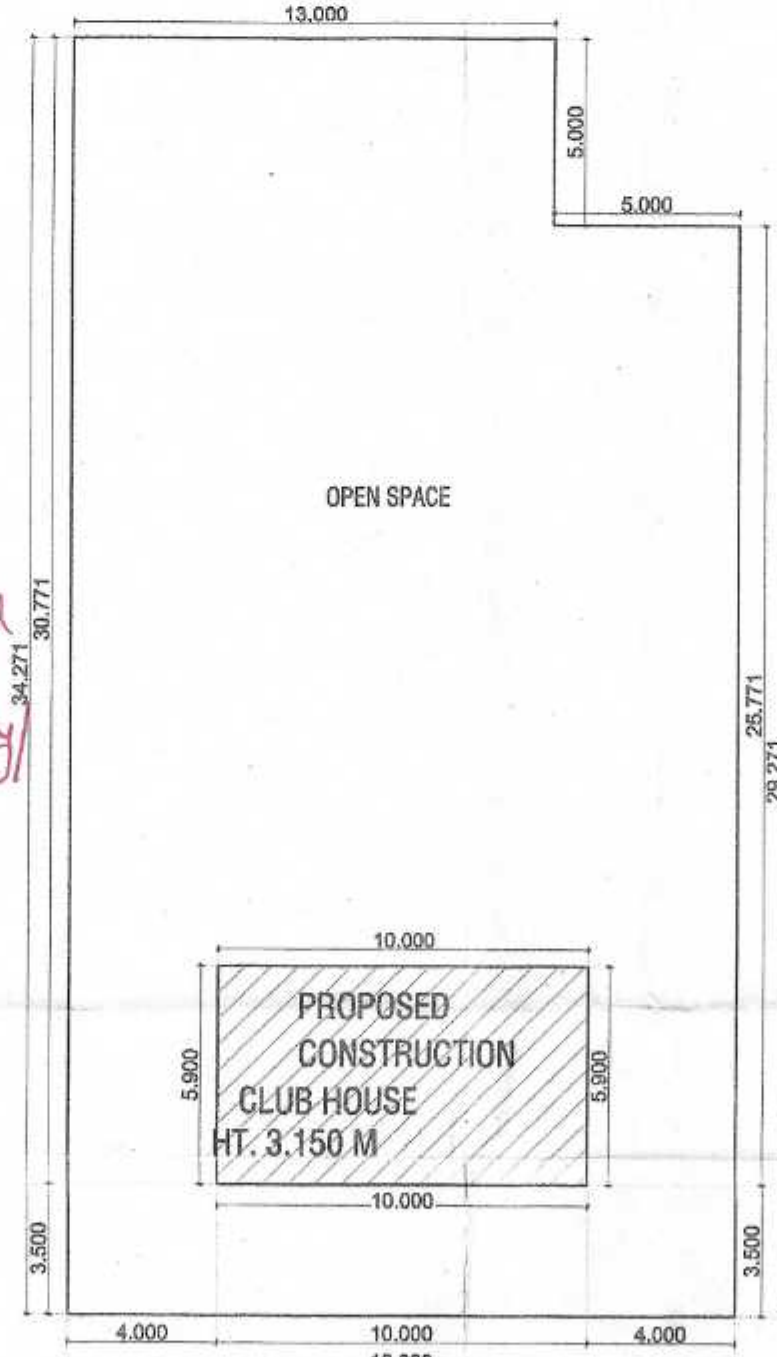
SECTION A-A
SCALE 1:100



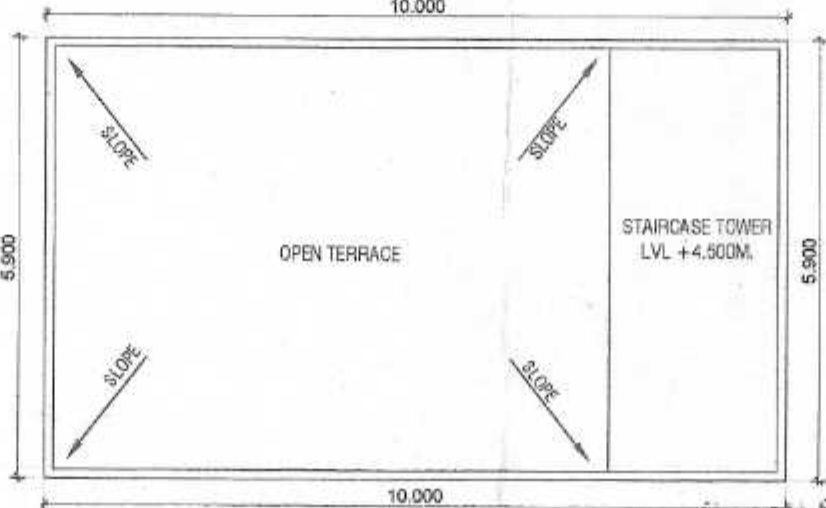
SECTION B-B
SCALE 1:100



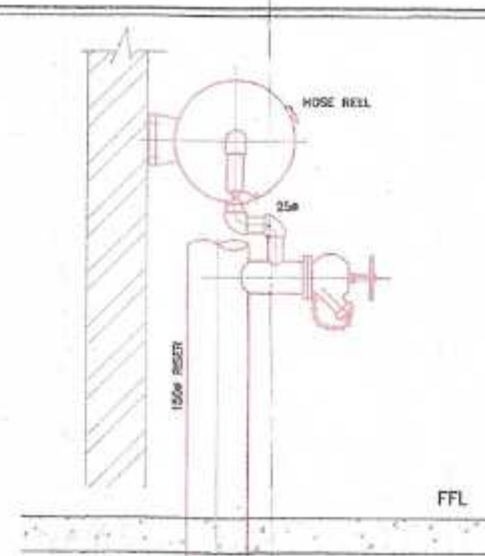
FRONT ELEVATION
