

NAGPUR METRO POLITAN REGION DEVELOPMENT AUTHORITY  
Office of the Executive Engineer (Metro-2), 3<sup>rd</sup> Floor, North Ambazari Road, Nagpur-33  
Phone No. 0712-2232282

No. E.E.(Metro-2)/42

Nagpur, dated: 24/09/2018

To,

✓ Shri. Ishwar Nathuji Dhage Through  
P.O.A. Shri. Sunil Muniraj Babde,  
R/o. 40, Preeti Apartment, Opposite-Tatya Tope Hall,  
W.H.C, Road, Surendra Nagar, Nagpur-440015.

**Subject :** Release of Plot in Layout bearing Kh. No. 12/7 of Mouza  
Jamtha, Tah. Nagpur (Rural), Dist. Nagpur.

**Reference :** 1) Your application dated 04/08/2018  
2) Development Agreement dated 08/03/2017

With reference to above the following 14 (Fourteen)) Nos. plots are released in  
favour of the above mentioned applicant as per detailed dimensions and area tabulated  
below as per Hon'ble Metropolitan Commissioner, NMRDA dated -17/09/2018.

| Sr. No. | Plot No. | Dimensions (in mtr.)      | Gross area of each plot (in Sqm.) | No. of Plots | Deduction for Tan. (in Sqm.) | Net area (in Sqm.) |
|---------|----------|---------------------------|-----------------------------------|--------------|------------------------------|--------------------|
| (1)     | (2)      | (3)                       | (4)                               | (5)          | (6)                          | (7)                |
| 1.      | 4        | ½ (20.90 + 21.90) X 13.00 | 278.200                           | 1            | -                            | 278.200            |
| 2.      | 8        | 11.00 X 15.00             | 165.000                           | 1            | -                            | 165.000            |
| 3.      | 9        | 11.00 X 15.00             | 165.000                           | 1            | -                            | 165.000            |
| 4.      | 11       | ½ (10.30+ 12.90) X 15.00  | 174.000                           | 1            | 7.72                         | 166.280            |
| 5.      | 12       | ½ (10.00+ 7.50) X 15.00   | 131.250                           | 1            | 7.72                         | 123.530            |
| 6.      | 13       | 7.50 X 15.000             | 112.500                           | 1            | -                            | 112.500            |
| 7.      | 14       | 7.50 X 15.000             | 112.500                           | 1            | -                            | 112.500            |
| 8.      | 16       | 7.50 X 15.000             | 112.500                           | 1            | -                            | 112.500            |
| 9.      | 20       | ½ (12.50 + 12.10) X 16.00 | 196.800                           | 1            | -                            | 196.800            |
| 10.     | 22       | 11.00 X 16.000            | 176.000                           | 1            | -                            | 176.000            |
| 11.     | 25       | 11.00 X 16.000            | 176.000                           | 1            | -                            | 176.000            |
| 12.     | 31       | 7.00X 16.80               | 117.600                           | 1            | -                            | 117.600            |
| 13.     | 32       | 7.00 X 16.80              | 117.600                           | 1            | -                            | 117.600            |
| 14.     | 33       | 9.00 X 16.80              | 151.200                           | 1            | 7.72                         | 143.480            |
| TOTAL   |          |                           | 2186.15                           | 14           | 23.16                        | 2162.990           |

**Total plot area released = 2162.990 Sq.m.**

  
Executive Engineer (Metro-2),  
NMRDA, Nagpur

- N.B.:-** 1) The plots are released subject to payment of betterment/abandonment peripheral charges as per revised C.S.R. as and when demanded by the Authority as per agreement executed with land owner.  
2) The dimension and area mentioned above are as per the sanctioned layout plan and as certified by L.S Shri. Pawan Gupta (L.S NO-1969).

**Copy to :-**

1. Executive Engineer -1, N.M.R.D.A., Nagpur
2. Assistant Engineer (West), Ambazari, N.M.R.D.A., Nagpur.
3. Assistant Engineer (Metro-2), N.M.R.D.A., Nagpur.

