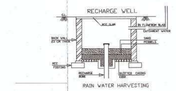
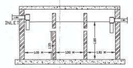
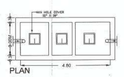
FRONT ELEVATION

SCALE 1:100







DETAILS OF SEPTIC TANK

SCALE 1:50

PROPOSED PLOT/LINE AREA TABLE: CID (BUILDING)

Floor Name	FSI	Compn	Stair	Lift	Passage	Basement	Terrace	Balcony	Sub Structure	Void	Chaam	V. Shaft
GROUND FLOOR	415.69	337.14	46.04	8.74	0.00	0	0.00	-	0.00	0.00	0.00	0.00
UPPER GROUND FLOOR	521.38	442.45	46.04	8.74	0.00	6	0.00	-	0.00	0.00	0.00	0.00
FIRST FLOOR	1084.06	734.58	46.04	8.74	0.00	6	0.00	-	0.00	0.00	0.00	0.00
SECOND FLOOR	1144.47	782.41	46.04	8.74	0.00	6	0.00	-	0.00	0.00	0.00	0.00
THIRD FLOOR	1143.38	782.41	46.04	8.74	0.00	2	0.00	-	0.00	0.00	0.00	0.00
FOURTH FLOOR	1141.47	782.41	46.04	8.74	0.00	1	0.00	-	0.00	0.00	0.00	0.00
FIFTH FLOOR	1143.38	782.41	46.04	8.74	0.00	2	0.00	-	0.00	0.00	0.00	0.00
SIXTH FLOOR	1141.47	782.41	46.04	8.74	0.00	1	0.00	-	0.00	0.00	0.00	0.00
SEVENTH FLOOR	1143.38	782.41	46.04	8.74	0.00	2	0.00	-	0.00	0.00	0.00	0.00
EIGHTH FLOOR	1141.47	782.41	46.04	8.74	0.00	1	0.00	-	0.00	0.00	0.00	0.00
NINETH FLOOR	1143.38	782.41	46.04	8.74	0.00	2	0.00	-	0.00	0.00	0.00	0.00
TERRACE FLOOR	0.00	0.00	0.00	0.00	0.00	0	-	-	0.00	0.00	0.00	0.00
Total	11170.56	7913.44	495.44	96.14	0.00	31	-	-	0.00	0.00	0.00	0.00

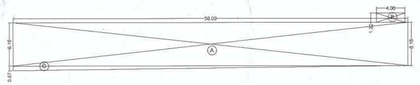
FORM STATEMENT 1
EXISTING BUILDING TO BE RETAIN/DEMOLISHED

Existing Building No.	Floor No.	Plot Area	Total Floor Area of Existing building	Use/Occupancy of Floor/s
(1)	(2)	(3)	(4)	(5)
-----	-----	-----	-----	-----

PARKING STATEMENT (AS PER TABLE NO.18 (A) (B) (C))

SR. NO.	OCCUPANCY	SIZE OF TENEMENTS	PARKING SPACES		MULTIPLYING FACTOR	PARKING SPACES REQUIRED		PARKING SPACES PROPOSED	
			CAR	SCOOTER		CAR	SCOOTER	CAR	SCOOTER
1	MERCANTILE	FOR EVERY 100 SQ.MT.CARPET AREA OR FRACTION THEREOF	2	6	777.69 X 60 % = 466.59 SQ MT	10	30	10	30
1	RESIDENCTIAL	FOR EVERY TWO TENEMENT OR PART THEREOF ABOVE TWELVE AS SET BACK THAN 90 SQ MT	1	2	316.96 X 60 % = 191.37 SQ MT	2	4	2	4
1	RESIDENCTIAL	FOR EVERY TWO TENEMENT OR PART THEREOF ABOVE TEN AS ABOVE THAN 40 SQ.MT BUT LESS THAN 90 SQ.MT	1	5	6401.31 X 60 % = 3866.71 SQ MT	39	195	39	195
4	TOTAL					59	229	51	229
4	TENEMENT								

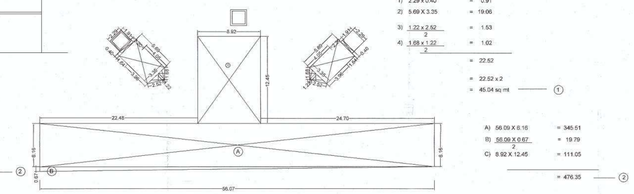
1) 2.29 x 0.40 = 0.91
2) 5.69 X 3.35 = 19.06
3) 1.22 x 2.52 / 2 = 1.53
4) 1.68 x 1.22 / 2 = 1.02
= 22.52
= 22.52 x 2
= 45.04 sq mt



