

**Annexure A**  
**FORM 1**  
**[See Regulation 3]**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of  
Money from Designated Account)

**Date: 15/07/2024**

To,

Pratiksha Pravin Mahalle  
FFS- 27, Venus Plaza,  
Shegaon Naka square, Amravati - 444603

**Subject:** Certificate or Percentage of Completion of Construction Work of **Avantika Residency** having Maha RERA Registration Number **P50300054211** being developed by Pratiksha Pravin Mahalle.

Sir,

I/We **Shraddha Sagane** have undertaken assignment as Architect 'Licensed Surveyor of certifying Percentage of completion of Construction Work of **Avantika Residency** having Maha RERA Registration Number **P50300054211** being developed by **Pratiksha Pravin Mahalle**.

Based on Site Inspection, with respect to the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project under Maha RERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE-A**

Layout / Building / Wing Number(to be prepared separately for each Layout 'Building / Wing of the

| Sr.<br>No.<br>(1) |                    | Tasks / Activity<br>(2) | Percentage of Actual<br>Work Done<br>(As on date of the<br>Certificate)<br>(3) |
|-------------------|--------------------|-------------------------|--------------------------------------------------------------------------------|
| 1.                | Excavation         | Excavation              | 0%                                                                             |
| 2.                | Basements (if any) | —                       | —                                                                              |
| 3.                | Podiums (if any)   | —                       | —                                                                              |
| 4.                | Plinth             | 1                       | 0%                                                                             |
| 5.                | Stilt Floor        | —                       | --                                                                             |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 6.  | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                               | 0% |
| 7.  | Internal walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                   | 0% |
| 8.  | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                             | 0% |
| 9.  | Staircases, 1 lifts Wells and, Lobbies at each Floor level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                        | 0% |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building Wing.                                                                                                                                                                                                                                                                                                                     | 0% |
| 11. | Installation of Lifts. water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC. Finishing to entrance lobby;s. plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 0% |

**TABLE-B**

Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number

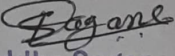
| Sr. No.<br>(1) | Common areas and Facilities<br>(2)                     | Proposed<br>(Yes / No)<br>(3) | Percentage of<br>Actual Work Done<br>(As on date of the<br>Certificate)<br>(4) | Details<br>(5) |
|----------------|--------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------|----------------|
| 1.             | Internal Roads &Footpaths                              | No                            | —                                                                              |                |
| 2.             | Water Supply                                           | Boarwell                      | 0%                                                                             |                |
| 3.             | Sewerage(Chamber,lines,SepticTank,<br>STP).            | Septic Tank                   | 0%                                                                             |                |
| 4.             | Storm Water Drains                                     | No                            | —                                                                              |                |
| 5.             | Landscaping &Tree Planting                             | Tree planting                 | 0%                                                                             |                |
| 6.             | Street Lighting                                        | No                            |                                                                                |                |
| 7.             | Community Buildings                                    | No                            |                                                                                |                |
| 8.             | Treatment and disposal of sewage and<br>sullage water. | No                            | —                                                                              |                |
| 9.             | Solid Waste management &Disposal                       | No                            | —                                                                              |                |
| 10.            | Water conservation /<br>Rain water harvesting          | RWH                           | 0%                                                                             |                |
| 11.            | Energy management                                      | No                            | —                                                                              |                |
| 12.            | Fire protection and fire safety<br>requirements        | Yes                           | 0%                                                                             |                |

|     |                                                           |     |    |  |
|-----|-----------------------------------------------------------|-----|----|--|
| 13. | Electrical meter room, sub-station,<br>receiving station, | Yes | 0% |  |
| 14. | Others (Option to Add more).                              |     |    |  |

Yours Faithfully,

Signature & Name: Shraddha Sagane

(License No.....)

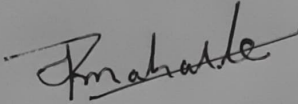
  
**Arch. Shraddha Sagane**  
 (B. Arch.)  
 Lic. No. CA/2016/75503

Agreed and Accepted by:

Signature of Promoter

Name:

Date: 15/07/2024

  
**Pratiksha Pravin Mahalle**  
**Builders & Developers**  
**Amravati**