To,

Shri. Ishwar Nathuji Dhage  
Through P.O.A. Shri. Sunil Muniraj Babde  
R/o. 40, Preeti Apartment, Opp. Tatya Tope Hall,  
W.H.C. Road, Surendra Nagar, Nagpur-440015.

**Subject** : Release of Plot in Layout of Kh. No. 12/7, Mouza-Jamtha, Tah-Nagpur (Gramin),  
Dist. Nagpur

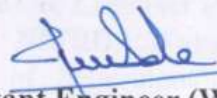
**Reference** : 1) Development Agreement dated 08/03/2017.  
2) Your application dated 17/10/2018

With reference to above the following 13 (Thirteen) Nos. plots + One Amenity Space are released in favour of the above mentioned applicant as per detailed dimensions and area tabulated below as per Hon'ble Metropolitan Commissioner, NMRDA dated 12/02/2019.

| Sr. No.              | Plot No. | No. of Plots | Dimensions (in mtr.)                                                                     | Gross area of each plot (in Sqm.) | Tan. (in mtr.) | Deduction for Tan. (in Sqm.) | Net area of Plot (in Sqm.) | Remark |
|----------------------|----------|--------------|------------------------------------------------------------------------------------------|-----------------------------------|----------------|------------------------------|----------------------------|--------|
| 1.                   | 3        | 1            | $\frac{1}{2} (20.00 + 20.90) \times 11.20$<br>1.80 X 20.00                               | 265.040                           | -              | -                            | 265.040                    | -      |
| 2.                   | 15       | 1            | 7.50 X 15.00                                                                             | 112.500                           | -              | -                            | 112.500                    | -      |
| 3.                   | 17       | 1            | 7.50 X 15.00                                                                             | 112.500                           | -              | -                            | 112.500                    | -      |
| 4.                   | 18       | 1            | 7.50 X 15.00                                                                             | 112.500                           | -              | -                            | 112.500                    | -      |
| 5.                   | 19       | 1            | $\frac{1}{2} (8.50 + 9.20) \times 15.00$                                                 | 132.750                           | -              | -                            | 132.750                    | -      |
| 6.                   | 21       | 1            | 11.00 x 16.00                                                                            | 176.000                           | -              | -                            | 176.000                    | -      |
| 7.                   | 23       | 1            | 11.70 x 16.00                                                                            | 187.200                           | 6.00           | 7.72                         | 179.48                     | -      |
| 8.                   | 24       | 1            | 11.70 x 16.00                                                                            | 187.200                           | 6.00           | 7.72                         | 179.48                     | -      |
| 9.                   | 26       | 1            | 11.00 x 16.00                                                                            | 176.000                           | -              | -                            | 176.000                    | -      |
| 10.                  | 27       | 1            | $\frac{1}{2} (11.70 + 12.10) \times 16.00$                                               | 190.400                           | -              | -                            | 190.400                    | -      |
| 11.                  | 28       | 1            | $\frac{1}{2} (7.90 + 8.30) \times 16.80$                                                 | 136.080                           | -              | -                            | 136.080                    | -      |
| 12.                  | 29       | 1            | 7.00 x 16.80                                                                             | 117.600                           | -              | -                            | 117.600                    | -      |
| 13.                  | 30       | 1            | 7.00 x 16.80                                                                             | 117.600                           | -              | -                            | 117.600                    | -      |
| <b>TOTAL</b>         |          |              |                                                                                          | <b>2023.370</b>                   | -              | <b>15.44</b>                 | <b>2007.930</b>            | -      |
| <b>Amenity Space</b> |          |              | $\frac{1}{2} (23.60 + 24.80) \times 15.50$<br>$\frac{1}{2} (21.00 + 15.50) \times 34.00$ | <b>995.600</b>                    | -              | -                            | <b>995.600</b>             | -      |

