



Amravati Municipal Corporation  
Receipt  
Financial Year : 2022-2023

Receipt No : 1771  
Date : 28/04/2022

Service Name : Building permission ( Pre - Payment )  
Proposal Number : 114266 Proposal Code : DDMCA-22-26900  
Application Number : DDMCA202200928 Ward No :  
Owner Name : Devendra Bapuraoji Dhore, ANANDKUMAR NARAYANRAO WAGH  
Owner Address : 4  
Owner Site Address : Amravati  
Mode of Payment : Online Total Amount : 5619.00  
Built Up Area : 1153.88 Sq. mt. Plot Area : 455 Sq. mt.

| Payment Gateway | Customer Bank Name | Bank Transaction Id | Transaction Date | Transaction Ref No. |
|-----------------|--------------------|---------------------|------------------|---------------------|
| Maha online     | HD4                | WHD41111727369      | 28/04/2022       | 211899976064        |

Charges Details

| Sr No                  | Charges Type                 | Demand           | Paid Amount |
|------------------------|------------------------------|------------------|-------------|
| 1                      | Scrutiny charge(RESIDENTIAL) | 4369.00          | 4369.00     |
| 2                      | Scrutiny charge(COMMERCIAL)  | 247.00           | 247.00      |
|                        |                              | <b>Sub Total</b> | <b>4616</b> |
| 3                      | Processing Fee               | 850.00           | 850.00      |
|                        |                              | C-GST(9.00%)     | 76.50       |
|                        |                              | S-GST(9.00%)     | 76.50       |
|                        |                              | <b>Sub Total</b> | <b>1003</b> |
| Total Paid Amount(Rs): |                              |                  | <b>5619</b> |

Total Paid Amount(In Words): Five Thousand Six Hundred And Nineteen Rupees

Note/Terms/Conditions: If any: This is computer generated receipt signature not required.

Receiver Signature



**Amravati Municipal Corporation**  
APPENDIX D-1  
SANCTION OF BUILDING PERMISSION  
AND COMMENCEMENT CERTIFICATE



Building Permit No - 114266

Proposal Code : DDMCA-22-26900

Permit No. : DDMCA/B/2022/APL/00729

Date : 26/05/2022

Building Name : Mr Dhore(Mixed) Floors : Ground Floor, First Floor, Second Floor, Third Floor, Fourth Floor

To,

i) DEVENDRA BAPURAOJI DHORE, ANANDKUMAR NARAYANRAO WAGH,  
AMRAVATI

ii) vaibhav vaidya (Architect)

**Sir/Madam,**

With reference to your application No **DDMCA202200928**, dated **28-04-2022** for the grant of sanction of Commencement Certificate under Section 18/44 of The Maharashtra Regional and Town Planning Act, 1966 read with - , to carry out development work / Building on Plot No **Nazul plot no 809 - plot no 3**, Revenue S.No. / Khasra no. / Gut no **Sheet no 35 - survey no 15**, City Survey No , Mouje **Shegaon** situated at Road / Street , Society . The Commencement Certificate / Building Permit is granted under Section 18/45 of the said Act, subject to the following conditions :

1. The land vacated in consequence of the enforcement of the set back line shall form part of the public street.
2. No new building or part thereof shall be occupied or allowed to be occupied or permitted to be used by any person until Occupancy permission has been granted.
3. The Development permission/Commencement Certificate shall remain valid for a period of one year commencing from the date of its issue.
4. This permission does not entitle you to develop the land which does not vest in you.
5. This permission is being issued as per the provisions of UDCPR. If any permission is required to be obtained from any department of the state or central government under the provisions of any other laws / rules , it shall be binding on the owner/ developer to obtain such permission from the concerned authority.
6. Information Board to be displayed at site till Occupation Certificate.
7. If in the development permission reserved land/amenity space/road widening land is to be handed over to the authority in the lieu of DEVELOPMENT RIGHTS if any, then necessary possession receipt, registered transfer deed alongwith change in name on record of rights shall be executed in the name of authority with in 6 month from the commencement certificate.
8. All the provision mentioned in UDCPR, as may be applicable, shall be binding on the owner/developer.
9. Provision for recycling of Gray water ,where ever applicable shall be completed prior to completion certificate and design, drawing with completion certificate shall be submitted along with the application for occupancy certificate.
10. Lift Certificate from PWD should be submitted before Occupation Certificate, if applicable.
11. Permission for cutting of tree, if necessary, shall be obtained from the tree authority. Also the certificate/letter for plantation of trees on the land, if required under the provision of tree act, shall be submitted before occupation certificate.
12. Authority will not supply water for construction.
13. Areas/cities where storm water drainage system exists or designed, design and drawings from Service consultant for storm water drainage should be submitted to the concerned department of the authority before Commencement of the work and completion certificate of the consultant in this regard shall be submitted along with the application for occupancy certificate.
14. The owner/developer shall submit the completion certificate from the service consultant for completion of the septic tank or proper connection to the sewerage system of the authority or sewage treatment plant (where ever necessary)

**Signature valid**

Digitally signed by Ashish Naribhau  
Uikey  
Date: 2022.05.26 12:42 IST  
Reason: Approved certificate  
Location: Amravati Municipal  
Corporation



Scan QR code for verification of authenticity.

Assistant Director Town Planning,  
Amravati Municipal Corporation.



**AMRAVATI MUNICIPAL CORPORATION**  
APPROVAL TO AMALGAMATION OF LAYOUT  
PLOTS AND SUB-DIVISION



Proposal Number : 8984  
Proposal Code : DDMCA-22-15328

Approval No. : DDMCA/SA/2022/APL/00140  
Date : 28/03/2022

To,  
ANAND KUMAR NARAYANRAO WAGH,DEVENDRA BAPURAOJI DHORE  
RATHI NAGAR

**Sir/Madam,**

With reference to your application No **DDMCA202200197**, dated **08-03-2022** for amalgamation and subdivision of plots, under Section 44 of The Maharashtra Regional and Town Planning Act, 1966 read with Section 253 of the Maharashtra Municipal Corporation D Act, 1949, in respect of land bearing Revenue Survey No **NAZUL SHEET NO35, SURVEY NO 15,NAZUL SHEET NO 35/ SURVEY NO 15**, City Survey No , mauje **SHEGOAN,Shegaon** , situated at Road / Street **Shegaon, Amravati** of plots no **NAZUL PLOT NO 809 A/PLOT NO 3 A,NAZUL PLOT NO 809B/ PLOT NO.3B**, it is to inform you that, land amalgamation and subdivision proposal is hereby approved, subject to the following conditions:

1. This permission does not entitle you to develop the land which does not vest in you.
2. Before seeking building permission 7/12 extracts shall be separated as per approved subdivision plots. Or Before seeking building permission 7/12 extracts shall be amalgamated as per the approved Amalgamated plot

**Signature valid**

Digitally signed by Ashish Naribhau  
Uikey  
Date: 2022.03.28 11:03:08 IST  
Reason: Approved certificate  
Location: Amravati Municipal  
Corporation

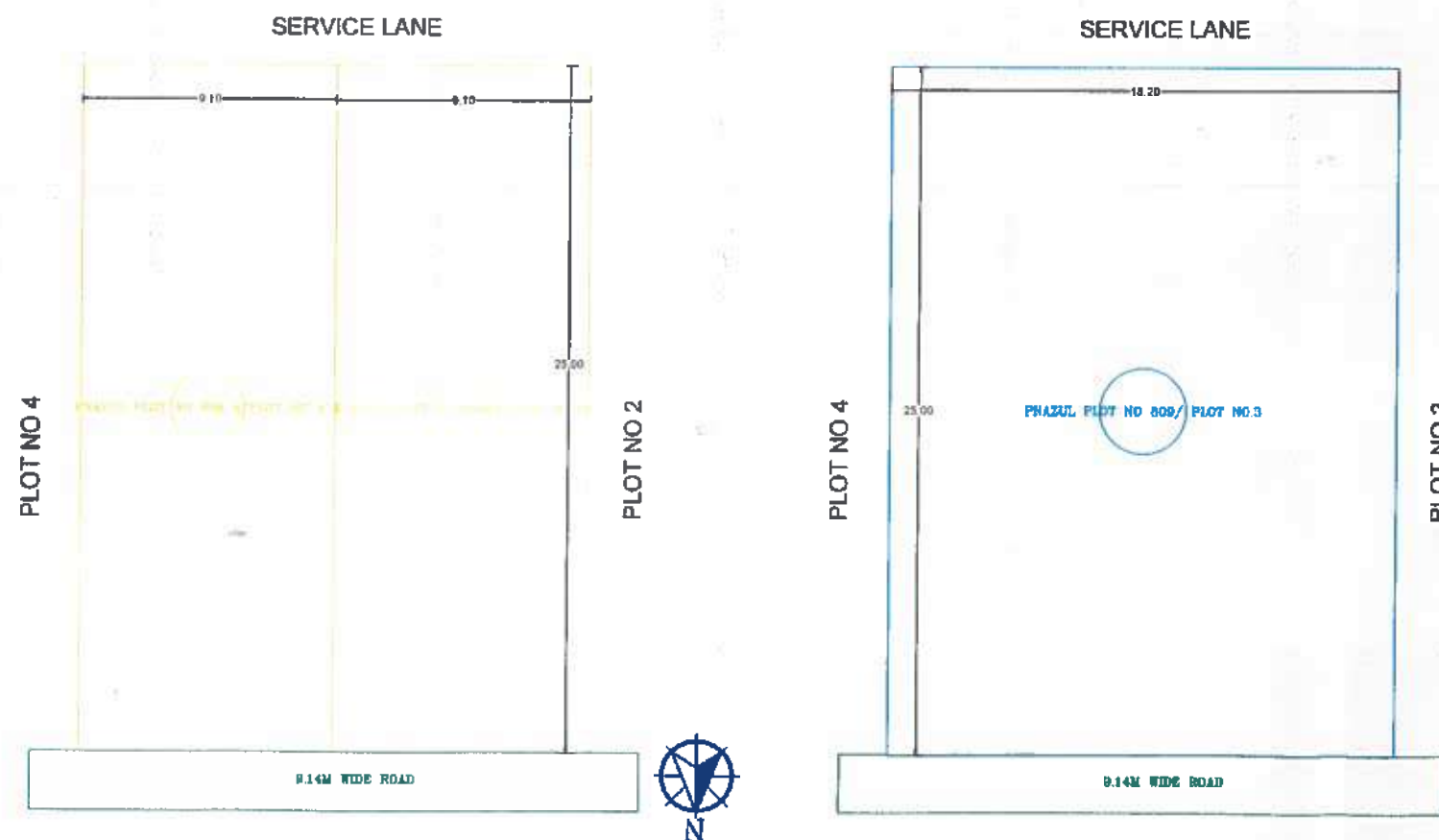
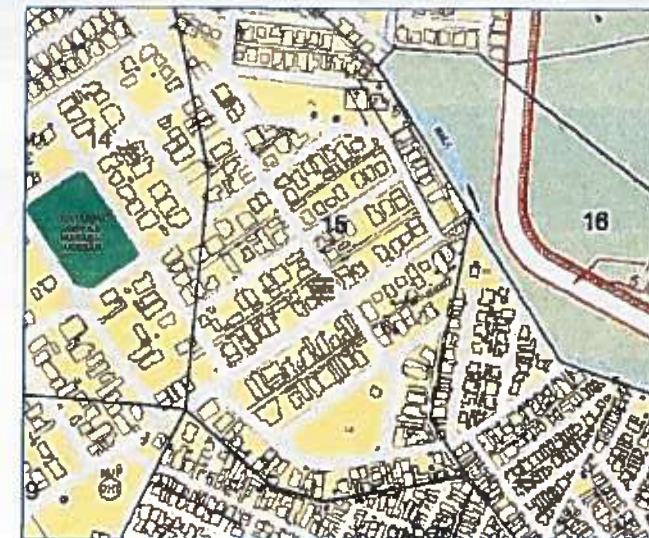


Scan QR code for verification of authenticity.