(NORTH SIDE)
SCALE 1:100



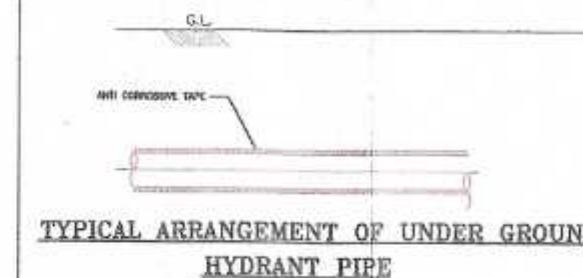
SITE PLAN
SCALE - 1:200



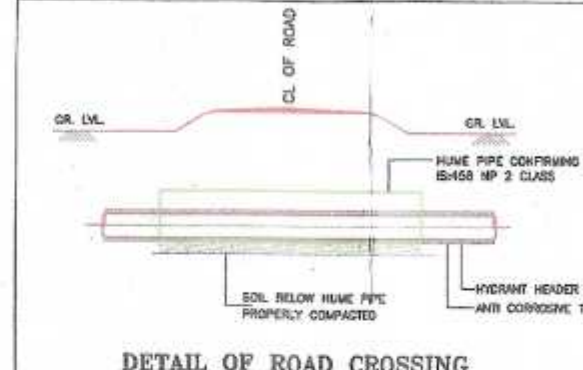
TERRACE FLOOR PLAN FOR CLUB HOUSE
SCALE - 1:100



