

DISCUSSION	☐	EXECUTION	☐
TENDER	☐	SUBMISSION	☒

Load File

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LOWER BASINMENT FLOOR LVL				
BUILT-UP AREA COMMERICAL				
NO	DESCRIPTION	UNIT	AREA	TOTAL
A	Bas	0.000	0.000	0.000
AREA AVAILABLE ON FLOOR UP TO 30m				
PG	1.000	4.240	10.580	90.862
PG	2.000	4.840	10.180	
TOTAL PREMIUM AREA			10.580	

OFFICE OF THE NAGPUR MUNICIPAL
CORPORATION, NAGPUR
Building Department, Nagpur
Date: 01/01/2010
SANCTIONED
By: [Signature]
For: [Signature]
Project: [Signature]

The following information is required to use *Interimstat* as per Division of Genet. at Interimstat@191.108.100.10: 2007/11/19/08, 4000 700 0000 2000 as per schedule the every full year building area. The parameters to be used are: 1) area 4000 sq. m; building area 700 sq. m; 2) area 4000 sq. m; building area 700 sq. m; 3) area 4000 sq. m; building area 700 sq. m; 4) The following steps require a long as the 100% parameters every full year of building area, the value of the amount of the building.

Types of buildings:

	The Capital Capacity
1. All hospitals	— 140 beds (400 patients)
2. All hotels	— 150 to 200 (400 patients)
3. Board & care nursing homes	— 20 to 100 (400 patients)
4. Psychiatric hospitals	— 120 to 150 (400 patients)
5. If the previous are all built to meet the same capacity with a 20% wide insurance risk	

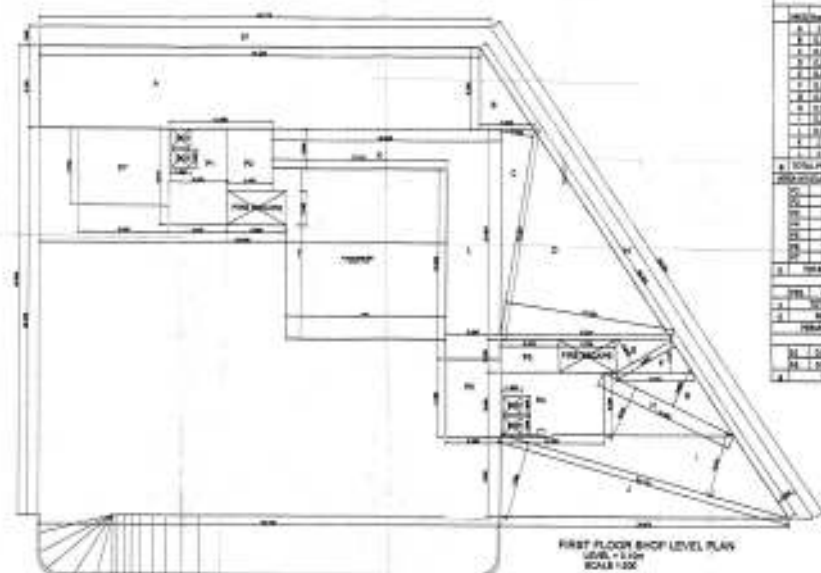
[illegible]

PHOTOGRAPH COMMERCIAL CLIMB
RESIDENTIAL CONSTRUCTION SURVEY
NO. 401, MOLLA BOMBAZADA, WARREN
ROAD, NAAPUR.

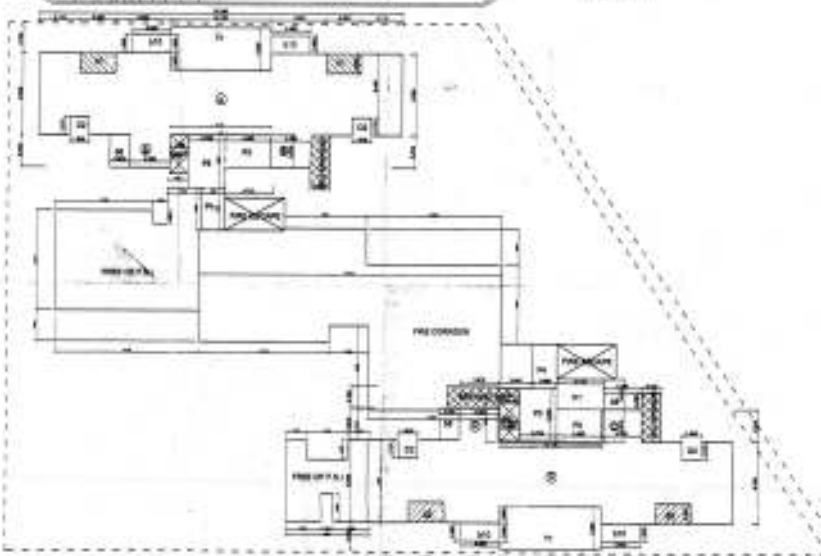
OWNER	UNIVERSAL DRINKS PVT. LTD.	BOOK NO.	
AUTHORIZED SIGNATORY	SUNIT CHANDRANATHAN NALAN	DATE	10/04/2018
ARCHITECT	VIRENDRA KHARE	SCALE	1:100
FILE NO.	CA-10-1040	PROJECT NO.	004
DELIVERABLE	SECTION	DATE	10/04/2018
CHK. BY	MD	DATE	10/04/2018
JOB NO.		OVERALL	004

