

NITIN M.ZADE

LICENCED ENGINEER

L.S. NO. NIT.2445

NMC 573

NO. 21, KUBER REGENCY NEAR ALL INDIA REPORTER PRESS CONGRESS NAGAR., NAGPUR.

PH. NO.9822947996

**Annexure A**

**FORM 1**

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date:21-03-2023

To,  
The Mahesh Shankarrao Gulhane  
Gitai Nagar,Nalwadi  
Nagpur Road, Wardha  
442001.

Subject: Certificate of Percentage of Completion of Construction Work of **Gurukrupa Nagari** having MahaRERA Registration Number **P50400048459** being Developed by **Mahesh Shankarrao Gulhane**.

Sir,

I /We **Nitin M Zade** have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of **Gurukrupa Nagari** having MahaRERA Registration Number **P50400048459** being Developed by **Mahesh Shankarrao Gulhane**.

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-B**

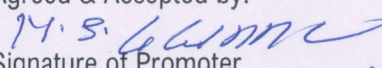
Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

| S. No. | Common Areas & Facilities                             | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details               |
|--------|-------------------------------------------------------|---------------------|------------------------------------------------------------|-----------------------|
| (1)    | (2)                                                   | (3)                 | (4)                                                        | (5)                   |
| 1.     | Internal Roads & Footpaths                            | No                  | NA                                                         | NA                    |
| 2.     | Water Supply                                          | No                  | NA                                                         | NA                    |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP)           | No                  | NA                                                         | NA                    |
| 4.     | Storm Water Drains                                    | No                  | NA                                                         | NA                    |
| 5.     | Landscaping & Tree Planting                           | Yes                 | 100%                                                       | Tree Plantation       |
| 6.     | Street Lighting                                       | No                  | NA                                                         | NA                    |
| 7.     | Community Buildings                                   | NO                  | NA                                                         | NA                    |
| 8.     | Treatment & Disposal of Sewage and Sullage Water      | NO                  | NA                                                         | NA                    |
| 9.     | Solid Waste Management & Disposal                     | No                  | NA                                                         | NA                    |
| 10.    | Water Conservation / Rain Water Harvesting            | Yes                 | 100%                                                       | Rain Water Harvesting |
| 11.    | Energy Management                                     | No                  | NA                                                         | NA                    |
| 12.    | Fire Protection & Fire Safety requirements            | NO                  | NA                                                         | NA                    |
| 13.    | Electrical Meter Room, Sub-Station, Receiving Station | No                  | NA                                                         | NA                    |
| 14.    | Others (Option to Add more)                           | NO                  | NA                                                         | NA                    |
| 15.    | Retaining Wall                                        | No                  | NA                                                         | NA                    |

Yours faithfully,

Signature & Name (IN BLOCK LETTERS) of Land Surveyor / Architect  
License Number (\_\_\_\_\_)

Agreed & Accepted by:

  
Signature of Promoter  
Name: Mahesh S Gulhane  
Date: 21-03-2023

  
**Nitin M. Zade**  
**Consulting Civil Engineer**  
**NMC Lic No. 573**  
**NIT Lic No.:2445**