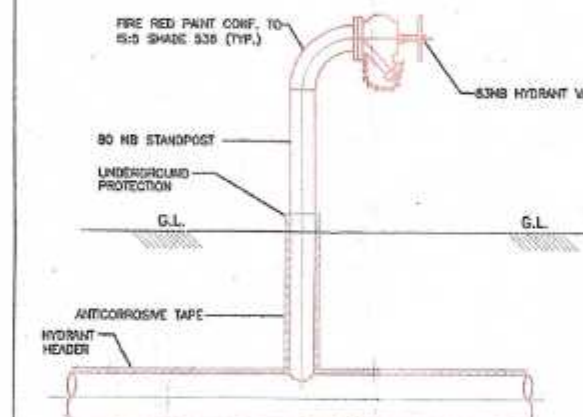
TYPICAL DETAIL OF
HYDRANT & HOSE REEL



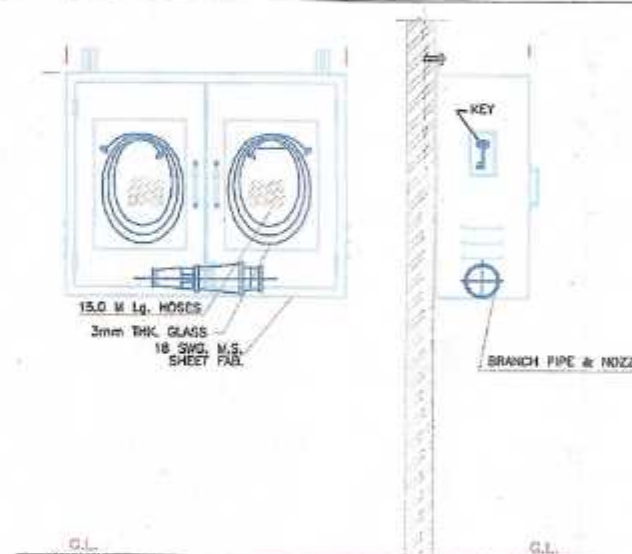
TYPICAL ARRANGEMENT OF UNDER GROUND
HYDRANT PIPE



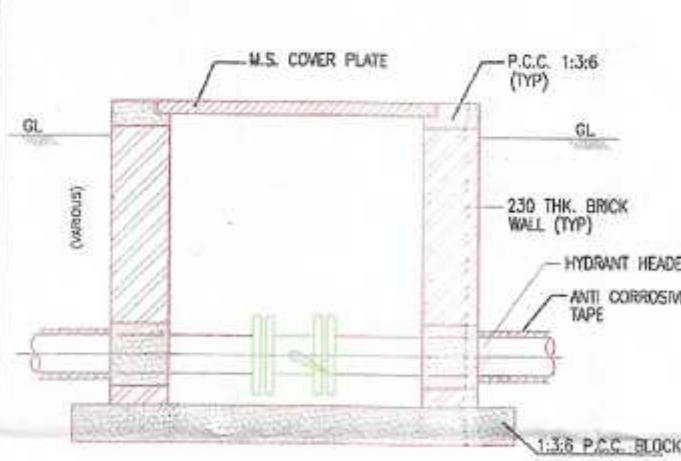
DETAIL OF ROAD CROSSING



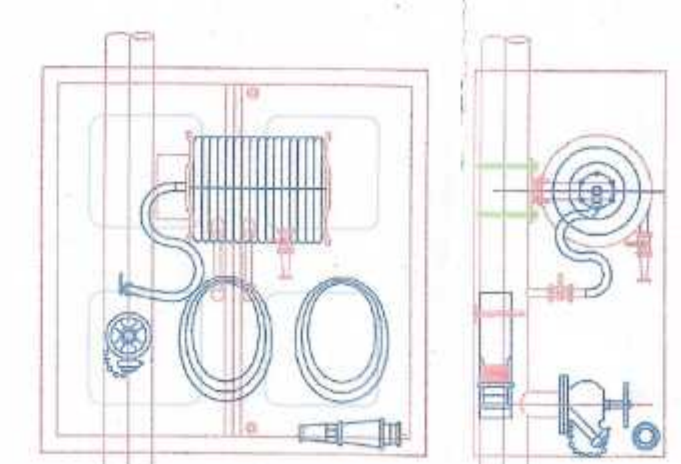
TYPICAL ARRANGEMENT OF
SINGLE HEADED HYDRANT VALVE



TYPICAL DETAIL OF WALL MOUNTED
M. S. HOSE CABINET



TYPICAL DETAIL OF VALVE CHAMBER
SIZE - 1000 L x 1000 W



TYPICAL DETAIL OF M.S. HOSE
CABINET HYDRANT (RISER)

Fire Protection Consultants
SPEED ENGINEERING & SAFETY SERVICES
NGP BR. : PLOT NO. 123, CHHATRAPATI NAGAR
NAGPUR - 440015. MBI : 9325870777, 9823323590
H.O. : FLAT NO. 401, SAI RADHA COMPLEX, A-WING,
LBS MARG, BHANDUP (W), MUMBAI - 400078.
Speedengineering5@gmail.com

SHEET NO. - 06/06

CLUB HOUSE

PROPOSED CONSTRUCTION OF YOGA CENTER /
FITNESS CENTRE FOR FLAT OWNERS OF THE
SCHEME ON OPEN SPACE ON KH. NO.-136/2,P.H.
NO.-38, MOUZA- PIPLA, TAL.- NAGPUR (GRAMIN),
DIST. - NAGPUR

