PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

# Disclaimer: AutoDCR is an input based software tool used by Municipal Corporations but the final approval lies with concerned Officer / Authority.

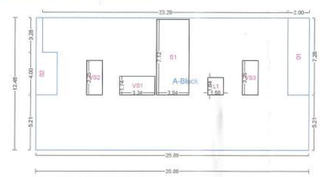
AMC
Valid for Proposed Construction Only
मंजूर
आयुक्त, म.न.पा./अमलना/पंचा सि. /Afur/112
चे आदेशान्वये इमारत परवाना व आरंभ प्रमाणपत्र अ
अमलना/ब.सं.न.र./बां.प./ह.क्र.C.252 ह.211/2019
सदरील अटींना अधीन राहून इमारत परवाना तसेच
रोखले पुरुषती सुपरिपत्राचे
महानगर पालिका नगररचना
सहाय्यक संचालक, अमलनेर

## FIRST FLOOR PLAN




| Polygon | Area |
|---|---|
| A-Block | 323.23 |
| L1 | 2.46 |
| VS1 | 4.87 |
| VS2 | 4.87 |
| VS3 | 5.83 |
| S1 | 21.69 |
| Total | 283.50 |

## UPPER GROUND FLOOR PLAN



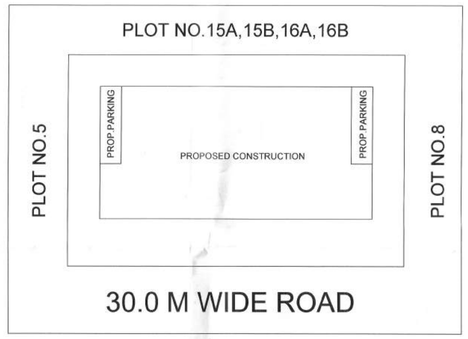

| Polygon | Area |
|---|---|
| A-Block | 323.20 |
| 01 | 14.55 |
| 02 | 9.99 |
| L1 | 2.46 |
| VS1 | 5.83 |
| VS2 | 4.87 |
| VS3 | 4.87 |
| S1 | 21.69 |
| Total | 258.94 |

## TYPICAL - 2, 3& 4 FLOOR PLAN




| Polygon | Area |
|---|---|
| A-Block | 324.20 |
| 01 | 3.00 |
| 02 | 3.25 |
| 03 | 2.89 |
| 04 | 3.07 |
| 05 | 3.26 |
| 06 | 2.94 |
| L1 | 2.62 |
| VS1 | 4.88 |
| VS2 | 6.17 |
| VS3 | 4.88 |
| S1 | 22.00 |
| Total | 265.25 |

## PLOT NO.15A,15B,16A,16B




## SITE PLAN
scale:- 1:200

**SCHEDULE OF OPENING:** BUILDING (A)

| NAME | LENGTH | HEIGHT | NOS. |
|---|---|---|---|
| D | 0.50 | 2.10 | 01 |
| D | 0.51 | 2.10 | 01 |
| D | 0.52 | 2.10 | 01 |
| D | 0.56 | 2.10 | 01 |
| D | 0.57 | 2.10 | 02 |
| D | 0.62 | 2.10 | 03 |
| D | 0.66 | 2.10 | 01 |
| D | 0.67 | 2.10 | 01 |
| D | 0.68 | 2.10 | 03 |
| D | 0.73 | 2.10 | 03 |
| D | 0.74 | 2.10 | 01 |
| D | 0.75 | 2.10 | 03 |
| D | 0.76 | 2.10 | 12 |
| D | 0.86 | 2.10 | 01 |
| D | 0.87 | 2.10 | 03 |
| D | 0.89 | 2.10 | 11 |
| D | 0.90 | 2.10 | 03 |
| D | 0.91 | 2.10 | 30 |
| D | 0.92 | 2.10 | 03 |
| D | 0.93 | 2.10 | 06 |
| D | 0.94 | 2.10 | 06 |
| D | 0.95 | 2.10 | 03 |
| D | 0.96 | 2.10 | 02 |
| D | 1.00 | 2.10 | 01 |
| D | 1.04 | 2.10 | 03 |
| D | 1.06 | 2.10 | 03 |
| D | 1.09 | 2.10 | 12 |
| D | 1.11 | 2.10 | 03 |
| D | 1.12 | 2.10 | 03 |
| D | 1.13 | 2.10 | 01 |
| D | 1.15 | 2.10 | 01 |
| D | 1.45 | 2.10 | 06 |
| D | 1.52 | 2.10 | 05 |
| D | 3.03 | 2.10 | 04 |
| D | 3.10 | 2.10 | 05 |

