



# SWAPNASHILP

## ARCHITECTS & INTERIOR DESIGNERS

*Swapnil S. Khedikar*

B.Arch.

Architects & Interior Designers.

CA / 2003 / 32295

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0 Building & Layout Plans 0 Demarcation & Mark Layout 0 Architectural Consultancy 0  
0 Estimates 0 Valuations 0 Construction 0 Supervision 0 Interior Designing 0

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Date: 30/10/2023

### ARCHITECT'S CERTIFICATE

To,

- 1) MR. NITIN DILIPRAO GAWANDE, DIST-WARDHA 442001.,
- 2) MRS. RUTUJA AMAR GHARFALKAR, DIST-WARDHA 442001
- 3) MR. YOGESH CHANDULALJI JAISWAL DIST-WARDHA 442001

Subject : Certificate of Percentage of Completion of Work of the “ **Development of Plots**” Project [~~Maha RERA Registration Number~~] situated on the land bearing Survey No. 373/2/1, Mauza – Nachangaon , demarcated by its boundaries ( latitude and longitude of the end points) **Survey No. 373/1 to the NORTH, Survey No. 374 to the SOUTH, Survey No. 378 to the EAST, Survey No. 373/2/2 to the WEST** of Division - Nachangaon, Village – Nachangaon , Taluka - Deoli, District - **WARDHA**, PIN - **442001**, admeasuring **1.46 HR** area being developed by,

- 1) MR. NITIN DILIPRAO GAWANDE, DIST-WARDHA 442001.,
- 2) MRS. RUTUJA AMAR GHARFALKAR, DIST-WARDHA 442001
- 3) MR. YOGESH CHANDULALJI JAISWAL DIST-WARDHA 442001

Sir,

**I Mr. Swapnil S. Khedikar** have undertaken assignment as **Architect** of certifying Percentage of Completion of Work of the “**Development of Plots**” Project [~~Maha RERA Registration Number~~] situated on the land bearing Survey No. 373/2/1, Mauza – **Nachangaon** demarcated by its boundaries ( latitude and longitude of the end points) **Survey No. 373/1 to the NORTH, Survey No. 374 to the SOUTH, Survey No. 378 to the EAST, Survey No. 373/2/2 to the WEST** of Division - Nachangaon, Village – Nachangaon , Taluka - Deoli, District - **WARDHA**, PIN - **442001**, admeasuring **1.46 HR** area being developed by,

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1. Following technical professionals are appointed by Owner / Promoter:-

- (i) Shri. **Swapnil Khedikar** as Architect;  
(ii) Shri. ....**Nil**.....as Structural Consultant;  
(iii) Shri. **Swapnil Khedikar** as MEP Consultant;  
(iv) Shri **Nitin Gawande** as Site Supervisor;

Based on Site Inspection, with respect of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done of the Real Estate Project as ~~registered vide number~~ \_\_ under Maha RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**  
**Building /Wing Number \_ (to be prepared separately for each**  
**Building /Wing of the Project)**

| Sr.No. | Task & Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage Of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 0%                      |
| 2      | One (1) number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                | N.A.                    |
| 3      | _____number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                  | N.A.                    |
| 4      | One (1) number of Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                           | N.A.                    |
| 5      | Five (5) number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                             | N.A.                    |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | N.A.                    |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 0%                      |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | N.A.                    |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | N.A.                    |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0%                      |

**TABLE-B****Internal & External Development Works in Respect of the entire Registered Phase**

| S.No. | Common Areas, Facilities and Amenities                | Proposed (Yes/No) | Percentage Of Work Done | Details             |
|-------|-------------------------------------------------------|-------------------|-------------------------|---------------------|
| 1     | Internal Road & Fothpath                              | YES               | 20%                     | 0%                  |
| 2     | Water Supply                                          | NO                | 0%                      | 0%                  |
| 3     | Sewage (chamber, line, Septic Tank, STP)              | YES               | 20%                     | 0%                  |
| 4     | Storm Water Drains                                    | YES               | 0%                      | 0%                  |
| 5     | Landscaping & Tree Planting                           | YES               | 0%                      | 0%                  |
| 6     | Street Light                                          | YES               | 0%                      | 0%                  |
| 7     | Community Buildings                                   | NO                | NA                      | 0%                  |
| 8     | Treatment and disposal of sewage and Sullege water    | NO                | NA                      | 0%                  |
| 9     | Soild Waste management & Disposal                     | NO                | NA                      | 0%                  |
| 10    | Water Conservation, Rain Water harvesting             | YES               | 0%                      | 0%                  |
| 11    | Energy Management                                     | NO                | NA                      | NA                  |
| 12    | Fire protection and fire safety requirement           | NO                | NA                      | NA                  |
| 13    | Electrical Meter room, sub-station, receiving station | YES               | 0%                      | Electric Meter Room |
| 14    | Other ( Option to Add more)                           | NO                | NA                      | NA                  |

Yours Faithfully

  
**SWAPNIL S. KHEDIKAR**  
B-ARCH  
CA/2003/32295  
NMC 213  
NIT 1831

(SWAPNIL S. KHEDIKAR)  
Architect  
(License No - CA/2003/32295)