



# GIRISH NAGPURE & ASSOCIATES

**Civil Engineer & Interior Designer**

Near Rajapeth Police Station, Tarasaheb Bagicha, Behind Dr. Kuthe Hospital, Amravati. 444 601  
Ph. 0721-2675203 Mob. : 9823055203 E-mail-gknagpure@gmail.com

Date :

## FORM 1

[See Regulation 3]

### ARCHITECT'S CERTIFICATE

Date: 25/09/2023

To,  
Shiv Builders,  
Shop no. 107, Silver Crest,  
First Floor, Infront of Shivaji Commercial,  
Ravi Nagar Square, Amravati - 444605(MH)

Subject: Certificate of Percentage of Completion of Construction Work of **VANDANAI EMPIRE** having MahaRERA Registration no. **P50300049124** being developed by **M/s Shiv Builders**.

Sir,

I **Ar. GIRISH KRUSHNARAO NAGPURE** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **VANDANAI EMPIRE**, having MahaRERA Registration no. **P50300049124** being developed by **M/s Shiv Builders**.

Based on Site Inspection, with respect to the building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**GIRISH NAGPURE**

Civil Engineer

AMCL No.DDMCA/R/2023/APL/00700  
Tarasaheb Bagicha, Near Rajapeth,  
Police Station, AMRAVATI

**Table A (as on 31/03/2023)**

Building **VANDANAI EMPIRE**

| <b>Sr. No</b> | <b>Tasks / Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Percentage of work done</b> |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>100%</b>                    |
| <b>2</b>      | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>NA</b>                      |
| <b>3</b>      | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>NA</b>                      |
| <b>4</b>      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>100%</b>                    |
| <b>5</b>      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NA</b>                      |
| <b>6</b>      | Slabs of Super Structure :                                                                                                                                                                                                                                                                                                                                                                                                              | <b>0%</b>                      |
| <b>7</b>      | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises                                                                                                                                                                                                                                                                                                                                                     | <b>0%</b>                      |
| <b>8</b>      | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | <b>0%</b>                      |
| <b>9</b>      | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | <b>0%</b>                      |
| <b>10</b>     | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                       | <b>0%</b>                      |
| <b>11</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any Other Activities. | <b>0%</b>                      |

**TABLE-B (as on 31/03/2023)**

**Common Areas (Internal & External Development Works) in Respect of the entire Registered Phase / Project Number**

| <b>Sr. No.</b> | <b>Common areas and Facilities, Amenities</b> | <b>Proposed (Yes/No)</b> | <b>Percentage of Actual Work done (As on date of the certificate)</b> | <b>Details</b> |
|----------------|-----------------------------------------------|--------------------------|-----------------------------------------------------------------------|----------------|
| <b>1</b>       | Internal Roads & Footpaths                    | No                       | -                                                                     | -              |
| <b>2.</b>      | Water Supply                                  | No                       | -                                                                     | -              |
| <b>3.</b>      | Sewerage (chamber, lines, Septic Tank, STP)   | No                       | -                                                                     | -              |
| <b>4.</b>      | Storm Water Drains                            | No                       | -                                                                     | -              |
| <b>5.</b>      | Landscaping & Tree Planting                   | No                       | -                                                                     | -              |

|     |                                                       |     |   |                                        |
|-----|-------------------------------------------------------|-----|---|----------------------------------------|
| 6.  | Street Lighting                                       | No  | - | -                                      |
| 7.  | Community Buildings                                   | No  | - | -                                      |
| 8.  | Treatment and disposal of sewage and sullage water    | No  | - | -                                      |
| 9.  | Solid Waste management & Disposal                     | No  | - | -                                      |
| 10. | Water conservation/ Rain water harvesting             | Yes | 0 | As Per Plan                            |
| 11. | Energy management                                     | No  | - | -                                      |
| 12. | Fire protection and fire safety Requirement           | No  | - | -                                      |
| 13. | Electrical meter room, sub-station, receiving station | Yes | 0 | Common Electric Meter for Common Areas |
| 14  | Open Parking                                          | No  | - | -                                      |

Yours Faithfully



**GIRISH NAGPURE**

Civil Engineer

AMCL No.DDMCA/R/2023/APL/00700

**GIRISH KRUSHNARAO NAGPURE**

Police Station, AMRAVATI

Name of Architect & Signature

Agreed and Accepted by:



**Mr. Prajval Bhamodkar**

Date:- 25/09/2023