	Y. H. ASSOCIATES 4000 UNIVERSITY BLVD., SUITE 200 FORT WORTH, TEXAS 76107-1490 (817) 335-1111
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ATTENDED
[Signature]
 Notary Public, Illinois
 Commission Expires 12/31/2011



FIRST FLOOR SHOP LEVEL PLAN
LEVEL = 2.10m
SCALE = 1:50



SECOND FLOOR BLOCK PLAN
 DIMS. = 1.40 m. & 1.20 m.
 SCALE 1/200

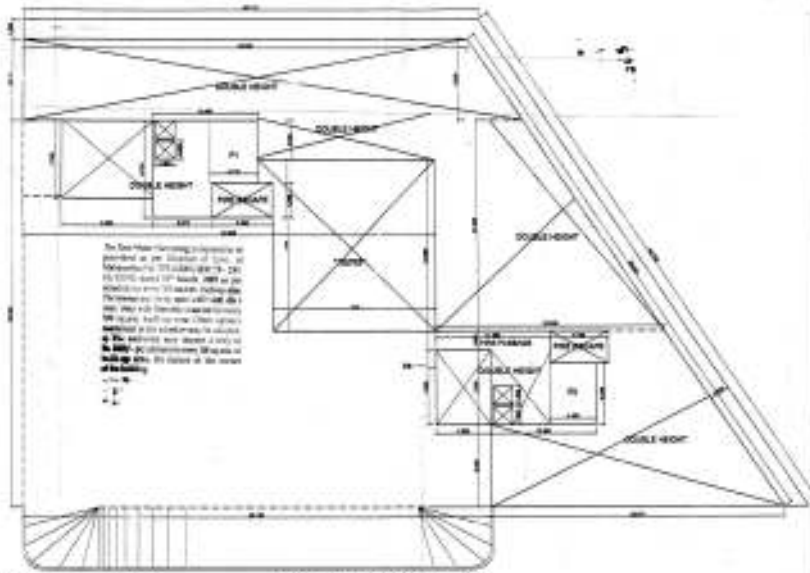
Table 1. Major data characteristics		Source Data	
Description of data			
Variable	Unit	Mean	SD
1. Age	Years	46.00	10.72
2. Sex	Male/Female	51/49	11.32
3. Education	Years	12.74	2.07
4. Income	\$/month	1,274.50	1,117.17
5. Health	Good/Bad	112/118	11.32
6. Marital	Married/Single	108/109	11.32
7. Religion	Protestant/Catholic	104/113	11.32
8. Employment	Employed/Unemployed	104/113	11.32
9. Social	High/Low	104/113	11.32
10. Political	Conservative/Liberal	104/113	11.32
11. Ethnic	White/Black	104/113	11.32
12. Regional	North/South	104/113	11.32
13. National	USA/Other	104/113	11.32
14. Cultural	Western/Non-Western	104/113	11.32
15. Language	English/Other	104/113	11.32
16. Religion	Protestant/Catholic	104/113	11.32
17. Ethnic	White/Black	104/113	11.32
18. Regional	North/South	104/113	11.32
19. National	USA/Other	104/113	11.32
20. Cultural	Western/Non-Western	104/113	11.32
21. Language	English/Other	104/113	11.32
22. Religion	Protestant/Catholic	104/113	11.32
23. Ethnic	White/Black	104/113	11.32
24. Regional	North/South	104/113	11.32
25. National	USA/Other	104/113	11.32
26. Cultural	Western/Non-Western	104/113	11.32
27. Language	English/Other	104/113	11.32
28. Religion	Protestant/Catholic	104/113	11.32
29. Ethnic	White/Black	104/113	11.32
30. Regional	North/South	104/113	11.32
31. National	USA/Other	104/113	11.32
32. Cultural	Western/Non-Western	104/113	11.32
33. Language	English/Other	104/113	11.32
34. Religion	Protestant/Catholic	104/113	11.32
35. Ethnic	White/Black	104/113	11.32
36. Regional	North/South	104/113	11.32
37. National	USA/Other	104/113	11.32
38. Cultural	Western/Non-Western	104/113	11.32
39. Language	English/Other	104/113	11.32
40. Religion	Protestant/Catholic	104/113	11.32
41. Ethnic	White/Black	104/113	11.32
42. Regional	North/South	104/113	11.32
43. National	USA/Other	104/113	11.32
44. Cultural	Western/Non-Western	104/113	11.32
45. Language	English/Other	104/113	11.32
46. Religion	Protestant/Catholic	104/113	11.32
47. Ethnic	White/Black	104/113	11.32
48. Regional	North/South	104/113	11.32
49. National	USA/Other	104/113	11.32
50. Cultural	Western/Non-Western	104/113	11.32
51. Language	English/Other	104/113	11.32
52. Religion	Protestant/Catholic	104/113	11.32
53. Ethnic	White/Black	104/113	11.32
54. Regional	North/South	104/113	11.32
55. National	USA/Other	104/113	11.32
56. Cultural	Western/Non-Western	104/113	11.32
57. Language	English/Other	104/113	11.32
58. Religion	Protestant/Catholic	104/113	11.32
59. Ethnic	White/Black	104/113	11.32
60. Regional	North/South	104/113	11.32
61. National	USA/Other	104/113	11.32
62. Cultural	Western/Non-Western	104/113	11.32
63. Language	English/Other	104/113	11.32
64. Religion	Protestant/Catholic	104/113	11.32
65. Ethnic	White/Black	104/113	11.32
66. Regional	North/South	104/113	11.32
67. National	USA/Other	104/113	11.32
68. Cultural	Western/Non-Western	104/113	11.32
69. Language	English/Other	104/113	11.32
70. Religion	Protestant/Catholic	104/113	11.32
71. Ethnic	White/Black	104/113	11.32
72. Regional	North/South	104/113	11.32
73. National	USA/Other	104/113	11.32
74. Cultural	Western/Non-Western	104/113	11.32
75. Language	English/Other	104/113	11.32
76. Religion	Protestant/Catholic	104/113	11.32
77. Ethnic	White/Black	104/113	11.32
78. Regional	North/South	104/113	11.32
79. National	USA/Other	104/113	11.32
80			