A) 56.09 X 6.16 = 345.51
B) 56.09 X 0.67 / 2 = 19.79
C) 4.06 x 1.32 = 5.35
= 370.65 ②

TOTAL LOWER GROUND FLOOR AREA = 1+2
= 45.04 + 370.65
TOTAL LOWER GROUND FLOOR AREA = 415.69 SQ MT

GROUND FLOOR "P" LINE PLAN

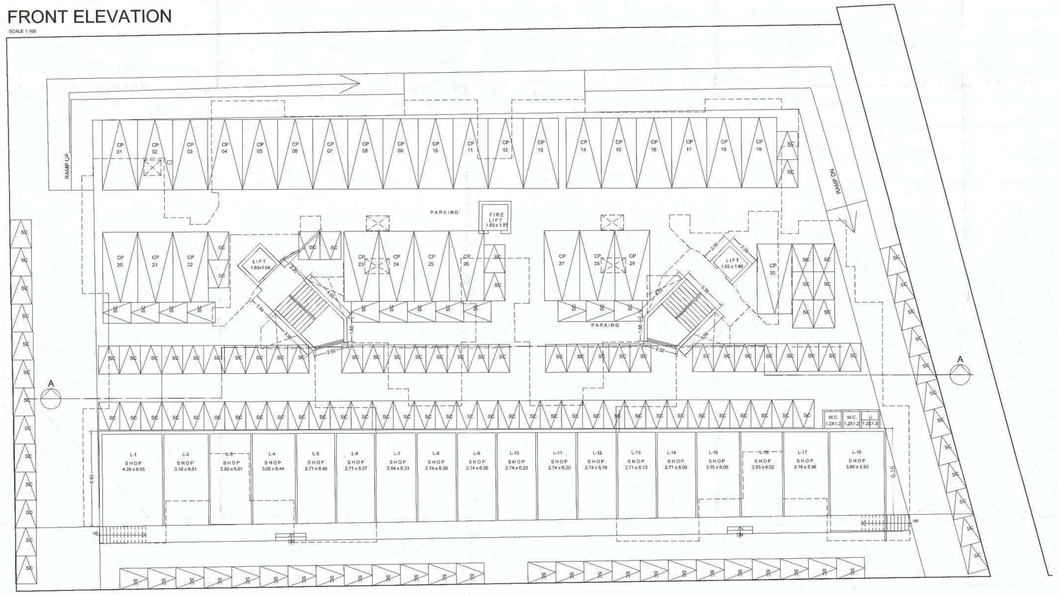


1) 2.29 x 0.40 = 0.91
2) 5.69 X 3.35 = 19.06
3) 1.22 x 2.52 / 2 = 1.53
4) 1.68 x 1.22 / 2 = 1.02
= 22.52
= 22.52 x 2
= 45.04 sq mt ①

A) 56.09 X 8.16 = 345.51
B) 56.09 X 0.67 / 2 = 19.79
C) 8.92 X 12.45 = 111.05
= 476.35 ②

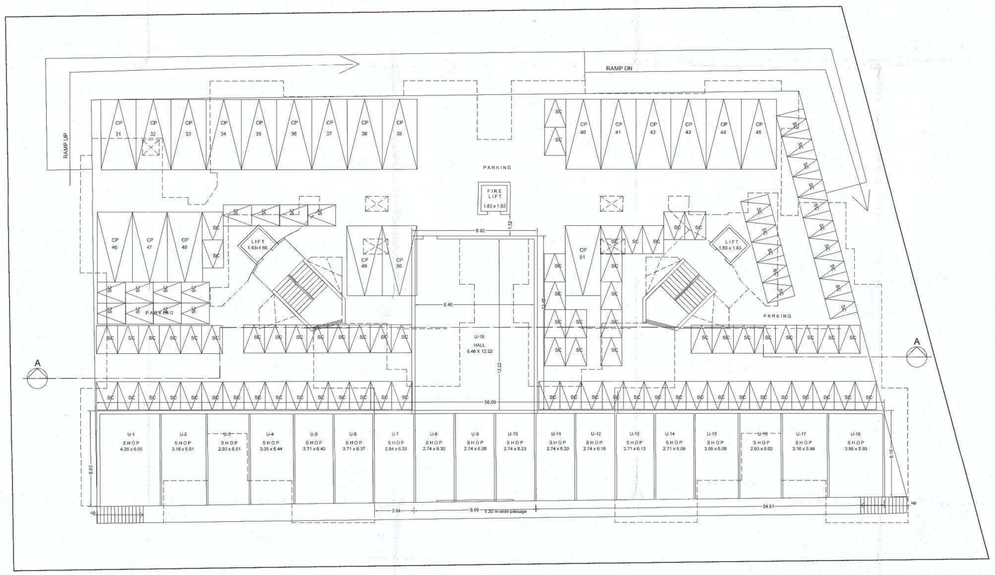
TOTAL UPPER GROUND FLOOR AREA = 1+2
= 45.04 + 476.35
TOTAL UPPER GROUND FLOOR AREA = 521.39 SQ MT