Assistant Director Town Planning,  
Amravati Municipal Corporation,

| Details of Before Amalgamation |                                                                   |                                                 |                                       |                                     |                     |                               |                        |                           |                |                                   |
|--------------------------------|-------------------------------------------------------------------|-------------------------------------------------|---------------------------------------|-------------------------------------|---------------------|-------------------------------|------------------------|---------------------------|----------------|-----------------------------------|
| 1.a) Village                   | 1.b) Parcel No (S.No./H.No., C S No., F P No.,Sub Plot No,Gut No) | Type<br>( 1. Sanction Layout<br>2. Gunthewari ) | 1.f)Area as per<br>revenue record/CTS | 1.g)Area as per<br>Measurement Plan | 1.h)Area as per POA | 1.i)Area as per<br>Demarcated | 1.j)Area in possession | 1.k)Stringent Area in SqM | prorate factor | Area Affected by Road<br>widening |
| SHEGOAN                        | NAZUL SHEET NO35, SURVEY NO 15 , NAZUL PLOT NO 809 A/PLOT NO 3 A  |                                                 | 227.50                                | 227.50                              | 227.50              | 227.50                        | 227.50                 | 227.50                    | 1.00           | 0.00                              |
| Shegaon                        | NAZUL SHEET NO 35/ SURVEY NO 15 , NAZUL PLOT NO 809B/ PLOT NO.3B  |                                                 | 227.50                                | 227.50                              | 227.50              | 227.50                        | 227.50                 | 227.50                    | 1.00           | 0.00                              |
| Total Amalgamated Plot:        |                                                                   |                                                 | 455.00                                | 455.00                              | 455.00              | 455.00                        | 455.00                 | 455.00                    |                | 0.00                              |

| DETAILS AFTER AMALGAMATION |                               |           |                   |                |                |                |                        |
|----------------------------|-------------------------------|-----------|-------------------|----------------|----------------|----------------|------------------------|
| VILLAGE                    | Plot No/F.No                  | Area(7-9) | Tangent deduction | remaining Area | prorate factor | DR entitlement | TDR out of column( 6 ) |
| Shegaon                    | PHAZUL PLOT NO 809/ PLOT NO.3 | 455.0000  |                   |                |                |                |                        |
| Total:                     |                               |           |                   |                |                |                | 455.00                 |



Plot Before Amalgamation

| Project Details             |                                |
|-----------------------------|--------------------------------|
| Project Name:-              | DDMCA-22-15328                 |
| Name of Services:-          | Layout Approval                |
| Type of Development:-       | Amalgamation                   |
| Location:-                  | Non-Congested                  |
| Zone Type:-                 | Residential Zone - (R1)        |
| City Survey No./Survey No./ |                                |
| Khasara No./ Gut No:-       | NAZUL SHEET NO35, SURVEY NO 15 |
| Ward Name :-                | Shegaon                        |
| Zone Number:-               | Main Office AMC                |

| Owner Name                  | Postal Address                                                                 | Contact Number |
|-----------------------------|--------------------------------------------------------------------------------|----------------|
| Devendra Bapuroji Dhore     | near padam saurabh colony, V.M.V.<br>(Amravati)                                | 8554986299     |
| Anand Kumar Narayanrao Wagh | WAGH KIRANA Chendur<br>Railway Chendur<br>Railway Amravati-446004, Maharashtra | 9930413874     |

Signature valid

Digitally signed by Ashish Ambhau Ukey  
Date: 2022.04.07 18:28:18 IST  
Reason: Approved Drawing Plan  
Location: Amravati Municipal Corporation

| AREA STATEMENT                                                                                                                                                                                          |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1. Area of Plot (minimum area of a, b, c to be considered)                                                                                                                                              | 455.00 |
| a) As per revenue document (2) (3, CTS extract)                                                                                                                                                         | 455.00 |
| b) As per measurement plan                                                                                                                                                                              | 455.00 |
| c) As per title                                                                                                                                                                                         | 455.00 |
| 2. Deduction for                                                                                                                                                                                        |        |
| (a) Highway (H.P./ G.P. Road widening Area/Service Road / Highway widening                                                                                                                              | 0.00   |
| (b) Any G.P. Retention area                                                                                                                                                                             | 0.00   |
| (c) External structure in plot                                                                                                                                                                          | 0.00   |
| (d) Built up possession                                                                                                                                                                                 | 0.00   |
| Total a-b-c-d                                                                                                                                                                                           | 0.00   |
| 3. Balance area of plot (1-2)                                                                                                                                                                           | 455.00 |
| 4. Amenity Sloga (if applicable)                                                                                                                                                                        |        |
| (a) Required                                                                                                                                                                                            | 0.00   |
| (b) Allowed (if any)                                                                                                                                                                                    | 0.00   |
| (c) Proposed                                                                                                                                                                                            | 0.00   |
| 5. Red Plot Area (3-d) (1/3)                                                                                                                                                                            | 455.00 |
| 6. Recreational Open space (if applicable)                                                                                                                                                              |        |
| (a) Required                                                                                                                                                                                            | 0.00   |
| (b) Proposed                                                                                                                                                                                            | 0.00   |
| 7. Improved Road Area                                                                                                                                                                                   | 0.00   |
| 8. Service road and Highway widening                                                                                                                                                                    | 0.00   |
| 9. Plottable area (net plot) (Net plot area - (a) - (b) - (c) - (d) - (e) - (f) - (g) - (h) - (i) - (j) - (k) - (l) - (m) - (n) - (o) - (p) - (q) - (r) - (s) - (t) - (u) - (v) - (w) - (x) - (y) - (z) | 455.00 |
| 10. Pro-rata factor for PGI plots (on layout plan) = (5/9)                                                                                                                                              | 1.00   |
| 11. Area for inclusive housing                                                                                                                                                                          |        |
| (a) Required                                                                                                                                                                                            | 0.00   |
| (b) Proposed                                                                                                                                                                                            | 0.00   |