**SCHEDULE OF OPENING:** BUILDING (A)

| NAME | LENGTH | HEIGHT | NOS. |
|---|---|---|---|
| W | 0.39 | 1.20 | 01 |
| W | 0.40 | 1.20 | 01 |
| W | 0.70 | 1.20 | 04 |
| W | 0.75 | 1.20 | 01 |
| W | 0.78 | 1.20 | 03 |
| W | 0.80 | 1.20 | 03 |
| W | 0.82 | 1.20 | 02 |
| W | 0.83 | 1.20 | 03 |
| W | 0.84 | 1.20 | 03 |
| W | 0.85 | 1.20 | 04 |
| W | 0.86 | 1.20 | 03 |
| W | 0.90 | 1.20 | 01 |
| W | 0.93 | 1.20 | 03 |
| W | 0.95 | 1.20 | 03 |
| W | 1.61 | 1.20 | 03 |
| W | 1.68 | 1.20 | 03 |
| W | 1.71 | 1.20 | 03 |
| W | 1.80 | 1.20 | 03 |
| W | 1.94 | 1.20 | 04 |
| W | 2.01 | 1.20 | 02 |
| W | 2.48 | 1.20 | 03 |
| W | 2.55 | 1.20 | 06 |
| W | 2.66 | 1.20 | 03 |
| W | 2.70 | 1.20 | 03 |
| W | 2.76 | 1.20 | 03 |
| W | 2.91 | 1.20 | 03 |
| W | 2.96 | 1.20 | 03 |
| W | 3.13 | 1.20 | 03 |
| W | 3.17 | 1.20 | 03 |
| W | 3.21 | 1.20 | 03 |
| W | 3.22 | 1.20 | 03 |
| W | 3.24 | 1.20 | 03 |
| W | 3.52 | 1.20 | 02 |
| W | 3.58 | 1.20 | 03 |
| W | 3.93 | 1.20 | 01 |
| W | 4.20 | 1.20 | 01 |
| W | 6.24 | 1.20 | 04 |

## LOWER GROUND FLOOR PLAN LOWER GROUND FLOOR PLAN




| Polygon | Area |
|---|---|
| A-Block | 3.37 |
| L1 | 2.46 |
| Total | 0.91 |

| Polygon | Area |
|---|---|
| A-Block | 14.67 |
| S1 | 12.87 |
| Total | 1.80 |

**CARPET DETAILS:** BUILDING (A)

| Floor Name | Carpet Name | Carpet Area | Balcony Area | Total Area |
|---|---|---|---|---|
| FIRST FLOOR PLAN | 010 | 11.35 | 0.00 | 11.35 |
| | 011 | 11.35 | 0.00 | 11.35 |
| | 012 | 11.64 | 0.00 | 11.64 |
| | 013 | 11.64 | 0.00 | 11.64 |
| | 014 | 11.35 | 0.00 | 11.35 |
| | 015 | 11.35 | 0.00 | 11.35 |
| | 016 | 15.21 | 0.00 | 15.21 |
| | 019 | 65.66 | 0.00 | 65.66 |
| | 020 | 66.76 | 0.00 | 66.76 |
| | 09 | 15.21 | 36.25 | 51.47 |
| TYPICAL - 2, 3& 4 FLOOR PLAN | 1,5,9 | 64.85 | 14.03 | 78.88 |
| | 2,6,10 | 64.64 | 14.03 | 78.67 |
| | 3,7,11 | 52.16 | 5.89 | 58.04 |
| | 4,8,12 | 52.50 | 6.01 | 58.51 |
| UPPER GROUND FLOOR PLAN | 01 | 15.21 | 0.00 | 15.21 |
| | 017 | 48.64 | 0.00 | 48.64 |
| | 018 | 49.56 | 0.00 | 49.56 |
| | 02 | 14.84 | 0.00 | 14.84 |
| | 03 | 14.84 | 0.00 | 14.84 |
| | 04 | 15.21 | 0.00 | 15.21 |
| | 05 | 15.21 | 0.00 | 15.21 |
| | 06 | 14.84 | 0.00 | 14.84 |
| | 07 | 14.84 | 0.00 | 14.84 |
| | 08 | 15.21 | 0.00 | 15.21 |
| | A | 1.12 | 0.00 | 1.12 |
| | B | 1.12 | 0.00 | 1.12 |
| | C | 1.12 | 0.00 | 1.12 |
| | D | 1.43 | 0.00 | 1.43 |
| | E | 1.43 | 0.00 | 1.43 |
| | F | 1.50 | 0.00 | 1.50 |
| | G | 1.38 | 0.00 | 1.38 |

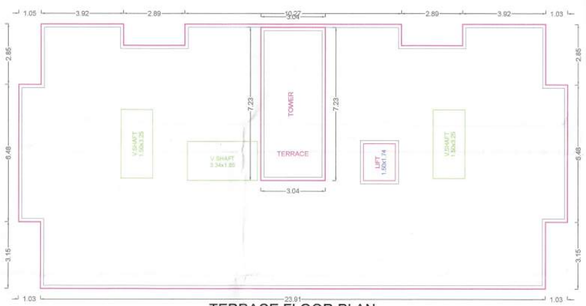
**FLOOR WISE FSI STATEMENT:** BUILDING (A)