**Total potable area Released = 2007.930 m2 & Area of Amenity Space Released = 995.600 m2**

**TOTAL (13) THIRTEEN PLOTS & ONE AMENITY SPACE ONLY**

  
Assistant Engineer (West),  
NMRDA, Nagpur

- N.B.:-** 1) The plots are released subject to payment of betterment/abandonment peripheral charges as per revised C.S.R. as and when demanded by NMRDA. as per agreement executed with land owner.
- 2) The dimension and area mentioned above are as per the sanctioned layout plan dt. 19/05/2018 and certified by L.S. Shri. Pawan R. Gupta, L.S. No 1969 vide letter no. 977, dt. 17/10/2018

No.: EE/DPC/NMRDA/ 33

Nagpur, dt. 30/05/2018

To,

Shri. Ishwar Natthu Dhage  
Through P.O.A. Shri. Sunil Muniraj Babde  
R/O-40, Preeti Apartment, opp. Taty Tope Hall,  
W.H.C. Road, Surendra Nagar, Nagpur-440015

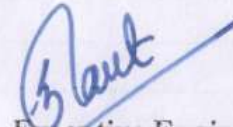
**Subject** : Release of Plots in Layout of Kh. No. 12/7, Mouza-Jamtha, Dist.Nagpur.  
**Reference** : 1) Your application dated 18/01/2018  
2) Agreement dated 08/03/2017

With reference to above the following 06 (six) Nos. plots are released in favour of the above mentioned applicant as per detailed dimensions and area tabulated below as per Hon'ble Metropolitan Commissioner, NMRDA order dated 19/05/2018,

| Sr. No. | Plot No. | No. of Plots | Dimensions (in mtr.)                  | Gross area of each plot (in Sqm.) | Tan. (in mtr.) | Deduction for Tan. (in Sqm.) | Net area of Plot (in Sqm.) | Remark |
|---------|----------|--------------|---------------------------------------|-----------------------------------|----------------|------------------------------|----------------------------|--------|
| 1.      | 1        | 1            | $\frac{1}{2}$ (13.60 + 17.10) X 20.00 | 307.00                            | 9&6            | 11.77                        | 295.230                    | -      |
| 2.      | 2        | 1            | 13.00 X 20.00                         | 260.00                            | -              | -                            | 260.00                     | -      |
| 3.      | 5        | 1            | $\frac{1}{2}$ (11.70+11.40) X 25.90   | 299.140                           | -              | -                            | 299.140                    | -      |
| 4.      | 6        | 1            | $\frac{1}{2}$ (10.30+9.60) X 15.00    | 149.250                           | -              | -                            | 149.250                    | -      |
| 5.      | 7        | 1            | 11.00 X 15.00                         | 165.000                           | -              | -                            | 165.000                    | -      |
| 6.      | 10       | 1            | 11.00 X 15.00                         | 165.000                           | -              | -                            | 165.000                    | -      |
| TOTAL   |          |              |                                       | 1345.390                          | -              | 11.77                        | 1333.620                   |        |

Total potable area Released = 1333.620 m2

TOTAL (06) SIX PLOTS ONLY



Executive Engineer

(Development Permission cell)

Nagpur Metropolitan Region Development Authority

**N.B.:-** 1) The plots are released subject to payment of betterment/abandonment peripheral charges as per revised C.S.R. as and when demanded by the Authority as per agreement executed with Shri. Ishwar Natthu Dhage Through P.O.A. Shri. Sunil Muniraj Babde R/O-40, Preeti Apartment, opp. Taty Tope Hall, W.H.C. Road, Surendra Nagar, Nagpur-440015.

2) The remaining 75% charges of 30% zone change premium be recovered at the concerned Divisional Office of NMRDA prior to release of further plots in the said Layout.

Copy to: -

- 1) Executive Engineer (Metro-2), N.M.R.D.A. Nagpur.
- 2) Assistant Engineer (West), N.M.R.D.A. Nagpur.
- 3) Executive Engineer (D.P.C.), N.M.R.D.A. Nagpur.

-sd-  
Executive Engineer  
(Development Permission cell)