# SHUBH CONSTRUCTION

78, Shivaji Nagar, Chaitanyapith Apartment, First Floor, Nagpur - 440010

Email : shubh.construction2022@gmail.com


## DISCLOSURE OF SOLD/BOOKED INVENTORY

### (BUILDING / Wing Wise)

Name of the Project: **ACHRAJ KUTUMB** **Date: 12.04.2025**

MahaRERA Registration No: **P50500050217**

### Information of Sold/Booked inventory (Plot wise)

Information as on date: 31/03/2025

Layout Name /No: SHUBH CONSTRUCTION

| Sr. no | Floor/Wing | Flat no. / shop no. / office no. / Plot no./Row House no. etc. | Unit Plot Area (Sq. Meter) | Sold/Booked/Unsold Reserved / Rehab/ Mortgaged/ Not for sale | Registration date of Subregistrar |
|---|---|---|---|---|---|
| A | B | C | D | E | F |
| 1. | - | 36 | 144.00 | SOLD | 09-10-2024 |
| 2. | - | 37 | 144.00 | SOLD | 05-12-2024 |
| 3. | - | 34 | 465.359 | SOLD | 09-09-2024 |
| 4. | - | 32 | 553.223 | SOLD | 18-02-2025 |
| 5. | - | 33 | 450.58 | SOLD | 18-02-2025 |
| 6. | - | 9 | 610.22 | BOOKED | |
| 7. | - | 10 | 304.388 | SOLD | 23-10-2024 |
| 8. | - | 54 | 544.344 | SOLD | 23-12-2024 |
| 9. | - | 7 | 472.5 | SOLD | 20-12-2024 |

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| | | | | | |
|---|---|---|---|---|---|
| 10. | - | 42 | 160.0 | BOOKED | |
| 11. | - | 5 | 472.5 | BOOKED | |
| 12. | - | 30 | 146.372 | SOLD | 12-11-2024 |
| 13. | - | 31 | 273.334 | SOLD | 12-11-2024 |
| 14. | - | 35 | 500.2 | BOOKED | |
| 15. | - | 53 | 151 | BOOKED | |
| 16. | - | 38 | 144 | SOLD | 17-02-2025 |
| 17. | - | 4 | 472.5 | SOLD | 26-03-2025 |
| 18. | - | 11 | 135 | SOLD | 28-02-2025 |
| 19. | - | 12 | 125.95 | BOOKED | |
| 20. | - | 1 | 576.718 | UNSOLD | |
| 21. | - | 2 | 472.5 | UNSOLD | |
| 22. | - | 3 | 472.5 | UNSOLD | |
| 23. | - | 6 | 472.5 | UNSOLD | |
| 24. | - | 8 | 548.528 | UNSOLD | |
| 25. | - | 13 | 144.2 | UNSOLD | |
| 26. | - | 14 | 112.5 | UNSOLD | |
| 27. | - | 15 | 112.5 | UNSOLD | |
| 28. | - | 16 | 112.5 | UNSOLD | |
| 29. | - | 17 | 112.5 | UNSOLD | |
| 30. | - | 18 | 112.5 | UNSOLD | |
| 31. | - | 19 | 112.5 | UNSOLD | |

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| | | | | | |
|---|---|---|---|---|---|
| 32. | - | 20 | 112.5 | UNSOLD | |
| 33. | - | 21 | 112.5 | UNSOLD | |
| 34. | - | 22 | 112.5 | UNSOLD | |
| 35. | - | 23 | 112.5 | UNSOLD | |
| 36. | - | 24 | 135 | UNSOLD | |
| 37. | - | 25 | 135 | UNSOLD | |
| 38. | - | 26 | 156.27 | UNSOLD | |
| 39. | - | 27 | 563.589 | UNSOLD | |
| 40. | - | 28 | 208.89 | UNSOLD | |
| 41. | - | 29 | 177.629 | UNSOLD | |
| 42. | - | 39 | 144 | UNSOLD | |
| 43. | - | 40 | 144 | UNSOLD | |
| 44. | - | 41 | 144 | UNSOLD | |
| 45. | - | 43 | 318.17 | UNSOLD | |
| 46. | - | 44 | 233.73 | UNSOLD | |
| 47. | - | 45 | 176.2 | UNSOLD | |
| 48. | - | 46 | 143.843 | UNSOLD | |
| 49. | - | 47 | 218.966 | UNSOLD | |
| 50. | - | 48 | 315.589 | UNSOLD | |
| 51. | - | 49 | 155.264 | UNSOLD | |
| 52. | - | 50 | 154.211 | UNSOLD | |
| 53. | - | 51 | 153.158 | UNSOLD | |

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| | | | | | |
|---|---|---|---|---|---|
| 54. | - | 52 | 152.1 | UNSOLD | |

Note- This information has been tallied and confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant'

SHUBH CONSTRUCTION

PARTNER

Date : 12/04/2025

Authorized Signatory