



FORM 1
[See Regulation 3]
ARCHITECT'S CERTIFICATE

C-2, RADHA KRISHNA APARTMENTS
187, GOKULPETH, NAGPUR - 440010
P 0712-2551321 / 0712-6458130
E RAVISONKUSARE@RSASTUDIO.IN

Date: 16.04.2018

MAHARSHEE BUILDERS.
262, Bajaj Nagar,
Nagpur.

Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Buildings namely "**MAHARSHEE MANOHAR APARTMENT**" of Project [MahaRERA Registration Number] situated on the Plot, bearing Kh.No. **48/2, 48/3 C.T.S. No. 922** Sheet No., Final Plot No. **31** demarcated by its boundaries - **Open Land of NIT** to the North, **9.0 M Wide Road** to the South, **House of Mr. Shivankar** to the East and **6.0M wide Road** to the West of Mouza: **JATTARODI**, Taluka- **NAGPUR**, District- **NAGPUR**, PIN - admeasuring **635.168 sq.mts.** area being developed by **MAHARSHEE BUILDERS, Nagpur.**

Sir,

I **Ravindra S. Sonkusare** (Principal Architect of **RAVI SONKUSARE ARCHITECTS (RSA)**), have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of 1 No. of Buildings namely "**MAHARSHEE MANOHAR APARTMENT**" of Project on the Plot No: **31**, bearing Khasara.No. **48/2, 48/3 C.T.S. No. 922** Sheet No., of Mouza: **JATTARODI**, Taluka- **NAGPUR**, District- **NAGPUR**, PIN - admeasuring **635.168 sq.mts.** area being developed by **MAHARSHEE BUILDERS, Nagpur.**

1. Following technical professionals are appointed by Promoter :-

- (i) Shri. **RAVINDRA S. SONKUSARE** as Architect ;
- (ii) Shri. **Arun Uttarwar** as Structural Consultant ;
- (iii) M/s _____ as MEP Consultant ;
- (iv) M/s _____ as Site Supervisor.

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

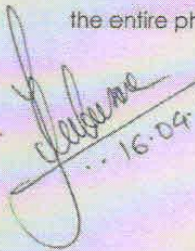

16.04.2018

Table A
Building "MAHARSHEE MANOHAR APARTMENT"

Sr. No	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	Plinth	100%
3	Number of Podiums	0
4	Stilt Floor	0
5	05. Number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0

[Signature]
16.04.2018

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths	NOT REQUIRED	----	
2.	Water Supply	YES	0	
3.	Sewerage (chamber, lines, Septic Tank, STP)	YES	0	
4.	Storm Water Drains	YES	0	
5.	Landscaping & Tree Planting	YES	0	
6.	Street Lighting	NOT REQUIRED	0	
7.	Community Buildings	NOT REQUIRED	----	
8.	Treatment and disposal of sewage and sullage water	NO	----	
9.	Solid Waste management & Disposal	YES	0	
10.	Water conservation, Rain water harvesting	YES	0	
11.	Energy Management	YES	0	
12.	Fire protection and fire safety requirements	YES	0	
13.	Electrical meter room, sub-station, receiving station	YES	0	

Yours Faithfully

[Signature]
16-04-2018

R.S.SankusareArchitect Urban-Designer
Principal**RAVI SONKUSARE ARCHITECTS**C-2 Radha Krishna Apartment,
187, Gokulpeth, Nagpur,
+91 712 2551321, +91 712 6458130
+91 98225 78331

sonkusare.r.s@gmail.com

ravisonkusarearchitects@gmail.com

spandanconsortium@gmail.com

**RAVI SONKUSARE ARCHITECTS**

ARCHITECTURE URBAN DESIGN LANDSCAPE INTERIORS

C-2 RADHA KRISHNA APARTMENT, 187 GOKULPETH, NAGPUR-440014

PH. NO. 0712-2551321, 0712-6458130

Date: 16.04.2018

Nagpur.