transmission by *Ascaris* (Ward, 1997). The following table lists the various methods of controlling the spread of the parasite and the various methods of controlling the spread of the parasite.

Control Method	Effectiveness
1. Hygiene	Highly effective
2. Sanitation	Highly effective
3. Deworming	Highly effective
4. Education	Highly effective
5. Vaccination	Highly effective

T. H. AREA INFORMATION					DATE
T. H. AREA INFORMATION					DATE
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9
10	10	10	10	10	10
11	11	11	11	11	11
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43	43	43	43	43	43
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45	45	45	45	45	45
46	46	46	46	46	46
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49	49	49	49	49	49
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51	51	51	51	51	51
52	52	52	52	52	52
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54	54	54	54	54	54
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58	58	58	58	58	58
59	59	59	59	59	59
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67	67	67	67	67	67
68	68	68	68	68	68
69	69	69	69	69	69
70	70	70	70	70	70
71	71	71	71	71	71
72	72	72	72	72	72
73	73	73	73	73	73
74	74	74	74	74	74
7					

OFFICE OF THE MAYOR & CITY MANAGER
CORPORATION, CITY OF
Building Department, 1000 15th Street, N.W.
WASHINGTON, D.C. 20004
SANCTIONED
Building is not allowed until the
sanction is lifted.
By _____
City Engineer
Seal of the Corporation



FIRST FLOOR PARKING LEVEL PLAN
LEVEL +1.00 M
SCALE 1:200

RESEARCHERS OF THE BUILDING FOR INFRASTRUCTURE RESEARCH AND INNOVATION PROGRAM (BR2I) CHARGED WITH THE TASK OF DESIGNING ONE OF THE 100 CHANGING PAGES OF CONSTRUCTION IS A LINE THAT HIGHLIGHTS THE TRANSITION OF BUILDING FROM A CONCEPT TO A REALITY.

BUILT-UP AREA				TOTAL
AREA (sqm)	DEPTH (m)	AREA		
B	TOTAL PROPOSED BUILT-UP AREA		0.000	0.000
AREA AVAILABLE TO MEMBERS OF THE				
P1	1	0.000	0.000	
P2	2	0.000	0.000	
C	TOTAL PARKING AREA		0.000	0.000

DISCUSSION ☐		EXECUTION ☐	
TENDER ☐		SUBMISSION ☒	

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FOR RECTIFICATION

PROPOSED COMMERCIAL, CLM
RESIDENTIAL, CONSTRUCTION SURVEY
NO. 485, MOLESA SOMALWADI, WARDHA
ROAD, NAGPUR.

TOTAL	UNIVERSAL DRUGS PVT. LTD.	1991
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Author(s)	SUMIT CHAKRABARTY	
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PROFESSOR	VIRENDRA KHAIRE	EDS
-----------	-----------------	-----

DESIGNED BY	DATE	SCALE
DRAWN BY	DATE	SCALE

JOB NO.	DATE NO.	002
FIRST FL. SHOP FIRST FL. PARKING CLUB 14		

V. H. ASSOCIATES

Phong cách sống và thói quen của người dân Việt Nam có ảnh hưởng rất lớn đến sự phát triển của ngành du lịch. Người dân Việt Nam có thói quen đi du lịch trong nước nhiều hơn đi du lịch nước ngoài. Điều này có thể do nhiều nguyên nhân, trong đó có thể do thói quen đi du lịch trong nước đã có từ lâu đời, hoặc do chi phí đi du lịch nước ngoài còn cao so với thu nhập của người dân Việt Nam.

Highly toxic substances registered as pesticides in the United States, including chlordane, DDT, and DDE, are found in some 100 water bodies in the Great Lakes region, including Lake Michigan. Chlordane is now sold in 100- to 1,000-oz. (30- to 300-lb.) bags and is used in the United States to control insects on crops. Other aquatic organisms are killed by the insecticide, and it is also found in the sediments and bottom of the lake. Chlordane was banned in 1970 by the EPA, and its use has been reduced. DDT and DDE are also found in the sediments and bottom of the lake. DDT is a highly toxic insecticide that was used in the United States until 1972. DDE is a breakdown product of DDT and is also highly toxic. Both DDT and DDE are found in the sediments and bottom of the lake.