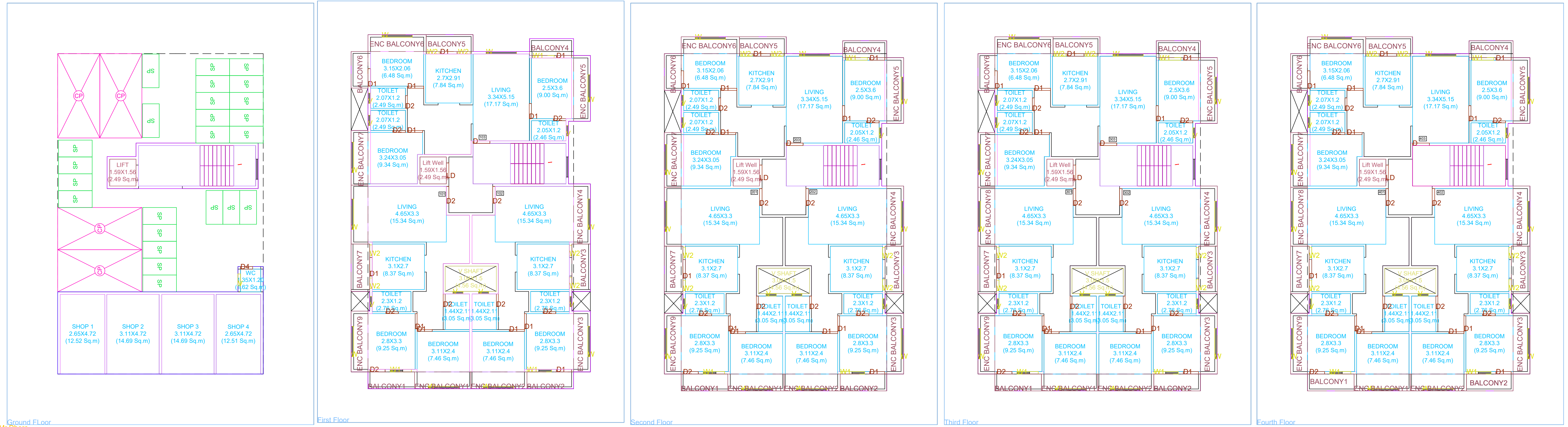
**LEGEND:**  
 Plot Boundary: Solid line  
 Measurement Boundary: Dashed line  
 Proposed and Existing: Yellow line  
 Survey Line: Red line  
 Plot Boundary: Solid line  
 Measurement Boundary: Dashed line  
 Proposed and Existing: Yellow line  
 Survey Line: Red line  
**CERTIFICATE OF AREA**  
 I hereby certify that the area of the plot is 455.00 sq. m. as per the measurement plan and the same is correct as per the records of the Corporation.

|                                                  |                                           |
|--------------------------------------------------|-------------------------------------------|
| Project No. 2024/2022/2024/2024                  |                                           |
| DESCRIPTION OF PROJECT                           |                                           |
| Type of Project                                  | Amalgamation of CTS to Measurement No. 15 |
| City Survey No.                                  | 15                                        |
| Ward Name                                        | Shegaon                                   |
| Name of Surveyor                                 | Amravati Municipal Corporation            |
| ADDRESS OF OFFICE                                |                                           |
| OFFICE<br>Amravati COLONY CHARTER UNDER AMRAVATI |                                           |
| OWNERS SIGN:                                     | TECHNICAL PERSON SIGN                     |
| Verified by official                             | Signature valid                           |
| SCALE 1:100                                      | 07/03/22                                  |
| JOB No DDMCA-22-15328                            |                                           |
| SUBMISSION DRAWING                               |                                           |

| BUILDING | FLOORS       | MrDhore |         |          |         |      |               |               |      |          |      | Other      |           | TOTAL   |
|----------|--------------|---------|---------|----------|---------|------|---------------|---------------|------|----------|------|------------|-----------|---------|
|          |              | COMM.   | RESI.   | FSI AREA | SPECIAL | MEZZ | BALCONY PROP. | TERRACE PROP. | LIFT | LIFTWELL | DUCT | VENT SHAFT | Deduction |         |
| Mr Dhore | Ground Floor | 61.72   | 0.00    | 0.00     | 0.00    | 0.00 | 0.00          | 0.00          | 2.49 | 0.00     | 0.00 | 0.00       | 0.00      | 61.72   |
| Mr Dhore | Third Floor  | 0.00    | 280.09  | 0.00     | 0.00    | 0.00 | 56.28         | 0.00          | 0.00 | 2.49     | 0.00 | 4.56       | 0.00      | 273.04  |
| Mr Dhore | Fourth Floor | 0.00    | 280.09  | 0.00     | 0.00    | 0.00 | 56.28         | 0.00          | 0.00 | 2.49     | 0.00 | 4.56       | 0.00      | 273.04  |
| Mr Dhore | Second Floor | 0.00    | 280.09  | 0.00     | 0.00    | 0.00 | 56.28         | 0.00          | 0.00 | 2.49     | 0.00 | 4.56       | 0.00      | 273.04  |
| Mr Dhore | First Floor  | 0.00    | 280.09  | 0.00     | 0.00    | 0.00 | 56.76         | 0.00          | 0.00 | 2.49     | 0.00 | 4.56       | 0.00      | 273.04  |
| Mr Dhore | Total        | 61.72   | 1120.36 | 0.00     | 0.00    | 0.00 | 216.84        | 0.00          | 2.49 | 9.96     | 0.00 | 18.24      | 0.00      | 1153.88 |

| FSI DETAILS                                       |                            |                              |                      |                                                               |                                 |                                 |         |                                       |               |
|---------------------------------------------------|----------------------------|------------------------------|----------------------|---------------------------------------------------------------|---------------------------------|---------------------------------|---------|---------------------------------------|---------------|
| 9 Index                                           | Basic FSI (on serial no 1) | Premium FSI (on serial no 1) | TDR (on serial no 1) | Incentive FSI for green building If Applicable (on basic FSI) | Ancillary Area 60% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | Total   | Inclusive Housing (20%) If Applicable | Drawing Value |
| 9.1 Permissible Index                             | 1.10                       | 0.50                         | 0.40                 | 0.00                                                          | 0.00                            | 0.00                            | 2.00    | 0.00                                  | 0.00          |
| 9.2 Existing Consumed Index                       | 0.00                       | 0.00                         | 0.00                 | 0.00                                                          | 0.00                            | 0.00                            | 0.00    | 0.00                                  | 0.00          |
| 9.3 Balance Index to be Consume.                  | 1.10                       | 0.50                         | 0.40                 | 0.00                                                          | 0.00                            | 0.00                            | 0.00    | 0.00                                  | 0.00          |
| 9.4 Total Permissible P Line Area.)               | 500.50                     | 227.50                       | 182.00               | 0.00                                                          | 390.00                          | 49.37                           | 1349.37 | 0.00                                  | 0.00          |
| 9.5 Proposed P Line Area (Should not exceed 9.4 ) | 500.50                     | 227.50                       | 0.00                 | 0.00                                                          | 376.51                          | 49.37                           | 1153.88 | 0.00                                  | 1153.88       |
| 9.6 Index Consumed                                | 1.10                       | 0.50                         | 0.00                 | 0.00                                                          | 0.00                            | 0.00                            | 1.60    | 0.00                                  | 0.00          |

