

OFFICE OF THE CORPORATION OF THE CITY NAGPUR.
Building Permit No. 25218/2018, dated 20/11/2018
SANCTIONED
subject to conditions mentioned in the building permit
Approved Director
Nagpur Municipal Corporation

The Rain Water Harvesting is required to be provided as per Direction of Govt. of Maharashtra No. 799/432001/2133 CR-230/01/UD-II, dated 19th March, 2005 as per schedule for every 300 sq.mtrs. built-up area. The system may be by open well 1 mtr. dia & 1 mtr. deep with filtration chamber for every 300 sq.mtr. built-up area. Other options mentioned in the schedule may be adopted.
a) The authority may impose a levy of Rs. 100/- per annum for every 100 sq.mts. of built-up area, for failure of the owner of the building.

Provisions for Solar Water Heating System:- Solar Water Heating System should be installed in the building for the following uses at the per capita capacity mentioned as under:
Type of Buildings For Capita Capacity Recommended:
1) Hospitals - 100 Ltrs./day/person
2) Hotels - 150 Ltrs./day/person
3) Hospitals - 25 Ltrs./day/person
4) Resident - 25 Ltrs./day/person
If the provisions as above is not made, the occupancy certificate will not be issued from NMC.

STAMP OF APPROVAL
such buildings - 25 Ltrs./day/person
If the provisions as above is not made, the occupancy certificate will not be issued from NMC.

SEISMIC ANALYSIS OF THE BUILDING FOR EARTHQUAKE BE SUBMITTED WITH STRUCTURAL DESIGN & DRAWING DULY CHECKED FROM VINT FOR NMC RECORD, BEFORE ONE MONTH OF COMMENCEMENT OF CONSTRUCTION.

PROPOSED 10 MONTHS FROM THE COMMENCEMENT OF CONSTRUCTION.
SIGNED BY:
S.H. TUPKAR, CIVIL ENGINEER, P.O. NO. 735/B, WARD NO. 60, C.S. NO. 2085, MOUZA - JARIPATKA, NELSON SQUARE, NAGPUR.

REVISION PLAN OF EXISTING MULTI FAMILY BUILDING ON PLOT NO. 2/1, HOUSE NO. 735/B, WARD NO. 60, C.S. NO. 2085, MOUZA - JARIPATKA, NELSON SQUARE, NAGPUR.

1. AREA OF PLOT 1634.05
2. DEDUCTIONS FOR:
(a) ROAD SET-BACK (R/W) 91.51
(b) PROPOSED ROAD (D/P) 0.00
(c) RESERV AREA 0.00
(d) ENCROACHMENT AREA 0.00
(e) NDZ AREA 0.00
TOTAL (a+b+c+d+e) 91.51
3. BALANCE AREA OF PLOT (1-2) 1542.51
4. DEDUCTIONS FOR:
(a) AMENITY SPACE (IF DEDUCTIBLE) 0.00
(b) RECREATIONAL GROUND (IF DEDUCTIBLE) 0.00
PHYSICAL RG PROVIDED 0.00
5. NET BALANCE PLOT AREA OF PLOT (3-4) 1542.51
6. ADDITION FOR NET PLOT:
(a) ROAD-1 SET-BACK 0.00
(b) ROAD-2 SET-BACK 0.00
(c) ROAD-3 SET-BACK 0.00
(d) ROAD-4 SET-BACK 0.00
(e) AMENITY SPACE 0.00
(f) NDZ AREA 0.00
(g) OTHER (CRZ AREA ETC.) 0.00
TOTAL (a+b+c+d+e+f+g) 0.00
7. NET PLOT AREA (8+9+10) 1634.05
8. PERMISSIBLE FSI 1.2500
PERM. BUILT UP AREA (7 x 8) 2042.56
9. TDR AREA (DRC NO. 05/104/053/01/03, for Road) 280.89
ORIGINAL TDR AREA 280.89
BALANCE TDR AREA 0.00
10. SPECIAL CASES FSI (30% PAF S.I.) 490.22
11. TOTAL PERM. BUILT UP AREA (8+9+10) 2813.47
12. PROPOSED AREAS:
(a) PROPOSED RESIDENTIAL AREA 0.00
(b) PROPOSED COMMERCIAL AREA 0.00
(c) PROPOSED INDUSTRIAL AREA 0.00
(d) PROPOSED SPECIAL USE AREA 0.00
TOTAL PROPOSED AREA (a+b+c+d) 0.00
13. SUB STRUCTURE AREA ADDITION (FOR FSI) 0.00
14. SUB STRUCTURE AREA DEDUCTION (FOR FSI) 0.00
15. EXCESS BALCONY AREA TAKEN IN F.S.I. 165.77
16. EXISTING BUILT UP AREA 2640.55
17. SURRENDERED AREA 0.00
18. TOTAL BUILT UP AREA PROPOSED 2806.32
19. CONSUMED FSI 1.72
B) BALCONY STATEMENT:
(i) PERMISSIBLE BALCONY AREA 404.29
(ii) PROPOSED BALCONY AREA 363.60
(iii) EXCESS BALCONY AREA 165.77
C) TENEMENT STATEMENT:
(i) PROPOSED AREA (12) 2640.55
(ii) LESS NON RESIDENTIAL AREA 0.00
(iii) AREA AVAILABLE FOR TENEMENTS (I - II) 2640.55
(iv) TENEMENTS PERMISSIBLE 250.00/Hec. 41
(v) TENEMENTS PROPOSED 0
(vi) TENEMENTS EXISTING 11
(vii) TOTAL TENEMENTS ON THE PLOT (v+vi) 11

PROJECT: Survey No.: CTS No.: 2085
NAGPUR.

LEGEND
PLOT BOUNDARY SHOWN THICK BLACK
PROPOSED WORK SHOWN RED FILLED IN
DRAINAGE LINE SHOWN RED DOTTED
WATERLINE SHOWN RED DOTTED
EXISTING TO BE RETAINED HATCHED
DEMOLITION SHOWN HATCHED YELLOW

CERTIFICATE OF AREA
CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON _____
PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA
SO WORKED OUT IS _____ SQUARE METRES AND
TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP/TOWN
PLANNING SCHEME RECORDS.

ARCHITECT: S.H. TUPKAR
JOB NO.: DRG. NO.: SCALE: DRAWN BY/CHECKED BY: 1:100
WARD NO.: 0248/NG/47P/IN DATE: 05-03-2018
KEY NO.: AN SHEET NO.: Model

Disclaimer: AutoCAD is an input based software tool used by Municipal Corporations but the final approval lies with concerned Officer / Authority.