UPPER GROUND FLOOR "P" LINE PLAN



LOWER GROUND FLOOR PLAN

SCALE 1:100



UPPER GROUND FLOOR PLAN

SCALE 1:100

1

STAMP OF APPROVAL

Valid for Proposed Construction Only

Proforma – I: Area Statement
PROPOSED CONSTRUCTION ON PLOT NO. 24 SURVEY NO. 1034/
MOUJA WADALI FOR
SRUSHTI INFRA
THROUGH PARTNER,
SHAILESH M. WANKHADE AND ALL

AREA STATEMENT	
1. Area of plot (Minimum area of a, b, c to be considered)	
(a) As per ownership document (7/12, CTS extract)	2545.77 Sq.M.
(b) as per measurement sheet	2545.77 Sq.M.
(c) as per site	2545.77 Sq.M.
2. Deductions for:	
(a) Proposed D.P./ D.P. Road widening Area/Service Road / Highway widening	-----
(b) Any D.P. Reservation area	-----
(Total a+b)	
3. Balance area of plot (1-2)	2545.77 Sq.M.
4. Amenity Space (if applicable)	-----
(a)Required -	
(b) Adjustment of 2(b), if any -	-----
(c) Balance Proposed -	-----
5. Net Plot Area (3-4 (c))	2545.77 Sq.M.
6. Recreational Open space (if applicable)	-----
a) (a) Required -	-----
b) (b) Proposed -	-----
7. Internal Road area	-----
8. Protable area (if applicable)	
9. Built up area with reference to Basic F.S.I. as per front road width (Sr. No. 5(basic FSI)	2545.77 x 1.1 Sq.M. 2800.34 Sq.M.
10. Addition of FSI on payment of premium	0.50 %
(a)Maximum permissible premium FSI - based on road width / TOD Zone	3.00
(b) Proposed FSI on payment of premium. (2545.77 x 0.50 = 1272.88)	1150.00 SQ MT
11. In-situ FSI / TDR loading	-----
(a)In-situ area against D.P. road [2.0 x Sr. No. 2 (a)],if any	-----
(b)In-situ area against Amenity Space if handed over [2.00 or1.85 x Sr. No. 4 (basic)+(c)] (325.27 x 162.63)	-----
(c)TDR area	(PRIORITAY FSI- (5533.82-2545.77) -----
(d) Total In-situ / TDR loading proposed (11 (a)+(b)+(c))	2788.05 SQ MT
12 Additional FSI area under Chapter No. 7	-----
13. Total entitlement of FSI in the proposal	
(a) [9 + 10(b)+11(d)] or 12 whichever is applicable.	6738.39 Sq.M.
(b) Ancillary Area FSI upto 60% or 80%upon payment of charges (665.15+3650.54)	4315.68 SQ MT
(c) Total entitlement (a+b)	11103.03 SQ MT
14. Maximum allocation limit of F.S.I. (Building potential) Permissible as per Road width (Tas per Regulation No. 8.1 or 8.2 or 8.3 or 8.4 as applicable) x 1.9 or 1.8)	13219.69 SQ MT
15. Total Built-Up Area in proposal (excluding area at Sr.No.17 b)	11170.56 Sq.M.
(a) Existing Built-up Area	-----
(b) Proposed Built-up Area (as per 'P-line')	11170.56 Sq.M.
(c) Total (a+b)	11170.56 Sq.M.
16. F.S.I. Consumed (15(13))should not be more than serial No.14 above.)	4.38
17. Area for Inclusive Housing, if any	-----
(a) Required (20% of Sr.No.5)	-----
(b) Proposed	-----

Certificate of Area:

Certified that the plot under reference was surveyed by me on _____ and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/ Land Records Department/City Survey records.

AR. SHAILENDRA GOLHARKH

Owner's Declaration –
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

SHAILESH WANKHADE
PARTNER SRUSHTI INFRA

Job No	Drawing No.	Scale	Drawn by	Checked by	Registration No. of Architect/ Engineer/ Supervisor	License no. of Licensed
1	1	1:100			CA/97/21932	