| Carpet Area Table |              |             |             |             |                       |                     |                   |
|-------------------|--------------|-------------|-------------|-------------|-----------------------|---------------------|-------------------|
| Building Name     | Floor Name   | Carpet name | Tenement No | Carpet Area | Enclosed Balcony Area | Normal Balcony Area | Total Carpet Area |
| Mr Dhore          | First Floor  | 101         | 5           | 59.62       | 10.42                 | 0.00                | 70.04             |
| Mr Dhore          | First Floor  | 102         | 6           | 59.62       | 10.49                 | 0.00                | 70.11             |
| Mr Dhore          | First Floor  | 103         | 7           | 70.57       | 3.45                  | 2.61                | 74.02             |
| Mr Dhore          | Second Floor | 201         | 8           | 59.62       | 10.42                 | 0.00                | 70.04             |
| Mr Dhore          | Second Floor | 202         | 9           | 59.62       | 10.49                 | 0.00                | 70.11             |
| Mr Dhore          | Second Floor | 203         | 10          | 70.57       | 3.45                  | 2.61                | 74.02             |
| Mr Dhore          | Fourth Floor | 401         | 14          | 59.62       | 10.42                 | 0.00                | 70.04             |
| Mr Dhore          | Fourth Floor | 402         | 15          | 59.62       | 10.49                 | 0.00                | 70.11             |
| Mr Dhore          | Fourth Floor | 403         | 16          | 70.57       | 3.45                  | 2.61                | 74.02             |
| Mr Dhore          | Third Floor  | 301         | 11          | 59.62       | 10.42                 | 0.00                | 70.04             |
| Mr Dhore          | Third Floor  | 302         | 12          | 59.62       | 10.49                 | 0.00                | 70.11             |
| Mr Dhore          | Third Floor  | 303         | 13          | 70.57       | 3.45                  | 2.61                | 74.02             |
| Mr Dhore          | Ground Floor | S1          | 1           | 12.52       | 0.00                  | 0.00                | 12.52             |
| Mr Dhore          | Ground Floor | S2          | 2           | 14.69       | 0.00                  | 0.00                | 14.69             |
| Mr Dhore          | Ground Floor | S3          | 3           | 14.69       | 0.00                  | 0.00                | 14.69             |
| Mr Dhore          | Ground Floor | S4          | 4           | 12.51       | 0.00                  | 0.00                | 12.51             |



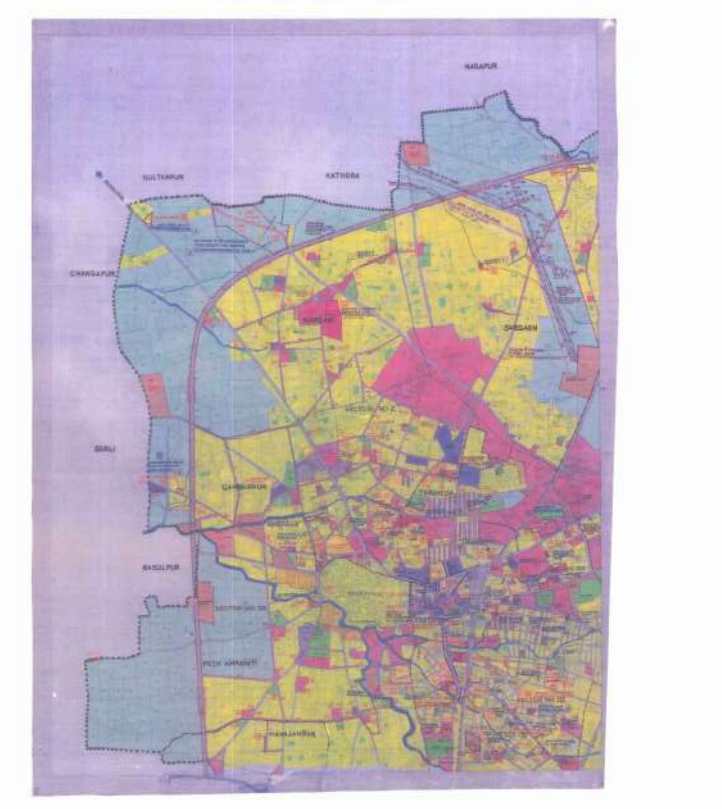
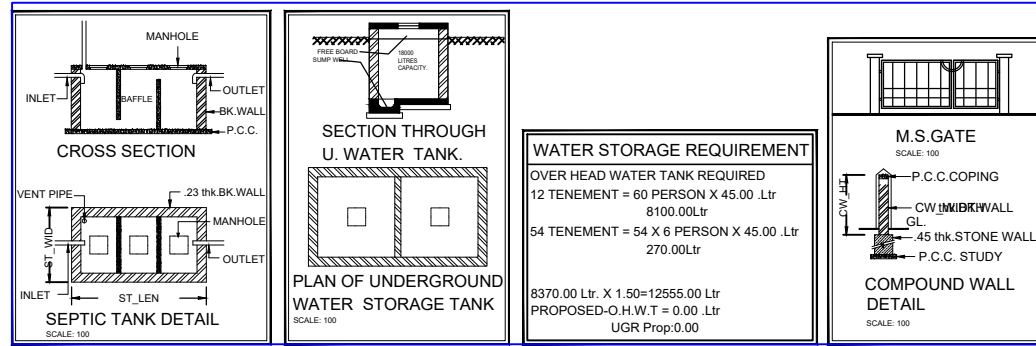
| SCHEDULE OF OPENING: |      |        |        |      |
|----------------------|------|--------|--------|------|
| BLD NAME             | NAME | LENGTH | HEIGHT | NOS. |
| Mr Dhore             | W2   | 0.71   | 1.20   | 4    |
| Mr Dhore             | W2   | 0.70   | 1.20   | 4    |
| Mr Dhore             | W1   | 1.25   | 1.20   | 4    |
| Mr Dhore             | W    | 1.60   | 1.20   | 4    |
| Mr Dhore             | W2   | 0.64   | 1.20   | 4    |
| Mr Dhore             | W1   | 1.26   | 1.20   | 4    |
| Mr Dhore             | W1   | 1.44   | 1.20   | 4    |
| Mr Dhore             | V    | 0.60   | 1.20   | 28   |
| Mr Dhore             | W2   | 0.63   | 1.20   | 4    |
| Mr Dhore             | W2   | 0.62   | 1.20   | 8    |
| Mr Dhore             | W    | 1.80   | 1.20   | 36   |
| Mr Dhore             | V    | 0.70   | 1.20   | 1    |

