



Cape design studio

ROHIT PUNSHI  
ARCHITECT  
B.ARCH.,MBA

FORM 1 [see Regulation 3]  
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : 17/01/2021

To,

Sau. Pratibha Kamalkumar Malwiya  
Amravati - 444606.

**Subject : Certificate of Percentage of Completion of Construction Work of**  
**01** No. of Building(s) **1** of the **Only** Phase of the Project [New  
Registration] situated on the Plot bearing C.N. No/CTS No./Survey no./  
Final Plot no. **2/87** , Survey no. **Nazul Sheet No. 40-C** demarcated by its  
boundaries (latitude and longitude of the end points) **12.0 M wide Road** to  
the North **Other Plot** to the South **12.0 M Wide Road** to the East **Service**  
**Lane** to the West of Division: **Rajapeth, Amravati** Village: ----- Taluka:  
**Amravati** District: **Amravati** PIN **444606** admeasuring **443.10** sq.mts. area  
being developed by **Sau. Pratibha K. Malwiya.**  
Ref: MahaRERA Registration Number **P50300029661**

Sir,

I/ We Rohit Punshi have undertaken assignment as Architect /Licensed  
Surveyor of certifying Percentage of Completion of Construction Work of **1**  
No. of Building(s) **1** of the **Only** Phase of the Project [New Registration] situated  
on the Plot bearing C.N. No/CTS No./Survey no./ **Final Plot no. 2/87** ,  
**Survey no. Nazul Sheet No. 40-C** demarcated by its boundaries (latitude and  
longitude of the end points) **12.0 M wide Road** to the North **Other Plot** to the  
South **12.0 M Wide Road** to the East **Service lane** to the West of Division:  
**Rahatgaon, Amravati** Village: ----- Taluka: **Amravati** District: **Amravati** PIN  
**444606** admeasuring **443.10** sq.mts. area being developed by **Sau. Pratibha K.**  
**Malwiya**

1. Following technical professionals are appointed by Owner / Promoter :-

(i) M/s/Shri/Smt Rohit Punshi as L.S. / Architect ;

(ii) M/s /Shri / Smt Pankaj Deshmukh as Structural Consultant

(iii) M/s /Shri / Smt N.A as MEP Consultant

(iv) M/s /Shri / Smt N.A as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number P50300029661 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

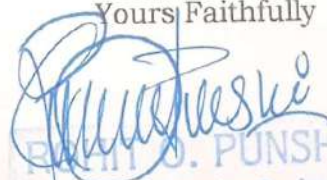
**Table A**

Building /Wing Number **Wing A** (to be prepared separately for each Building /Wing of the Project)

| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | <b>100 %</b>                   |
| <b>2</b>      | <u>1</u> number of Basement(s)                                                                                                                                                                                                                                                                                                                                                                                          | <b>95%</b>                     |
| <b>3</b>      | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | <b>----</b>                    |
| <b>4</b>      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | <b>80 %</b>                    |
| <b>5</b>      | 7 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | <b>65 %</b>                    |
| <b>6</b>      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | <b>45 %</b>                    |
| <b>7</b>      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | <b>0 %</b>                     |
| <b>8</b>      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | <b>45 %</b>                    |
| <b>9</b>      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | <b>20 %</b>                    |
| <b>10</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | <b>0 %</b>                     |

**TABLE-B**  
**Internal & External Development Works in Respect of the entire**  
**Registered Phase**

| S.No. | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details                     |
|-------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------|
| 1     | Internal Roads & Footpaths                            | No                | NA                      | NA                          |
| 2.    | Water Supply                                          | Yes               | 0 %                     | Borewell and Pump installed |
| 3.    | Sewerage (chamber, lines, Septic Tank , STP)          | Yes               | 45 %                    | As per Plan                 |
| 4.    | Storm Water Drains                                    | No                | ----                    | NA                          |
| 5.    | Landscaping & Tree Planting                           | No                | ----                    | NA                          |
| 6.    | Street Lighting                                       | No                | ----                    | NA                          |
| 7.    | Electrical meter room, sub-station, receiving station | Yes               | 35%                     | As per Plan                 |
| 8.    | Aggregate area of recreational Open Space             | No                | ----                    | NA                          |
| 9.    | Open Parking                                          | No                | ----                    | NA                          |
| 10.   | Community Buildings                                   | No                | ----                    | NA                          |
| 11.   | Treatment and disposal of sewage and sullage water    | No                | ----                    | NA                          |
| 12.   | Solid Waste management & Disposal                     | No                | ----                    | NA                          |
| 13.   | Water conservation, Rain water harvesting             | Yes               | 0 %                     | As per Plan                 |
| 14.   | Energy management                                     | No                | ----                    | NA                          |
| 15.   | Fire protection and fire safety requirement           | No                | ----                    | NA                          |
| 11.   | Others ( Option to Add more)                          | No                | ----                    | NA                          |

Yours Faithfully  
  
**ROHIT PUNSHI**  
 Architect & Interior Designer  
 C.O.A. Reg. No. CA/2006/38480

**ROHIT PUNSHI**  
(Architect)

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AMRAVATI - 444 606 (M.S.)