



**advaya consortium**  
Architect, Interior Designer & Planners

FORM 1

[see Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for  
withdrawal of Money from Designated Account)

Date 30.06.2017

To,  
The Jagdishprasad Sharma  
101 Brijdham Complex  
Chapru nagar Square  
Nagpur

Subject : Certificate of Percentage of Completion of Construction Work of  
**J P Radiance** No. of Building(s) - Wing(s) of the - Phase  
of the Project [MahaRERA Registration Number] situated on the  
Plot bearing C.N. **Plot No 24 & 25** demarcated by its boundaries (latitude and  
longitude of the end points) \_\_\_\_\_ to the  
North **Hingna Mihan Road** to the South **Plot 4 to 13** to the East **Plot No. 26 &  
27** to the West of **Road** at village **Gupchup (Sukhali)** Taluka **Hingna** District  
**Nagpur** PIN **441110**. Admeasuring **2185.99** sq.mts. area being developed by  
**Jagdishprasad Sharma**.

Sir,

I **Aashlesh K. Shrikhande**. have undertaken assignment as Architect /Licensed Surveyor of  
certifying Percentage of Completion of Construction Work of the **J P Radiance** Building(s)/  
-- Wing(s) of the -- Phase of the Project, situated on the plot bearing  
**Plot No. 24 & 25, Kh No. 147/148, PSK No. 45** of Division **Hingna** village **Gupchup (Sukhali)**  
Taluka **Hingna** District **Nagpur** PIN **441110** admeasuring **2185.99** sq.mts.  
area being developed by [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) Shri **Aashlesh K. Shrikhande** as L.S. / Architect ;
- (ii) Shri **Dinesh Gonade** as Structural Consultant
- (iii) Shri \_\_\_\_\_ as MEP Consultant
- (iv) Shri **Nitin Kalaskar** as Site Supervisor



Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number \_\_\_\_\_ (to be prepared separately for each Building /Wing of the Project)

| Sr. No.<br>(1) | Tasks /Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                    | Percentage of work done<br>(3) |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1.             | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 2.             | <u>0</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| 3.             | <u>0</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 4.             | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                               |                                |
| 5.             | <u>5</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                               |                                |
| 6.             | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                        | <u>95%</u>                     |
| 7.             | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                 | <u>75%</u>                     |
| 8.             | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                            | <u>75%</u>                     |
| 9.             | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                    | <u>90%</u>                     |
| 10.            | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | <u>90%</u>                     |



TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

| S.No. | Common areas and Facilities, Amenities                 | Proposed (Yes/No) | Percentage of Work done | Details          |
|-------|--------------------------------------------------------|-------------------|-------------------------|------------------|
| (1)   | (2)                                                    | (3)               | (4)                     | (5)              |
| 1.    | Internal Roads & Footh-paths.                          | N                 | -                       | -                |
| 2.    | Water Supply                                           | Y                 | 100%                    | BORWELL FACILITY |
| 3.    | Sewarage (chamber, lines, Septic Tank , STP).          | Y                 | 90%                     | WORK IN PROGRESS |
| 4.    | Storm Water Drains                                     | Y                 | 90%                     | WORK IN PROGRESS |
| 5.    | Landscaping& Tree Planting.                            | Y                 | 90%                     | WORK IN PROGRESS |
| 6.    | Street Lighting                                        | N                 |                         |                  |
| 7.    | Community Buildings                                    | N                 |                         |                  |
| 8.    | Treatment and disposal of sewage and sullage water.    | N                 |                         |                  |
| 9.    | Solid Waste management & Disposal.                     | N                 |                         |                  |
| 10.   | Water conservation, Rain water harvesting.             | Y                 | 80%                     | WORK IN PROGRESS |
| 11.   | Energy management                                      | N                 |                         |                  |
| 12.   | Fire protection and fire safety requirements           | N                 |                         |                  |
| 13.   | Electrical meter room, sub-station, receiving station. | Y                 | 50%                     | WORK IN PROGRESS |
| 14.   | Others ( Option to Add more).                          |                   |                         |                  |

Yours Faithfully,

ar. aashlesh k. shrikhande  
CA/2001/27949

Signature &amp; Name (IN BLOCK LETTERS) of L.S/ Architect

(License No..... )

