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**Annexure A**  
**FORM 1**  
[see Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 28/08/2023

To,

**The Harihar Infrastructure Development Corporation Limited**  
**G-3, Amar Palace, Panchsheel Square,**  
**Dhantoli, Nagpur – 440 012**

Subject: Certificate of Percentage of Completion of Construction Work of **Gokulpark Tower No. 1** of the Project [**GOKULPARK**] having MahaRERA Registration Number **P50500006428** being developed by **Harihar Infrastructure Development Corporation Limited**.

Sir,

I Mr. Anant Raole have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of **Gokulpark Tower No. 1** of the Project [**GOKULPARK**] situated on the Plot bearing Survey Number 83/1/1 demarcated by its boundaries (latitude 21.092226 (N) and longitude 79.068464 (E) of the end points) 18 Mtrs Wide Road to the North Plot 2 to the South Kh. No. 83/1,2 to the East 9.00 Mtr. Wide Road to the West of Somalwada, Nagpur (City) Taluka Nagpur District Nagpur 440015 (From Town

Planning) admeasuring 1274.78 Sq. Mtrs., having MahaRERA Registration Number **P50500006428** being developed by **Harihar Infrastructure Development Corporation Limited**.

Based on Site Inspection, with respect to aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project vide MahaRERA Registration Number **P50500006428** is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE-A**

**Flat Number (to be prepared separately for each Layout/Building/Wing of the Project)**  
Name **Gokulpark Tower No. 1** of the Project [**GOKULPARK**] and Number 101,102,103,104,201,202,203,204,301,302,303, 304,401,402,403,404,001,002,003 and 004.

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of Work Done<br>(As on date of the Certificate) |     |     |     |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----|-----|-----|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |     |     |     |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                                                        | 100 | 100 | 100 |
| 2       | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                     | 100                                                        | 100 | 100 | 100 |
| 3       | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                       | Nil                                                        | Nil | Nil | Nil |
| 4       | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100                                                        | 100 | 100 | 100 |
| 5       | Slit Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | Nil                                                        | Nil | Nil | Nil |
| 6       | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                               | 100                                                        | 100 | 100 | 100 |
| 7       | Internal walls, Internal, Floorings, Doors and Windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                           | 100                                                        | 100 | 100 | 100 |
| 8       | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                             | 100                                                        | 100 | 100 | 100 |
| 9       | Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | 100                                                        | 100 | 100 | 100 |
| 10      | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                     | 100                                                        | 100 | 100 | 100 |
| 11      | Installation of Lifts. water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s. plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 100                                                        | 100 | 100 | 100 |

(A new plan has been submitted for approval to authorities. As per the new Building Plan 2 additional Floors shall be constructed on which 8 Residential Units shall be accommodated. The new building plan is not yet approved by the authorities as on date of this certificate.)

TABLE-B

**Common Areas (Internal and External Development Works) in respect of the  
Registered Phase/Project number**

| Sr. No. |                                                       | Proposed<br>(Yes/No) | Percentage<br>of Work<br>Done (As on<br>date of the<br>Certificate) | Details |
|---------|-------------------------------------------------------|----------------------|---------------------------------------------------------------------|---------|
| 1       | Internal Roads & Footpaths                            | No                   | No                                                                  |         |
| 2       | Water Supply                                          | Yes                  | 100%                                                                |         |
| 3       | Sewerage (Chamber, lines, Septic Tank, STP)           | Yes                  | 100%                                                                |         |
| 4       | Storm Water Drains                                    | No                   | No                                                                  |         |
| 5       | Landscaping & Tree Planting                           | No                   | No                                                                  |         |
| 6       | Street Lighting                                       | No                   | No                                                                  |         |
| 7       | Community Buildings                                   | No                   | No                                                                  |         |
| 8       | Treatment and disposal of sewage and sullage water.   | No                   | No                                                                  |         |
| 9       | Solid Waste management & Disposal                     | No                   | No                                                                  |         |
| 10      | Water conservation / Rain water harvesting            | Yes                  | 100%                                                                |         |
| 11      | Energy management                                     | No                   | No                                                                  |         |
| 12      | Fire protection and fire safety requirements          | Yes                  | 100%                                                                |         |
| 13      | Electrical meter room, sub-station, receiving station | Yes                  | 100%                                                                |         |
| 14      | Others (Option to Add more)                           | No                   | No                                                                  |         |

Yours Faithfully,

Anant Raole

Agreed and Accepted by

Signature of Promoter

  
**ANANT RAOLE**  
 BARCH, A.I.I.A., M. COA, (CA/84/8558)  
 REGISTERED ARCHITECT & DESIGNER



Name: Mr. Manish Badiyani

Date: 28/08/2023