



## V. K. ASSOCIATES

**FORM 1 [see Regulation 3]  
ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Date: 04/08/2017

To,  
George Developers,  
G-3, Anjuman Shopping Complex,  
Sadar, Nagpur-440001

**Subject : Certificate of Percentage of Completion of Construction Work of GOERGE DEVELOPER'S ELITE building Phase One of the Project [Project not registered yet] situated on the Plot No. 1, City Survey No. 511,512 & Sheet No. 75 of Mouza Borgaon ,Nagpur District Nagpur,demarcated by its boundaries 18m Wide Road to the North Plot no.2-A to the South By 18m Wide Road to the East Plot of Prem Gawalbanshi to the West of Division taluka Nagpur District Nagpur PIN-440001 admeasuring 1023.75 sq.mts. area being developed by George Developers, Nagpur.**

Sir,

We, V.K Associates have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the George Developer's Elite, situated on the Plot No. 1, City Survey No. 511,512 & Sheet No. 75 of Mouza Borgaon ,Nagpur District Nagpur, admeasuring 1023.75 sq.mts. area being developed by George Developers, Nagpur.

1. Following technical professionals are appointed by Promoter :-

- (i) M/s. V.K Associates as Architect ;
- (ii) M/s. AAJ Engineers and Consultants Pvt Ltd. as Structural Consultant ;
- (iii) M/s. V.K Associates as MEP Consultant ;
- (iv) Shri G.D Chauhan as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (Project not yet registered) under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B



Table A

Building : George Developer's – Elite:

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100                     |
| 2      | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 100                     |
| 3      | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | -                       |
| 4      | 1 Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                           | 100                     |
| 5      | 6 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 100                     |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 80                      |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 50                      |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 50                      |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 50                      |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 50                      |



**TABLE-B**  
**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details |
|------|-------------------------------------------------------|-------------------|-------------------------|---------|
| 1    | Internal Roads & Footpaths                            | NO                |                         | N.A     |
| 2.   | Water Supply                                          | YES               | 50                      | ONGOING |
| 3.   | Sewarage (chamber, lines, Septic Tank , STP)          | YES               | 100                     |         |
| 4.   | Storm Water Drains                                    | YES               | 70                      | ONGOING |
| 5.   | Landscaping & Tree Planting                           | NO                |                         |         |
| 6.   | Street Lighting                                       | NO                |                         | N.A     |
| 7.   | Community Buildings                                   | NO                |                         | N.A     |
| 8.   | Treatment and disposal of sewage and sullage water    | NO                |                         | N.A     |
| 9.   | Solid Waste management & Disposal                     | NO                |                         | N.A     |
| 10.  | Water conservation, Rain water harvesting             | YES               | 50                      | ONGOING |
| 11.  | Energy management                                     | NO                |                         |         |
| 12.  | Fire protection and fire safety requirements          | YES               | 50                      | ONGOING |
| 13.  | Electrical meter room, sub-station, receiving station | YES               | 50                      | ONGOING |
| 14.  | Others ( Option to Add more)                          | -                 | --                      | N.A     |

Yours Faithfully

Ar. VIRENDRA KHARE  
CA/79/05142

**VIRENDRA KHARE**  
ARCHITECT PLANNER  
INTERIOR DESIGNER  
REGN. NO. CA/79/5142