Increasingly, people are finding ways to maximize their savings through the use of a variety of investment vehicles and strategies. Here are some of the most popular:

- 1. **401(k) plans** - These are employer-sponsored retirement plans that allow employees to contribute a portion of their salary to a tax-deferred investment account.
- 2. **IRA (Individual Retirement Account)** - This is a tax-advantaged investment account that individuals can open on their own.
- 3. **529 College Savings Plans** - These are tax-advantaged investment accounts that can be used to pay for a child's college education.
- 4. **Roth IRA** - This is a type of IRA that allows individuals to contribute after-tax dollars to the account, which then grows tax-free.
- 5. **Health Savings Account (HSA)** - This is a tax-advantaged investment account that can be used to pay for medical expenses.
- 6. **Charitable Deductions** - These are deductions that individuals can take on their tax returns for contributions to qualified charitable organizations.
- 7. **Capital Gains Tax** - This is a tax on the profit from the sale of a capital asset, such as a stock or bond.
- 8. **Estate Tax** - This is a tax on the transfer of an individual's net estate to their heirs or beneficiaries.
- 9. **Gift Tax** - This is a tax on the transfer of property by an individual to another individual.
- 10. **Income Tax** - This is a tax on an individual's income, including wages, salaries, and other income.

These moments of the culture are showcased in vibrant illustrations that showcase the diversity of the community and the beauty of the natural world. The book is a beautiful addition to any collection of children's books and is a must-read for anyone who loves to learn about the world around them.



APPROVED
[Signature]
[Illegible text]

TANGENT AREA

**SAISON OF THE YEAR - A BLENDED
CORPORATION, NAJUL**
Selling season in the United States
and Canada. See the 1994
SAISONED
Season of the Year (Saison) is the
first and only (Saison) season.

The first three openings showed to be located at all three in turn, a distance of 175 m from the shore. The 175 m, about 100 m from the shore, was the only one that was not located in the same place as the other two. The 175 m opening was located in the same place as the other two. The 175 m opening was located in the same place as the other two.

Variable	Mean	Standard deviation	Minimum	Maximum
Age	34.2	10.5	20	55
Gender	Male	10.5	0	1
Marital status	Married	10.5	0	1
Education	High school	10.5	0	1
Occupation	Manager	10.5	0	1
Income	\$50,000	10.5	0	1
Health status	Good	10.5	0	1
Life satisfaction	High	10.5	0	1
Work satisfaction	High	10.5	0	1
Family satisfaction	High	10.5	0	1
Community satisfaction	High	10.5	0	1
Overall satisfaction	High	10.5	0	1

STAND: Although it is not true to say that the programme is aimed at effective team management, the programme does contain many ideas that can be used to improve team working. The programme is a combination of self-reflection and observation of others. It is a good way to improve team working and to build a better team.

NO. OF CARS = 30
NO. OF ZWHEELERS = 60
NO. OF CYCLES = 101

GROUND FLOOR PLAN

DISCUSSION	☐	EXECUTION	☐
TENDER	☐	SUBMISSION	☐

[illegible]

ATTENTION

 For more information contact:
 Advertising Manager
 P.O. Box 1000
 Springfield, MA 01103

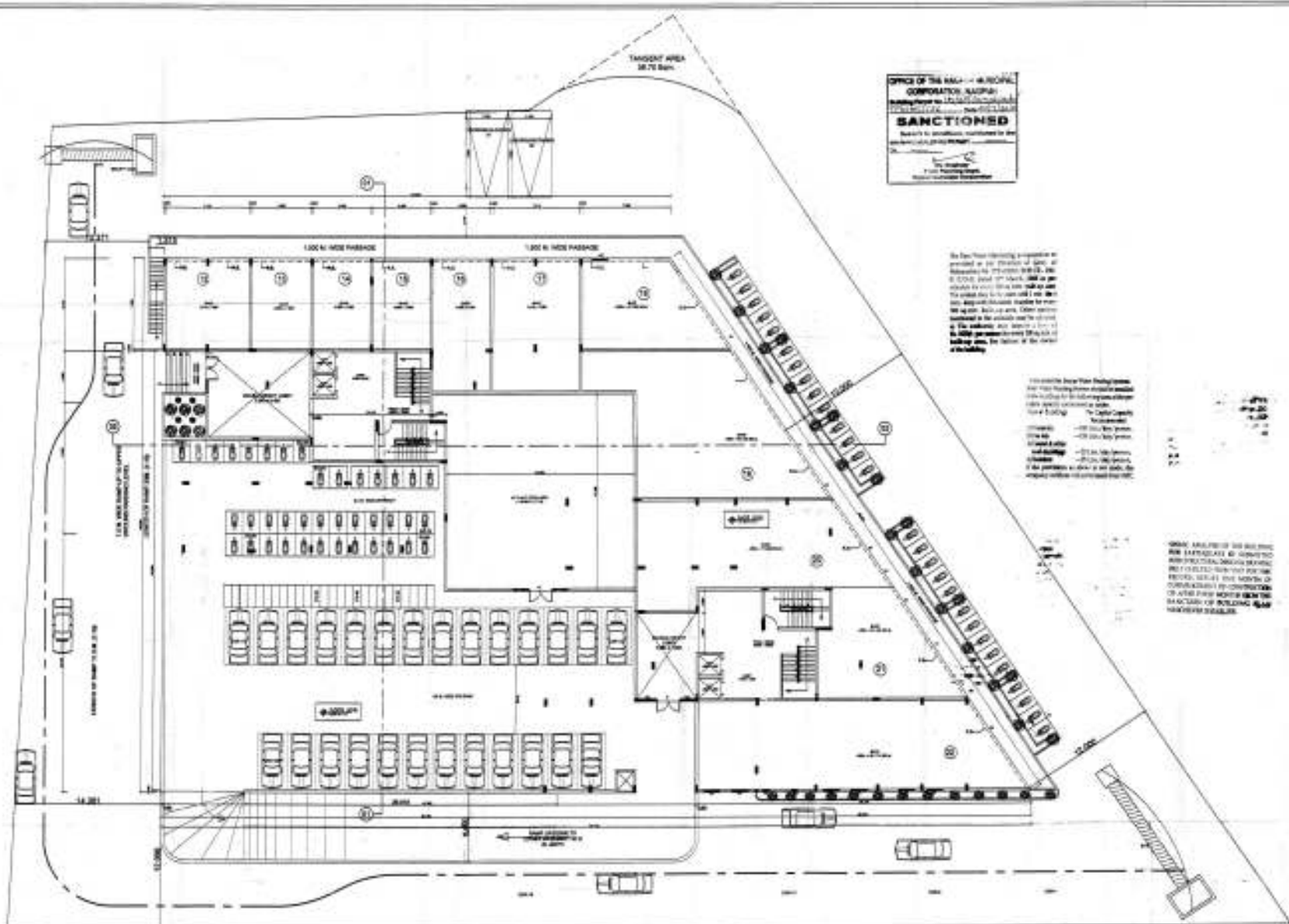
DISCUSSION	EXCUTION
TENDER	SUBMISSION
NOTES:	
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OFFICE OF THE MAYOR
CORPORATION, SAIGON
SANCTIONED
Seals to be affixed to this drawing by the Mayor's Office, Saigon.