| SCHEDULE OF OPENING: |      |        |        |      |
|----------------------|------|--------|--------|------|
| BLD NAME             | NAME | LENGTH | HEIGHT | NOS. |
| Mr Dhore             | LD   | 0.89   | 2.10   | 4    |
| Mr Dhore             | D    | 4.00   | 2.10   | 4    |
| Mr Dhore             | D1   | 0.97   | 2.10   | 4    |
| Mr Dhore             | D1   | 1.04   | 2.10   | 4    |
| Mr Dhore             | D1   | 4.00   | 2.10   | 4    |
| Mr Dhore             | D2   | 1.00   | 2.10   | 8    |
| Mr Dhore             | D1   | 1.10   | 2.10   | 4    |
| Mr Dhore             | D2   | 0.90   | 2.10   | 4    |
| Mr Dhore             | D2   | 0.75   | 2.10   | 28   |
| Mr Dhore             | D1   | 0.90   | 2.10   | 32   |
| Mr Dhore             | D4   | 0.72   | 2.10   | 1    |

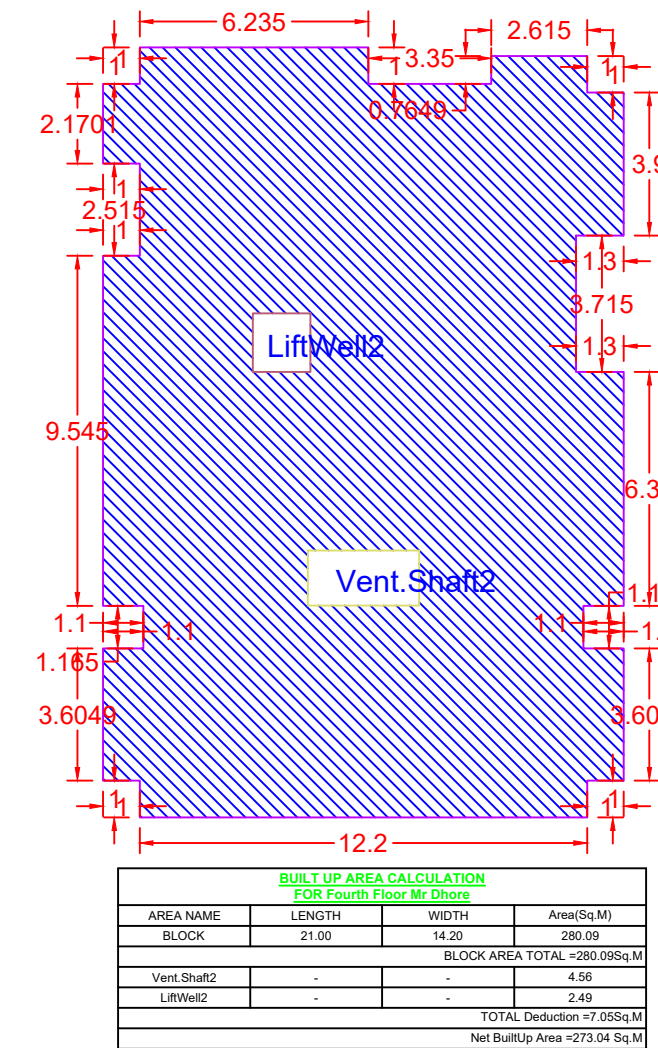
| Parking Check (Table 8B) |             |            |         |                 |            |         |
|--------------------------|-------------|------------|---------|-----------------|------------|---------|
| Building Name            | USE         | REQ. RATIO |         | NO.OF Tena/Area | PRP. RATIO |         |
|                          |             | car        | Scooter |                 | car        | Scooter |
| Mr Dhore                 | Commercial  | 2          | 6       | 54.41           | 1.09       | 3.26    |
| Mr Dhore                 | Residential | 1          | 5       | 12              | 6.00       | 30.00   |
| Total                    | -           | -          | -       | -               | 7.09       | 33.26   |
| Visitors parking(5%)     | -           | -          | -       | -               | 0.30       | 1.50    |
| Total                    | -           | -          | -       | -               | 7.39       | 34.76   |

| Parking Check As Per Multiplying Factor : 0.60 |              |         |              |         |        |
|------------------------------------------------|--------------|---------|--------------|---------|--------|
| Building Name                                  | Required     |         | Proposed     |         | Status |
|                                                | Car/Mini Bus | Scooter | Car/Mini Bus | Scooter |        |
| Total                                          | 4            | 21      | 4            | 24      | OK     |

