**FORM 1 [see Regulation 3]**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Date :31-07-2017

To

The _____IDA Infrastructure, 206/5 Palm Road, G.P.O. Square, Civil Lines, Nagpur. 440001. Promoter – Mr. Isrial Seth , Mr. Nirmalkumar Aathavle

**Subject : Certificate of Percentage of Completion of Construction Work of _____1_____ No. of Building(s)/_____1_ Wing(s) of the ___1___ Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no ____44/2_____ demarcated by its boundaries ( latitude and longitude of the end points) _____to the North_21°5'___to the South _____to the East 79°3' _____to the West of Division __Nagpur_____ village ___Sonegaon_____ taluka __Nagpur - Urban_____District Nagpur_____PIN _440025_____admeasuring _____1396.425__sq.mts. area being developed by [Promoter's Name] Mr. Isrial Seth**

Sir,

I/ We_____Alankar V. Jaiswal_____ have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the _____1_____Building(s)/___1_____Wing(s) of the __1___Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot no _____44/2_____ of Division _____Nagpur____ village __Sonegaon_____ taluka _Nagpur Urban_____ District ___Nagpur_____ PIN__440025_____admeasuring _____sq.mts. area being developed by Mr. Isrial Seth,

1. Following technical professionals are appointed by Owner / Promoter :-

(i) M/s/Shri/Smt _____Alankar V. Jaiswal_____as L.S. / Architect ;

(ii) M/s /Shri / Smt _____S.B. Dongarwar_____ as Structural Consultant

(iii) M/s /Shri / Smt _____--_____ as MEP Consultant

(iv) M/s /Shri / Smt _____-_____as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project)

| Sr. No | Tasks /Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | ____1_____ number of Basement(s) and Plinth | 100% |
| 3 | _____0__ number of Podiums | NA |
| 4 | Stilt Floor -1 | 100% |
| 5 | _____8_____number of Slabs of Super Structure | 100% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 100% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 100% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 100% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 100% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 100% |

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Foothpaths | No | 0.0 | NA |
| 2. | Water Supply | Yes | 100% | Bore Well & NMC Water Supply |
| 3. | Sewarage (chamber, lines, Septic Tank , STP) | Yes | 100% | N M C |
| 4. | Storm Water Drains | Yes | 100% | N M C |
| 5. | Landscaping & Tree Planting | No | 0.0 | NA |
| 6. | Street Lighting | Yes | 100% | N M C |
| 7. | Community Buildings | No | 0.0 | NA |
| 8. | Treatment and disposal of sewage and sullage water | No | 0.0 | NA |
| 9. | Solid Waste management & Disposal | No | 0.0 | NA |

| | | | | |
|---|---|---|---|---|
| 10. | Water conservation, Rain water harvesting | Yes | 0.0 | After Civil Work |
| 11. | Energy management | No | 0.0 | NA |
| 12. | Fire protection and fire safety requirements | Yes | 100% | Require N.O.C. from Fire Department |
| 13. | Electrical meter room, sub-station, receiving station | Yes | 0.0 | After Civil Work |
| 14. | Others ( Option to Add more) | No | 0.0 | NA |

Yours Faithfully

Ar. Alankar V. Jaiswal

Alankar V. Jaiswal

**ARCHITECT**
**ALANKAR V. JAISWAL**
**CA-2003/32425**
**N.I.T 2054, N.M.C.- 359**