Be sure that the following information is provided in the drawing of each of the buildings: 1. Name of the building. 2. Address of the building. 3. Number of floors. 4. Number of units. 5. Number of parking spaces. 6. Number of elevators. 7. Number of stairs. 8. Number of fire exits. 9. Number of fire extinguishers. 10. Number of fire alarm pull stations. 11. Number of fire alarm control panels. 12. Number of fire alarm sounders. 13. Number of fire alarm bells. 14. Number of fire alarm horns. 15. Number of fire alarm sirens. 16. Number of fire alarm whistles. 17. Number of fire alarm bells. 18. Number of fire alarm horns. 19. Number of fire alarm sirens. 20. Number of fire alarm whistles.

For the purpose of this drawing, the following information is provided: 1. Name of the building. 2. Address of the building. 3. Number of floors. 4. Number of units. 5. Number of parking spaces. 6. Number of elevators. 7. Number of stairs. 8. Number of fire exits. 9. Number of fire extinguishers. 10. Number of fire alarm pull stations. 11. Number of fire alarm control panels. 12. Number of fire alarm sounders. 13. Number of fire alarm bells. 14. Number of fire alarm horns. 15. Number of fire alarm sirens. 16. Number of fire alarm whistles.

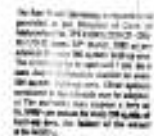
THESE BUILDINGS ARE NOT TO BE CONSIDERED AS A MODEL OR A REPRESENTATION OF THE ACTUAL BUILDINGS. THESE BUILDINGS ARE NOT TO BE CONSIDERED AS A MODEL OR A REPRESENTATION OF THE ACTUAL BUILDINGS. THESE BUILDINGS ARE NOT TO BE CONSIDERED AS A MODEL OR A REPRESENTATION OF THE ACTUAL BUILDINGS.



NO. OF FLOORS: 11
NO. OF STORIES: 11
NO. OF STORIES: 11
NO. OF STORIES: 11

FIRST FLOOR SHOP LEVEL PLAN & UPPER GROUND PARKING
SCALE: 1/8" = 1'-0"

PROPOSED CONSTRUCTION OF THE BUILDING, CORPUS CHRISTI, TEXAS, U.S.A.	
NAME:	UNIVERSAL DRIVE, INC.
ADDRESS:	1000 UNIVERSITY BLVD., SUITE 100, DALLAS, TEXAS 75201
DESIGNER:	V. H. ASSOCIATES, INC.
DATE:	10/1/84
BY:	W. H. H. H.
DATE:	10/1/84
DATE:	10/1/84
V. H. ASSOCIATES, INC.	



