TRIMIT ARCHITECTS
Planning I Architecture Design | Interior & Landscape Design |
Flat no 4, Vipul Apartment, Saraswati Vihar,
Trimurti Nagar, Nagpur- 440022
email: trimitnagpur@gmail.com
M: +91 9325416475
www.trimitarch.com

Form 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:31-03-2021

To,
Mr. Rajkumar R Deshmukh
Sau Sangita P Rithe
Partner in
Maa Vaishnavi Builders & Developers
Wardha

**Subject:** Certificate of Percentage of Completion of Construction Work of **Single** Phase of the Layout Project [**P50400024971]** situated on the Plot bearing **Plot No. 9 to 14, 25 to 32, 34, 50, 62 & 63 Kh.no. 59/1**, demarcated by its boundaries ( latitude and longitude of the end points) **Road** to the North, **Road** to the South, **Road** to the East, **Road** to the West, Division- **Nagpur**, Village- **Pipri (Meghe)**, Taluka- **Wardha**, District- **Wardha**, PIN: **442001** admeasuring **3371.75 Sq.m**. area being developed by **Shri. Rajkumar R Deshmukh, Sau Sangita P Rithe (Partner in Maa Vaishnavi Builders & Developers).**

Sir,

I/~~We~~ **Ar. Priya Choudhary** have undertaken assignment as **Licensed Surveyor** of certifying Percentage of Completion of Construction Work of **Single** Phase of the **Project** [**P50400024971]** situated on the Plot bearing **Plot No. 9 to 14, 25 to 32, 34, 50, 62 & 63 Kh.no. 59/1** Division- **Nagpur**, Village- **Pipri (Meghe)**, Taluka- **Wardha**, District- **Wardha**, PIN: **442001** admeasuring **3371.75 Sq.m**. area being developed by **Shri. Rajkumar R Deshmukh, Sau Sangita P Rithe (Partner in Maa Vaishnavi Builders & Developers).**

1. Following technical professionals are appointed by Owner / Promoter :-

   (i) ~~M/s~~/Shri/~~Smt~~ _____ as **Licensed Surveyor** ;

(ii) ~~M/s~~/Shri/~~Smt~~_____as Structural Consultant

(iii) ~~M/s~~/Shri/~~Smt~~_____as MEP Consultant

(iv) M/s /Shri / _____ as Quantity Supervisor

Based on site Inspection with respect to the aforesaid Real Estate Layout Project, I certify that as on the date of this certificate, the Percentage of Work done for aforesaid Real Estate as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in table B.

Table A

Building/Wing Number **Building – 1 of Maa Vaishnavi Nagari - 9**

(to be prepared separately for each Building/Wing of the Project)

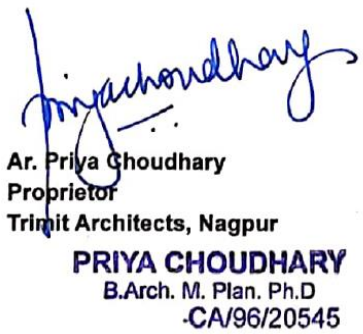
| Sr. No | Tasks /Activity | Percentage of work Done |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | **1** number of ~~Basement(s)~~ and Plinth | 100% |
| 3 | **0** number of Podiums | NA |
| 4 | **1** Stilt Floor | 100% |
| 5 | **5** number of Slabs of Super Structure | 20% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0% |
| 7 | Sanitary Fitting within the Flat/Premises, Electrical fittings within the Flat /Premises | 0% |
| 8 | Staircases, Lifts Wells and lobbies at each floor level connecting staircases and Lifts, Overhead and Underground Water Tanks | 0% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 0% |
| 10 | Installation of lifts, water pumps, Fire Fighting fittings and Equipment as per CFO NOC, Electrical Fitting to Common Areas, electro, mechanical Equipment, Compliance to condition of environment/CRZ NOC , Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing and all other requirements as may be required to Obtain Occupation / Completion certificate | 0% |

TABLE-B

Internal and External Development Work in Respect of the entire Registered phase

| Sr. no | Common areas and Facilities , Amenities | Proposed (Yes/No) | Percentage of work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads and footpaths | Yes | 50% | |
| 2 | Water Supply | Yes | 40% | |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Yes | 20% | Septic Tank for first Phase |
| 4 | Storm Water Drains | Yes | 40% | |
| 5 | Landscaping and tree planting | Yes | 0% | |
| 6 | Street lighting | Yes | 0% | |
| 7 | Community buildings | No | 0% | Second Phase |
| 8 | Treatment and disposal of sewage and sullage water | Yes | 0% | |
| 9 | Solid waste management and disposal | Yes | 0% | |
| 10 | Water conservation, Rain water harvesting | Yes | 0% | |
| 11 | Energy Management | No | 0% | |
| 12 | Fire protection and fire safety Requirement | Yes | 0% | |
| 13 | Electrical meter room, Substation, receiving station | Yes | 0% | |
| 14 | Other (Option to Add More) | | | |

Yours Faithfully




Agreed & Accepted by:

Signature of Partner
Name: Shri. Rajkumar R
Deshmukh Date: 31-03-2021