

**PAWAN RAVIPRASAD GUPTA**

CONSULTING CIVIL ENGINEER  
PLANNERS, BUILDERS AND DEVELOPERS  
LICENCE. NO. N.I.T.-1969, N.M.C.-380, N.M.R.D.A.-39,

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OFF. :- SHOP NO.115 SECOND FLOOR SHRI SHYAM TOWER SADAR,NAGPUR-440001. M- 9923432949

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Date: 18/04/2022

**ARCHITECT'S CERTIFICATE**

To,  
M/S. Mahalaxmi Infra  
N-103,104, Laxmivihar Apartment,  
Behind Hotel Airport Centre Point,  
Wardha Road, Somalwada, Nagpur-440025.

**Subject: Certificate of Percentage of Completion of Development Work of M/S. Mahalaxmi Infra having [ Mahalaxmi Nagar 5] [Maha RERA Registration Number P50500016892] being developed by [Mahalaxmi Infra]**

Sir,  
I/We Pawan R. Gupta have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Development Work of M/S. Mahalaxmi Infra having [Maha RERA Registration Number P50500016892 being developed by M/s. Mahalaxmi Infra.

Based on Site Inspection, with respect to the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the entire Real Estate Project as each as registered vide number **P50500016892** under Maha RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table-B.

**TableA**

Building/Wing Number \_\_\_\_\_ (to be prepared separately for each Building/Wing of the Project)

| <b>Sr. No.</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                | <b>Percentage of work done</b> |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Not Applicable</b>          |
| <b>2</b>       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                | <b>Not Applicable</b>          |
| <b>3</b>       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                               | <b>Not Applicable</b>          |
| <b>4</b>       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Not Applicable</b>          |
| <b>5</b>       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                              | <b>Not Applicable</b>          |
| <b>6</b>       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                     | <b>Not Applicable</b>          |
| <b>7</b>       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                              | <b>Not Applicable</b>          |
| <b>8</b>       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | <b>Not Applicable</b>          |
| <b>9</b>       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                | <b>Not Applicable</b>          |
| <b>10</b>      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | <b>Not Applicable</b>          |

**NOTE. Table-A is not applicable to this project as it is a project of plotted development (layout of plots) and not construction of building.**

**TABLE-B****Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details                            |
|---------|-------------------------------------------------------|-------------------|-------------------------|------------------------------------|
| 1       | Internal Roads & Footpaths                            | YES               | 100%                    | Completed                          |
| 2.      | Water Supply                                          | YES               | 100%                    | Completed                          |
| 3.      | Sewerage (chamber, lines, Septic Tank , STP)          | YES               | 100%                    | Completed                          |
| 4.      | Storm Water Drains                                    | YES               | 100%                    | Completed                          |
| 5.      | Landscaping & Tree Planting                           | YES               | 100%                    | Completed                          |
| 6.      | Street Lighting                                       | YES               | 100%                    | Completed                          |
| 7.      | Community Buildings                                   | NO                |                         |                                    |
| 8.      | Treatment and disposal of sewage and sullage water    | NO                |                         |                                    |
| 9.      | Solid Waste management & Disposal                     | NO                |                         |                                    |
| 10.     | Water conservation, Rain water harvesting             | YES               | 100%                    | As per NMRDA Specification         |
| 11.     | Energy management                                     | NO                |                         |                                    |
| 12.     | Fire protection and fire safety requirements          | NO                |                         |                                    |
| 13.     | Electrical meter room, sub-station, receiving station | NO                |                         |                                    |
| 14.     | Others (Open space)                                   | YES               | 100%                    | Compound wall with gate completed. |

**NOTE- Entire development work in the project is completed as per specifications given by NMRDA (Nagpur Metropolitan Regional Development Authority) & handed over to the Gram Panchayat For future maintenance and repairs.**

Yours Faithfully



**Pawan Raviprasad Gupta**  
**B.E. (CIVIL)**

**PLANNERS, BUILDERS AND DEVELOPERS**

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