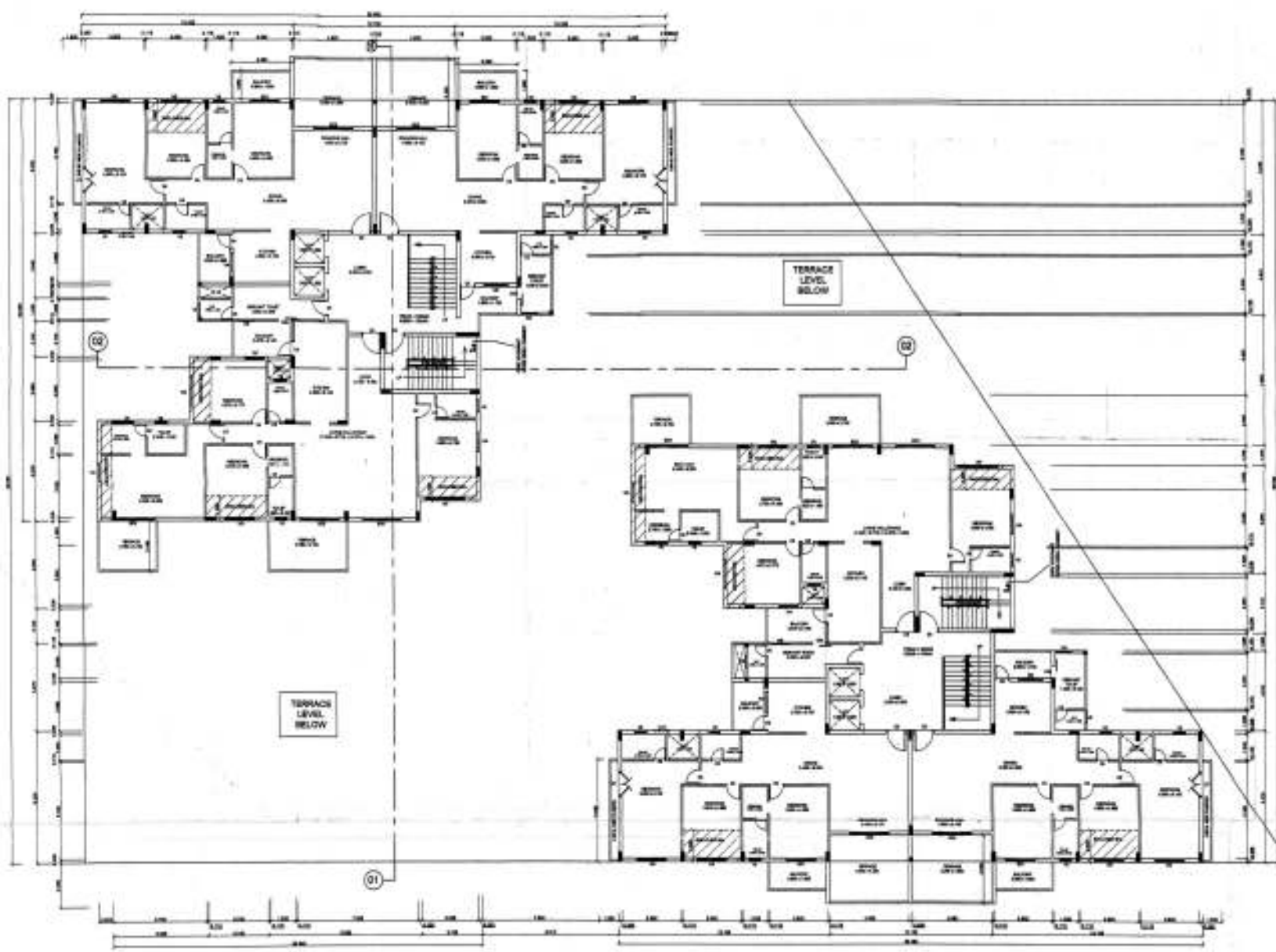
1. *What is the main idea of the passage?*
 2. *What is the author's purpose in writing this passage?*
 3. *What is the author's attitude toward the subject?*
 4. *What is the author's tone?*
 5. *What is the author's style?*
 6. *What is the author's point of view?*
 7. *What is the author's main argument?*
 8. *What is the author's conclusion?*
 9. *What is the author's recommendation?*
 10. *What is the author's final thought?*

PHASE I ANALYSIS OF THE PROLOGUE FOR DARTMOOR IS REVEALING. WITHIN SIX DAYS DURING WHICH SIX VICTIMS FROM FIVE BOMBS WERE KILLED, BEFORE ONE WORTH A DOLLAR HUNDRED OF CANNONBALLS OR AFTER FOUR MONTHS OF THE JUNCTION OF BUILDING PLANS WERE REVEALED.

PROPOSED COMMERCIAL, CIVIL & GEOTECHNICAL CONSTRUCTION SURVEY NO. 488, MIDCUL BOMMALAYLA, WARECHA ROAD, NAGPUR.		
DRAWN	UNIVERSAL ENGINE PVT. LTD.	
AUTHORIZED SIGNATORY	SUNIL SHYAMNATH HOLKAR	
ARCHITECT	VIRENDRA KHARE	
NO. 90	04/19/2012	
PROJECT AB	NAGPUR	
SCALE	AS IS	
DATE	04/19/2012	
JOB NO.	090402	DATE
DWG. TITLE: 2ND FLOOR PLAN		010
Y. H. ASSOCIATES A SURVEYING & PLANNING & DESIGN FIRM PLOT NO. 10, MIDC, WARECHA, NAGPUR - 465 015. Phone: 020-26666666, 26666667, 26666668 www.yhassociates.com Email: yha@yhassociates.com		



10/15



TYPICAL FLOOR PLAN
(4th, 6th, 8th, 10th & 12th FL. PLAN)
SCALE 1:200

DISCUSSION ☐ EXECUTION ☐
TENDER ☐ SUBMISSION ☒
As per
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IF ANY DISCREPANCY OBSERVED IN THE DRAWING THE
SAME SHOULD BROUGHT TO THE NOTICE OF ARCHITECT
FOR RECTIFICATION.



The Plan of the Building is approved as per
provisions of the Nagpur Municipal Corporation Act, 1947
and the Nagpur Municipal Corporation Rules, 1947.
The Building is situated in the City of Nagpur.
The Building is situated in the City of Nagpur.
The Building is situated in the City of Nagpur.
The Building is situated in the City of Nagpur.

Approved for the Building
The Building is situated in the City of Nagpur.
The Building is situated in the City of Nagpur.
The Building is situated in the City of Nagpur.
The Building is situated in the City of Nagpur.

