

Annexure A

FORM I

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 31 MARCH 2023

To, M/S SAURKAR CONSTRUCTION  
The ANANT KESHAORAO SAURKAR  
(Name & Address of Promoter),

Subject: Certificate of Percentage of Completion of Construction Work of SHRI NANDAN having MahaRERA Registration Number P 50300048792 Only Applicable after project Registration, being developed by [Promoter's Name]

Sir,

I/ We \_\_\_\_\_ have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of SHRI NANDAN having MahaRERA Registration Number P 50300048792 ( Only Applicable after project Registration, being developed by [Promoter's Name])

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project . I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Layout / Building / Wing Number — (to be prepared separately for each Layout / Building / Wing of the Project)

| Sr. No.<br>(1) | Tasks / Activity<br>(2) | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
|----------------|-------------------------|--------------------------------------------------------------------------|
| 1.             | Excavation              | 100 %.                                                                   |
| 2.             | Basements (if any)      | —                                                                        |
| 3.             | Podiums (if any)        | —                                                                        |
| 4.             | Plinth                  | 100 %.                                                                   |
| 5.             | Stilt Floor ( PARKING ) | 100 %.                                                                   |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 6.  | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                               | —       |
| 7.  | Internal walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                   | Nil     |
| 8.  | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                             | Nil     |
| 9.  | Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | 16%.    |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                     | — Nil — |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing. Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. | Nil —   |

TABLE-B

Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number

| Sr. No.<br>(1) | Common areas and Facilities<br>(2)                  | Proposed<br>(Yes / No)<br>(3) | Percentage of<br>Actual Work Done<br>(As on date of the<br>Certificate)<br>(4) | Details<br>(5) |
|----------------|-----------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------|----------------|
| 1.             | Internal Roads & Footpaths                          | NO                            | N.A.                                                                           |                |
| 2.             | Water Supply                                        | YES                           | N.A.                                                                           |                |
| 3.             | Sewerage (Chamber, lines, Septic Tank, STP).        | YES                           | Nil                                                                            |                |
| 4.             | Storm Water Drains                                  | NO                            | Nil                                                                            |                |
| 5.             | Landscaping & Tree Planting                         | NO                            | Nil                                                                            |                |
| 6.             | Street Lighting                                     | NO                            | Nil                                                                            |                |
| 7.             | Community Buildings                                 | NO                            | Nil                                                                            |                |
| 8.             | Treatment and disposal of sewage and sullage water. | NO                            | Nil                                                                            |                |

|     |                                                        |     |       |  |
|-----|--------------------------------------------------------|-----|-------|--|
| 9.  | Solid Waste management & Disposal                      | NO  | Nil   |  |
| 10. | Water conservation / Rain water harvesting             | YES | 100 % |  |
| 11. | Energy management                                      | NO  | Nil   |  |
| 12. | Fire protection and fire safety requirements           | NO  | Nil   |  |
| 13. | Electrical meter room, sub-station, receiving station. | —   | —     |  |
| 14. | Others (Option to Add more).                           |     |       |  |

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No. ....)

Ar. Adwait M. Saurkar  
GOA No. GA/2009/46004

Agreed and Accepted by:

**M/S. SAURKAR CONSTRUCTION**

Signature of Promoter

Name:

Date:

*Anant K. Saurkar*  
Anant K. Saurkar  
31-03-2023

Proprietor  
**ANANT K. SAURKAR**