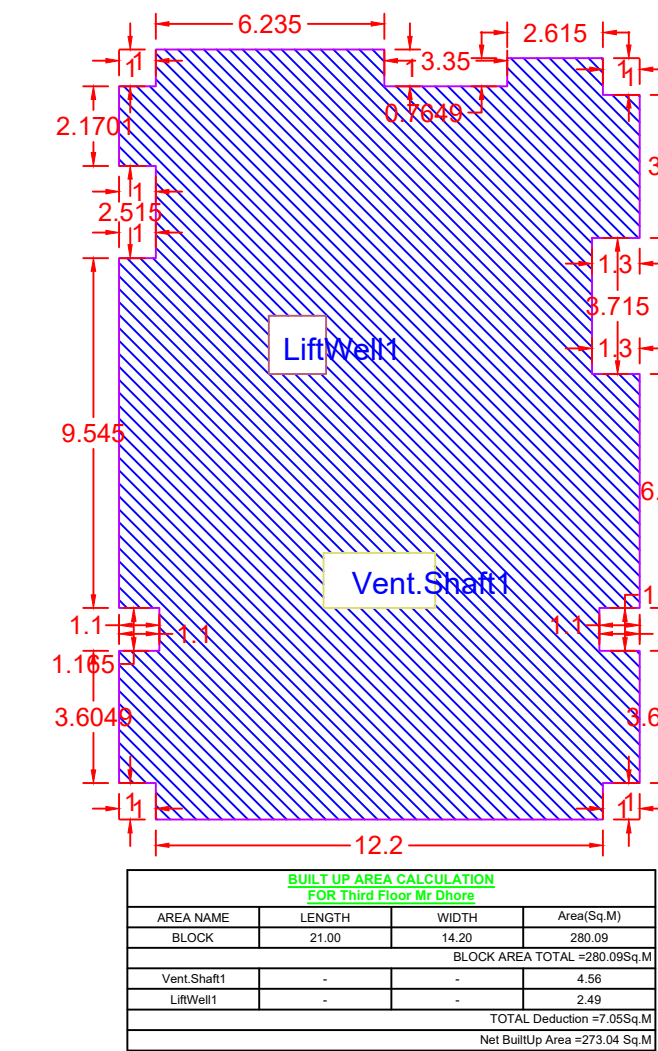
**LEGENDS:**  
PLOT BOUNDARY SHOWN WHITE  
PROPOSED WORK SHOWN RED  
DRAINAGE LINE SHOWN YELLOW LIGHT  
WATER LINE SHOWN BLUE DOTTED  
ENCLOSED BAL SHOWN BROWN  
TERRACE SHOWN DARK YELLOW  
OPEN BAL SHOWN BROWN  
EXISTING SHOWN BLUE HATCHED



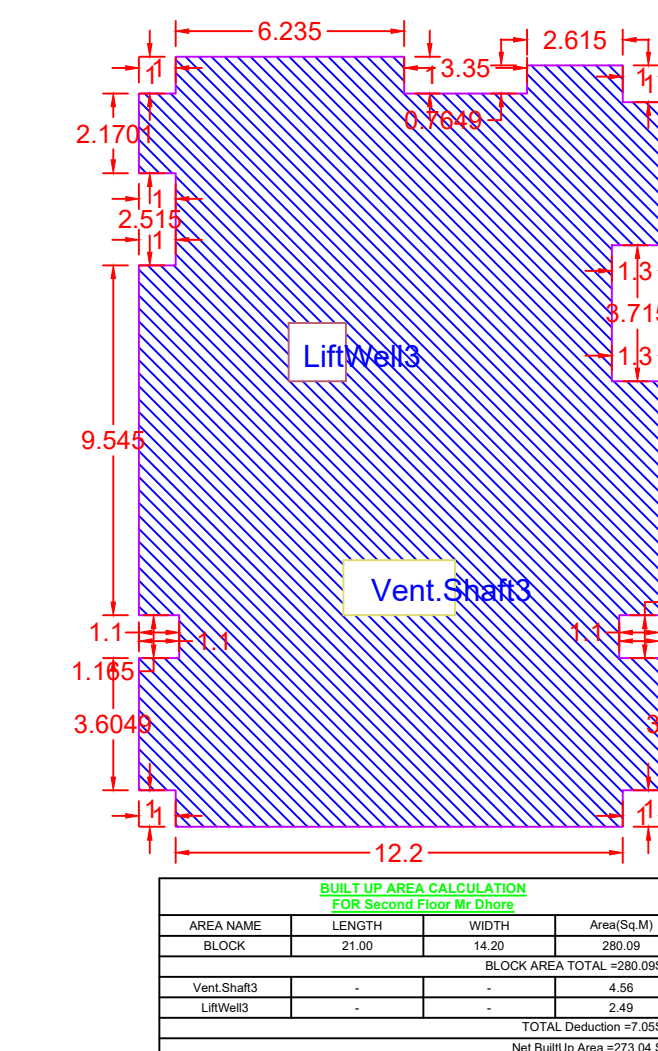
**Project Details**  
Building Type - Building Development  
Zone Type - Residential Zone - (R1)  
Location - Non-Congested  
Ward No -  
Plot No - Naspul plot no 809 - plot no 3  
Cis No./Survey No. - 15  
Sheet No. - 1  
Zone Number: Main Office AMC  
Ward Name - Shegaon  
Prorata Value : 0.00



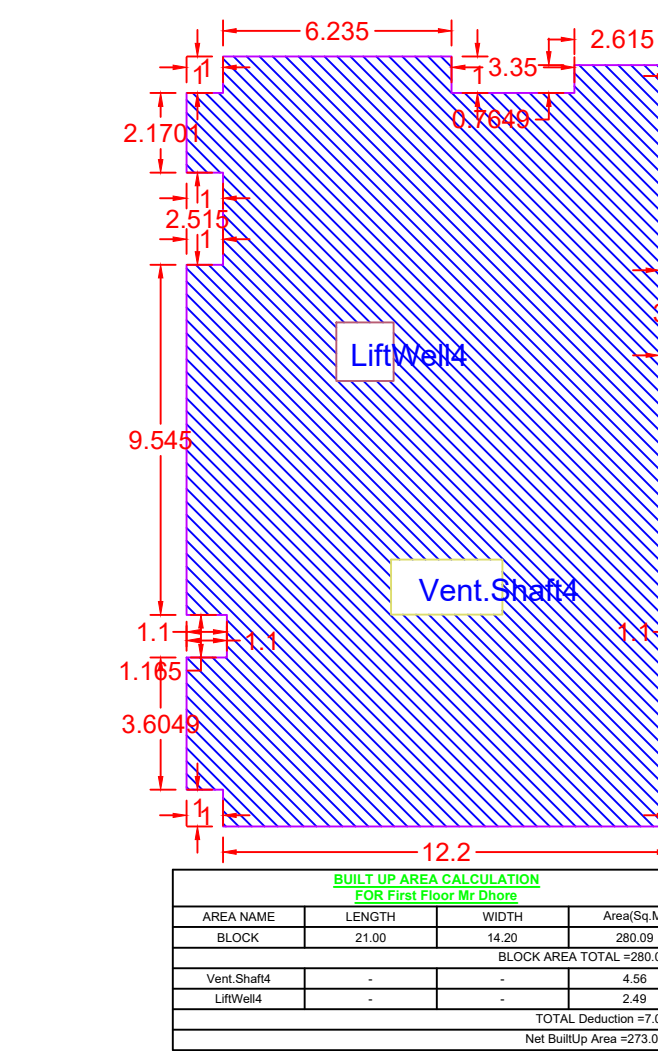
BUILT-UP AREA CALCULATION Fourth Floor Mr Dhore



