

FORM 1 [see Regulation 3]  
ARCHITECT'S CERTIFICATE

Date. :     /     /

Date :15/10/2020

To

SHREE LAXMI VENTURE PVT LTD  
Shop no.5 ,Taj Vibhav Complex,  
Dighori Square,Nagpur-24

Subject : Certificate of Percentage of Completion of Construction Work of SHREE LAXMI ESTATE-II Three building of the Project [MahaRERA Registration Number-P50500021458] situated on the Plot bearing KH.NO.18/3, Mouza-Pipla PH NO 38 demarcated by its boundaries, to the south kh. No.18/2 to the North Kh No. 18/1 to the East kh No. 19 to the West 24 mtr wide road, admeasuring 7818.038 sq.mts. area being developed by SHREE LAXMI VENTURE PVT LTD

Sir,

I ANJALI KADAM have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the SHREE LAXMI ESTATE-II of the Project, situated on the Plot bearing KH.NO.18/3, Mouza-Pipla PH NO 38 demarcated by its boundaries, to the south kh. No.18/2 to the North Kh No. 18/1 to the East kh No. 19 to the West 24 mtr wide road, admeasuring 7818.038 sq.mts. area being developed by SHREE LAXMI VENTURE PVT LTD

1. Following technical professionals are appointed by SHREE LAXMI VENTURE PVT LTD :-

- |                                          |                          |
|------------------------------------------|--------------------------|
| (i) M/s Wave Arch Designers and Planners | as L.S. / Architect ;    |
| (ii) M/s R & G Associates                | as Structural Consultant |
| (iii) Shri.Ashok M.Mankawade             | as Site Supervisor       |

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number P50500021458 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building SHREE LAXMI MILESTONE

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100                     |
| 2      | One Plinth                                                                                                                                                                                                                                                                                                                                                                                                              | 100                     |
| 3      | One number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                   | NA                      |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 100                     |
| 5      | Ten number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                  | 60                      |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Row houses                                                                                                                                                                                                                                                                                                          | 20                      |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the row houses                                                                                                                                                                                                                                                                                                                                   | 0                       |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 0                       |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 0                       |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0                       |

TABLE-B

## Internal &amp; External Development Works in Respect of the entire Registered Phase

| S.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details                                                   |
|------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | 60                      | Layout Road                                               |
| 2.   | Water Supply                                          | Yes               | 50                      | Borewell and Authority water connection provided by MJVP. |
| 3.   | Sewarage (chamber, lines, Septic Tank , STP)          | Yes               | 20                      | Line laid down                                            |
| 4.   | Storm Water Drains                                    | Yes               | 70                      | Strom Line and Chamber done                               |
| 5.   | Landscaping & Tree Planting                           | Yes               | 30                      | Tree Plantation                                           |
| 6.   | Street Lighting                                       | Yes               | 0                       |                                                           |
| 7.   | Community Buildings                                   | No                | NA                      | NA                                                        |
| 8.   | Treatment and disposal of sewage and sullage water    | Yes               | 0                       | 0                                                         |
| 9.   | Solid Waste management & Disposal                     | Yes               | 0                       | 0                                                         |
| 10.  | Water conservation, Rain water harvesting             | Yes               | 0                       | Rain water Harvesting                                     |
| 11.  | Energy management                                     | No                | NA                      | NA                                                        |
| 12.  | Fire protection and fire safety requirements          | Yes               | 0                       | As per requirement of NMC Fire Department.                |
| 13.  | Electrical meter room, sub-station, receiving station | Yes               | 0                       | Electrical Panel                                          |
| 14.  | Others ( Option to Add more)                          | No                | 0                       | NA                                                        |

Yours Faithfully

ANJALI KADAM

WAVE ARCH DESIGNERS AND PLANNERS  
(License No.42423)