NOTE: THE PLAN OF THE BUILDING
IS APPROVED AS PER THE
PROVISIONS OF THE NAGPUR
MUNICIPAL CORPORATION ACT, 1947
AND THE NAGPUR MUNICIPAL
CORPORATION RULES, 1947.
THE BUILDING IS SITUATED IN THE
CITY OF NAGPUR.

PROPOSED COMMERCIAL CUM RESIDENTIAL CONSTRUCTION SURVEY NO. 488, KOLDA BOKHARADA, NAGPUR ROAD, NAGPUR.		
OWNER	UNIVERSAL DRINKS PVT. LTD.	
AUTHORIZED SIGNATORY	SURESH CHANDRANATH KALDAR	
ARCHITECT	VIRENDRA KHARE	
REG. NO.	CH/78/1/242	SCALE: 1:50 DATE: 10/15/2015
PROJECT NO.	NA/10/1	
DESIGN BY	NA/10/1	JOB NO. 011
CHK. BY	SSP	
JOB NO.	011	SHEET NO. 011
FILE NO.	011	

V. K. ASSOCIATES
A. ARCHITECTS, ENGINEERS & DESIGNERS

10/15

10/15

The first phase of testing is required to be completed by 30 September 2002. It is expected that the first 2000 (2002-03) will be completed by 30 March 2003, with 2000 per cent of the total number of trials completed by the end of the year.

Page #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	
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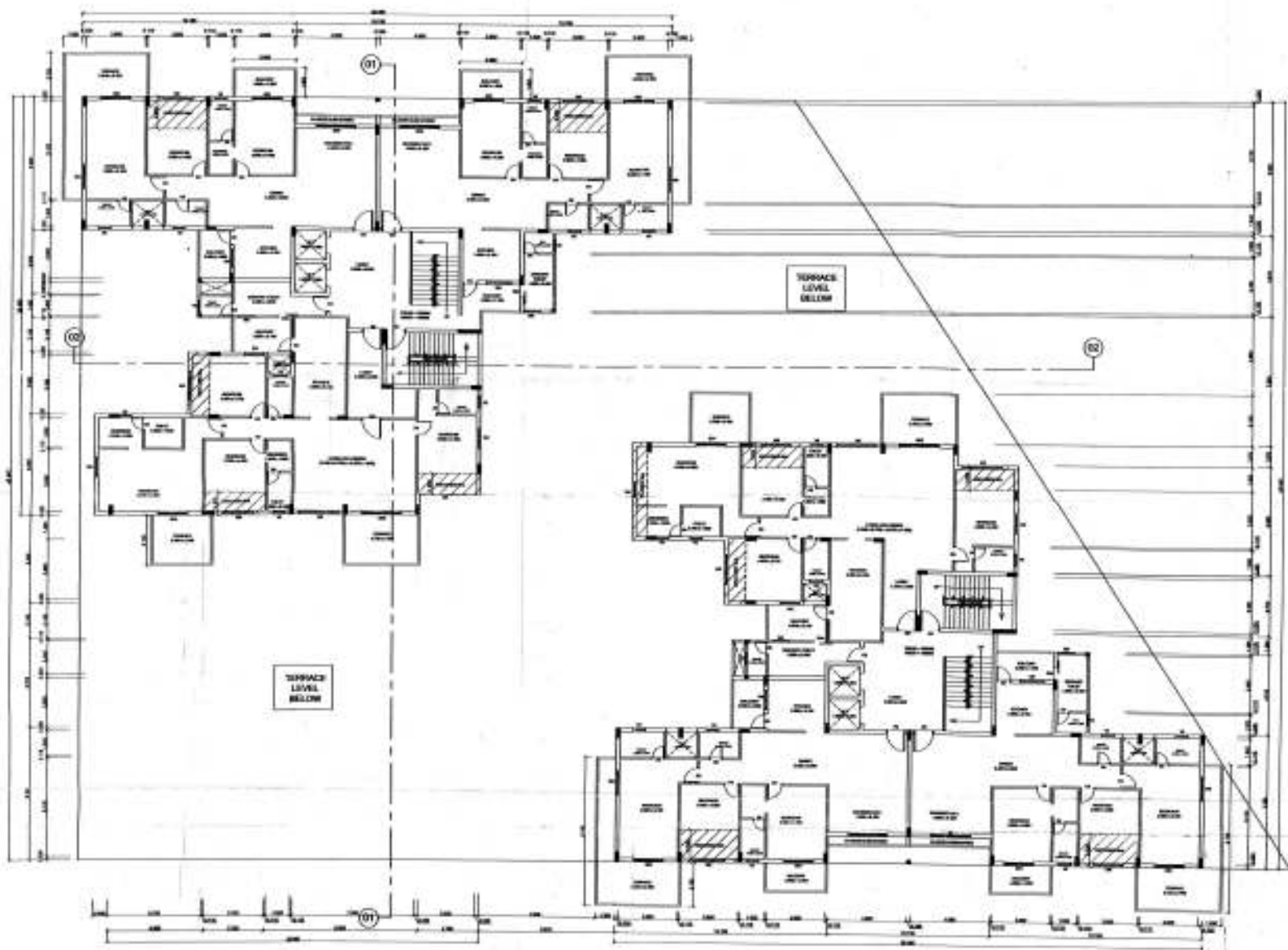
SEISMIC ANALYSIS OF THE STRUCTURE FOR EARTHQUAKE AS SUBMITTED WITHDRAWN. REVISIONS REQUIRED. THE FOLLOWING MUST BE SUBMITTED TO THE SDG: WITHIN ONE MONTH OF COMPLETION OF CONSTRUCTION. CREATED WITHIN MONTH FROM THE SANCTION OF BUILDING PLAN. APPROVED SIGNATURE.