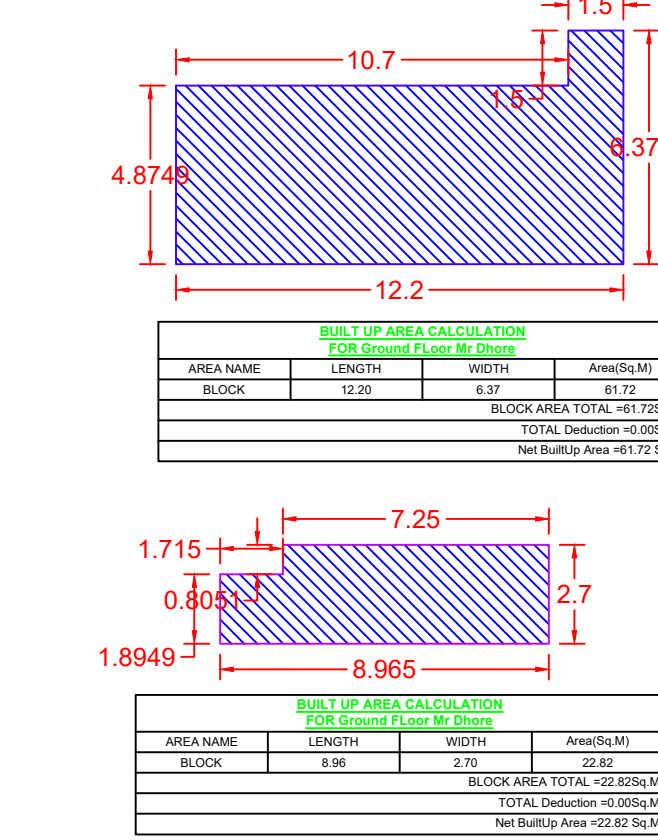
BUILT-UP AREA CALCULATION Third Floor Mr Dhore



BUILT-UP AREA CALCULATION Second Floor Mr Dhore



BUILT-UP AREA CALCULATION First Floor Mr Dhore



BUILT-UP AREA CALCULATION Ground Floor Mr Dhore

| Owner Name                  | Postal Address                               | Contact Number |
|-----------------------------|----------------------------------------------|----------------|
| Devendra Bhagupat Dhore     | near padam saurabh colony, V.M.V. (Amravati) | 8554985299     |
| ANANDKUMAR NARAYANRAO YADAV | S.O. Amravati-444004, Maharashtra            |                |
|                             | CHANGHUR                                     |                |
|                             | RAJAWADI, AMRAVATI-444004                    |                |

| Proforma 1 : Area Statement                                                                                                          |        |
|--------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No.             | 455.00 |
| (a) As per ownership document (7/12, CTS extract)                                                                                    | 455.00 |
| (b) as per I.L.R. or City Survey measurement sheet                                                                                   | 455.00 |
| (c) as per Demarcated drawing area                                                                                                   | 455.00 |
| LESS                                                                                                                                 |        |
| 2. Area not in possession                                                                                                            | 0.00   |
| 3. Entire area (1-2)                                                                                                                 | 455.00 |
| 4. Deductions for                                                                                                                    |        |
| (a) Proposed D.P./D.P. Road widening Area/Service Road/ Highway widening                                                             | 0.00   |
| (b) Any D.P. Reservation area                                                                                                        | 0.00   |
| (Total a+b)                                                                                                                          | 0.00   |
| 5. Balance area of plot (3-4)                                                                                                        | 455.00 |
| 6. Amenity Space (Applicable if (1) > 20000 sqmt. (Required -) upto 20000 sqmt. Nil                                                  | 0.00   |
| (b) Above 20000 sqmt. - (a) + 5 % of Total area                                                                                      | 0.00   |
| 7. Net Plot Area (5-6)                                                                                                               | 455.00 |
| 8. Recreational Open Space                                                                                                           |        |
| (a) If area (6) is more than 4000 sqmt. - 10 % of (6) is required.                                                                   | 0.00   |
| Proposed                                                                                                                             | 0.00   |
| (b) If area is less than 4000 sqmt. - Check -                                                                                        | -      |
| (c) If it is full number like 1, 2, 125, 419 etc. As per 7.12 abstract or City Survey Number. No Recreational open space is required | -      |
| (d) If it is subdivision like 10, 25, 125/14191 etc then recreational open space is required.                                        | -      |
| (A) 10 % subject to minimum 200 sqmt                                                                                                 | 0.00   |
| Proposed                                                                                                                             | 0.00   |
| (B) Exemption to leave open space subject to availing basis F.S.I. of 75 %                                                           | -      |
| (C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate.              | -      |

Certificate of Assurance  
Certified that the plot under reference was surveyed by me on 2022-04-07 and the dimensions of sides etc. of plot stated herein are as measured on site and the area so worked out tallies with the area stated in document of Ownership T.P. Scheme Record and Records Department/City Survey records.  
Signature (Name of Architect/ Licensed Engineer/ Supervisor.)  
Owner's Declaration -  
We, the undersigned hereby confirm that (We) would abide by plans approved by Authority/ Collector. (We) would execute the structure as per approved plans. Also (We) would execute the work under supervision of proper technical person so as to ensure the quality and safety of the work.  
Owner (to) name and signature  
Architect/ Licensed Engineer/ Supervisor name and signature  
Job No.

Postal Address : near padam saurabh colony, V.M.V. (Amravati)  
DESCRIPTION OF PROJECT :  
Type of Proposed : Mixed  
BUILDING ON CTS. NO.SURVEY NO.-15  
SITE ADDRESS : Amravati  
Name of Architect : vishnu. anandkumar yadav  
ADDRESS OF OFFICE :  
u15 parvat complex ring road swavalambi nagar ch. nagar  
OWNERS SIGN :  
TECHNICAL PERSON SIGN

SCALE 1:100 Date: 25/04/22  
JOB No. DOMCA-22-8990  
SUBMISSION DRAWING