BELONGING TO :

- 1) M/S. GOLDEN HOMES INFRASTRUCTURES THROUGH
SHRI. ASHOK WEDPRAKASH AGRAWAL
- 2) M/S. GHANSHAM CULTIVATORS PVT. LTD. THROUGH
SHRI. VINAY RANCHHODAS RATHI

AREA CALCULATION

TOTAL OPEN SPACE LAND AREA
 $\frac{1}{2} \times (34.286 + 34.266) \times 18.000 = 616.968 \text{ SQ.M}$
(-) DEDUCTION E.S. AREA
 $5.000 \times 5.000 = 25.000 \text{ SQ.M}$
TOTAL
 591.968 SQ.M
ALLOWED BUILT-UP AREA AT G.F.
(10% ON 591.968 SQ.M)
 $591.968 \times 10\% = 59.19 \text{ SQ.M}$
PROPOSED B/UP AREA = 59.000 SQ.M

FIRE FIGHTING SYSTEM LEGEND	
ABC FIRE EXTINGUISHERS	FIRE HYDRANT VALVE
FIRE PUMP	HP = HYDRANT PIPE
FIRE SPRINKLER	HR = HOSE REEL
SMOKE DETECTOR	FIRE SERVICE INLET
FIRE CONTROL PANEL	BUTTERFLY VALVE
FIRE MANUAL CALL POINT	NON RETURN VALVE
FIRE HOOTER	FIRE HYDRANT STAND POST
HB = HOSE BOX	

Subject to the condition that Developer
Applicant shall construct sewage treatment
plant (STP) as per the required norms of
Maharashtra Pollution Control Board and
shall submit the NOC from MPCB without
compliance of same occupation permission
not be issued

Subject to terms and condition of
Government circular dated 30-01-2016 that
Developer have to construct the temporary
shade, toilet and arrangement of drinking
water for the labours.

OCCUPANT LOAD = 46.220/0.6 = 77.033
(39 MALES, 39 FEMALES)

SANITARY REQUIREMENT FOR CLUB HOUSE

	REQUIRED		PROPOSED	
	MALE	FEMALE	MALE	FEMALE
1) WATER CLOSET	1	1	1	1
2) ABLUTION TAP	1	1	1	1
3) URINALS	1	-	1	-
4) WASH BASINS	1	1	1	1
5) DRINKING WATER FOUNTAIN	1	1	1	1

SCHEDULE OF OPENINGS

SR. NO.	TYPE	SIZE	DESCRIPTION
01	D	1.00 X 2.10	T.W. PANELLED DOOR
02	D1	0.90 X 2.10	T.W. PANELLED DOOR
03	D2	0.75 X 2.10	T.W. PANELLED DOOR
04	D3	1.20 X 2.10	T.W. PANELLED DOOR
05	W	1.50 X 1.80	T.W. GLAZED WINDOW
06	W1	1.50 X 1.50	T.W. GLAZED WINDOW
07	W2	1.20 X 1.50	T.W. GLAZED WINDOW
08	W3	1.20 X 0.90	T.W. GLAZED WINDOW
09	V	0.60 X 0.60	M.S. LOUVERED VENTILATOR
10	F.R.D.	1.00 X 2.10	FIRE RESISTANT DOOR

LEGEND:

PLOT BOUNDARY SHOWN IN
PROPOSED CONSTRUCTION SHOWN IN

SUBMISSION DRAWING

ARCHITECT		Date	North
Dwg. No.	SUB-01		
Drawn by	CHANDU SIR		
Scale	1:100		
OWNER			
1) M/S. GOLDEN HOMES INFRASTRUCTURES THROUGH SHRI. ASHOK WEDPRAKASH AGRAWAL			
2) M/S. GHANSHAM CULTIVATORS PVT. LTD. THROUGH SHRI. VINAY RANCHHODAS RATHI			

VISTAAR
ARCHITECT, INTERIOR DESIGNER, PLANNER,
LANDSCAPE ARCHITECT, P.M.C.
VISTAAR HEIGHTS, 4TH FLOOR, PLOT NO. 146-151,
OPP. GAJANAN MAHARAJ MANDIR, ZENDA CHOWK,
DHARMAPETH, NAGPUR - 440010.
MOB. NO. : 9422108220
EMAIL : chandul1995@gmail.com