PROPOSED COMMERCIAL GUN RESIDENTIAL CONSTRUCTION SURVEY NO. 488, MIDCRA KEMURWADA, WAKHRA ROAD, NAGPUR.		
OWNER	UNIVERSAL DRINKS PVT. LTD.	
ARCHITECTED BY	SURESH CHANDRASEKHAR HADGE	
ARCHITECT	VINOD KHADE	
REG. NO.	CA/78/1049	
PROJECT NO.	NA/19/1	
SET-BACK	5M/5M	SCALE 1:100
CHK. BY	NA/19/1	DATE
JOB NO.	010	
DRG. TITLE 05, 10, 15 & 20% TOP PLAN		

V. H. ASSOCIATES
 2 UNIVERSITY LANE, SUITE 200, BOSTON, MASSACHUSETTS 02116
 PHONE 617-552-1000, FAX 617-552-1001, WWW.VHASSOCIATES.COM
 www.vhassociates.com E-mail: vha@vha.com



ATTACHED
 Mr. CHUCK L. STUBBS
 Administrator
 1000 17th St., N.E.
 Washington, D.C. 20002



TYPICAL FLOOR PLAN
(5th, 7th, 9th, 11th FL. PLAN)
SCALE 1:200

DISCUSSION ☐ EXECUTION ☒
 TENDER ☐ SUBMISSION ☒
 AND NO.
 THE DRAWING IS THE PROPERTY OF Y. H. ASSOCIATES. IT
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 DIMENSIONS AND DIMENSIONS DO NOT SCALE THE DRAWING
 IF ANY DISCREPANCY OCCURS IN THE DRAWING THE
 DIMENSIONS WILL PREVAIL TO THE POINT OF CONFLICT.
 Y. H. ASSOCIATES



The following is a summary of the
 project and the scope of the work
 to be performed. The project is a
 multi-story building with a total
 area of approximately 100,000
 square feet. The building will be
 used for office space and will
 include a parking garage. The
 project is located in the City of
 New Jersey. The project is
 being designed by Y. H. Associates.
 The project is being designed in
 accordance with the New Jersey
 Building Code. The project is
 being designed in accordance with
 the New Jersey Building Code.
 The project is being designed in
 accordance with the New Jersey
 Building Code. The project is
 being designed in accordance with
 the New Jersey Building Code.

THE ARCHITECT HAS REVIEWED THE
 DRAWING AND HAS FOUND IT TO BE
 IN ACCORDANCE WITH THE
 REQUIREMENTS OF THE
 NEW JERSEY BUILDING CODE.
 THE ARCHITECT HAS REVIEWED THE
 DRAWING AND HAS FOUND IT TO BE
 IN ACCORDANCE WITH THE
 REQUIREMENTS OF THE
 NEW JERSEY BUILDING CODE.

SECTION - 01

SECTION - 02

PROJECT: UNIVERSITY COMMUNITY
 LTR
 AUTHORIZED: JONATHAN J. VIGOR
 VISIONERIA POWER
 SCALE: 1/4" = 1'-0"
 SHEET: 012
 DATE: 10/12/11
 DRAWN BY: J. H. ASSOCIATES
 CHECKED BY: J. H. ASSOCIATES
 APPROVED BY: J. H. ASSOCIATES
 Y. H. ASSOCIATES
 1012

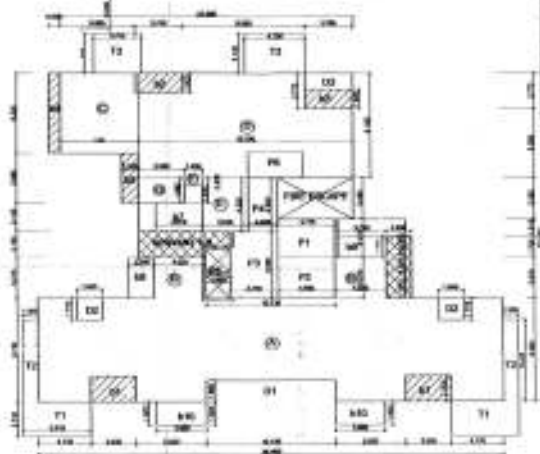




TYPICAL FLOOR BLOCK PLAN
(34, 50, 70, 80 & 110 FL. BLOCK PLAN)
SCALE 1:200



TYPICAL FLOOR BLOCK PLAN
(140, 160, 180, 190 & 120 FL. BLOCK PLAN)
SCALE 1:200



OFFICE OF THE NAGPUR MUNICIPAL CORPORATION, P.O. BOX 45, NAGPUR
Sanctioned under the Nagpur Municipal Corporation Act, 1947
Sanctioned under the Nagpur Municipal Corporation Act, 1947
Sanctioned under the Nagpur Municipal Corporation Act, 1947

TYPICAL AREA STATEMENT (Sd. 70, 80 & 110 FL.)			
NO.	AREA	AREA	AREA
1	1.00	1.00	1.00
2	1.00	1.00	1.00
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THE NAGPUR MUNICIPAL CORPORATION, P.O. BOX 45, NAGPUR
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DISCUSSION ☐ EXECUTION ☐
TENDER ☐ SUBMISSION ☒
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FOR RECTIFICATION.

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74	1.00	1.00	1.00
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