

Ref. No. _____

Date : _____

**ARCHITECT'S CERTIFICATE
(FORM-1 – TO BE SUBMITTED FOR ONGOING BUILDING/WINGS OF PROJECT))**

Date : 30/06/2017

To
The Rajvaibhav infra
Dharampeth nagpur

Subject: Certificate of Percentage of Completion of Construction Work of project situated on the Plot bearing corporation house NO. 133 CTS Nos. 326/1527 Survey No. -----as per sanctioned plan, demarcated by its boundaries 9 M wide road to the North, other property & 9 m road to the west, apartment to the East & apartment to the West of Division- Nagpur, - Nagpur (M Corp.), Taluka- Nagpur(Urban), District – Nagpur PIN - 440010 measuring 1195.00 sq.mts. area being developed by Rajvaibhav infra.,

Sir,

I shailesh Rudrasen Borkar have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the project situated on the corporation house NO. 133 CTS Nos. 326/1527 Survey No. -----as per sanctioned plan, demarcated by its boundaries 9 M wide road to the North, other property & 9 m road to the west, apartment to the East & apartment to the south of Division- Nagpur, - Nagpur (M Corp.), Taluka- Nagpur(Urban), District – Nagpur PIN – 440010 measuring 1195.00 sq.mts. area being developed by Rajvaibhav infra

1. Following technical professionals are appointed by Owner / Promoter :-
- (i) M/s Shailesh Borkar & associates ,Nagpur as Architect ;
 - (ii) M/s P.S.Pathankar & associates, Nagpur as Structural Consultant
 - (iii) M/s P.S. Engineering services as MEP Consultant
 - (iv) Shri amod vasant dandige as Site In charge

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real estate project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number-(In Process)--under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the building and Overall Percentage of work done of development work with respect to building is detailed in the Table B.



	lines, Septic Tank , STP)			
4 Ref. No.	Storm Water Drains	No	0%	Not applicable
5	Landscaping & Tree Planting	No	0%	Not applicable
6	Street Lighting	No		
7	Community Buildings	No	0%	Not applicable
8	Treatment and disposal of sewage and sullage water	No	0%	Not applicable
9	Solid Waste management & Disposal	No	0%	Not applicable
10	Water conservation, Rain water harvesting	Yes	0%	Work yet to be start
11	Energy management	no	0%	Not applicable
12	Fire protection and fire safety requirements	Yes	80%	Work is running
13	Electrical meter room, sub-station, receiving station	Yes	0%	Work yet to be start

Yours Faithfully



SHAILESH RUDRASEN BORKAR

(License NO.CA/2003/88617)

Rudrakala

Ar. Shailesh R. Borkar

B. Arch; MCA, MIIA

CA/2004/88617

NIT LIC No. 1904

NMC LIC No. :-NMC/R-244