| FLOORS | FSI AREA | | | | EXISTING FSI AREA | | | | BALCONY | | | | | PASSAGE | STAIR | LIFT | TENEMENTS | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COMM. | RESI. | IND. | SPEC. | COMM. | RESI. | IND. | SPEC. | OPEN | ENC. | TOTAL | FREE15%EXCESS | | | | | | FSI AREA |
| TERRACE FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 |
| FOURTH FLOOR | 0.00 | 265.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.96 | 0.00 | 39.96 | 39.79 | 0.17 | 0.00 | 22.00 | 2.62 | 4 | 265.25 |
| THIRD FLOOR | 0.00 | 265.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.96 | 0.00 | 39.96 | 39.79 | 0.17 | 0.00 | 22.00 | 2.62 | 4 | 265.25 |
| SECOND FLOOR | 0.00 | 265.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.96 | 0.00 | 39.96 | 39.79 | 0.17 | 0.00 | 22.00 | 2.62 | 4 | 265.25 |
| FIRST FLOOR | 283.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36.26 | 0.00 | 36.26 | 42.53 | 0.00 | 0.00 | 21.89 | 2.46 | 0 | 283.50 |
| UPPER GROUND FLOOR | 258.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.89 | 2.46 | 0 | 258.93 |
| LOWER GROUND FLOOR | 2.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.87 | 2.46 | 0 | 2.71 |
| Total | 545.14 | 795.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 156.13 | 0.00 | 156.13 | 161.89 | 0.51 | 0.00 | 122.25 | 15.24 | 12 | 1340.90 + 0.51 |

**BUILDING WISE FSI STATEMENT**

| BUILDING | FSI AREA | | | | EXISTING FSI AREA | | | | BALCONY | | | | | PASSAGE | STAIR | LIFT | TENEMENTS | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COMM. | RESI. | IND. | SPEC. | COMM. | RESI. | IND. | SPEC. | OPEN | ENC. | TOTAL | FREE15% | EXCESS | | | | | FSI AREA |
| BUILDING-1 (A) | 545.14 | 795.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 156.13 | 0.00 | 156.13 | 161.89 | 0.51 | 0.00 | 122.25 | 15.24 | 12 | 1340.90 + 0.51 |
| Total | 545.14 | 795.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 156.13 | 0.00 | 156.13 | 161.89 | 0.51 | 0.00 | 122.25 | 15.24 | 12 | 1340.90 + 0.51 |

## TERRACE FLOOR PLAN



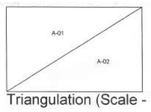

**BALCONY CALCULATIONS:** BUILDING (A)

| FLOOR | SIZE | AREA | TOT. AREA |
|---|---|---|---|
| FOURTH FLOOR | 1.05 X 2.85 X 1 | 3.00 | 39.95 |
| | 1.00 X 2.89 X 1 | 2.89 | |
| | 1.00 X 3.07 X 1 | 3.07 | |
| | 1.03 X 2.85 X 1 | 2.94 | |
| | 1.03 X 3.15 X 2 | 6.50 | |
| | 1.36 X 3.18 X 1 | 4.31 | |
| | 1.36 X 4.77 X 1 | 6.46 | |
| | 1.36 X 4.94 X 1 | 6.70 | |
| | 1.36 X 3.01 X 1 | 4.08 | |
| Total No. | 9 | 00.00 | 39.95 |
| THIRD FLOOR | 1.05 X 2.85 X 1 | 3.00 | 39.95 |
| | 1.00 X 2.89 X 1 | 2.89 | |
| | 1.00 X 3.07 X 1 | 3.07 | |
| | 1.03 X 2.85 X 1 | 2.94 | |
| | 1.03 X 3.15 X 2 | 6.50 | |
| | 1.36 X 3.18 X 1 | 4.31 | |
| | 1.36 X 4.77 X 1 | 6.46 | |
| | 1.36 X 4.94 X 1 | 6.70 | |
| | 1.36 X 3.01 X 1 | 4.08 | |
| Total No. | 9 | 00.00 | 39.95 |
| SECOND FLOOR | 1.05 X 2.85 X 1 | 3.00 | 39.95 |
| | 1.00 X 2.89 X 1 | 2.89 | |
| | 1.00 X 3.07 X 1 | 3.07 | |
| | 1.03 X 2.85 X 1 | 2.94 | |
| | 1.03 X 3.15 X 2 | 6.50 | |
| | 1.36 X 3.18 X 1 | 4.31 | |
| | 1.36 X 4.77 X 1 | 6.46 | |
| | 1.36 X 4.94 X 1 | 6.70 | |
| | 1.36 X 3.01 X 1 | 4.08 | |
| Total No. | 9 | 00.00 | 39.95 |
| FIRST FLOOR | 1.40 X 25.90 X 1 | 36.26 | 36.26 |
| Total No. | 1 | 00.00 | 36.26 |
| Total | - | - | 156.13 |

## TYPICAL - 2, 3& 4 FLOOR PLAN




## Triangulation (Scale - 1:500)




| Triangle | Area |
|---|---|
| A-01 | 319.44 |
| A-02 | 319.44 |
| Total (plot) | 638.89 |

## FRONT ELEVAION
SCALE 1:100



## SECTION A-A
SCALE 1:100

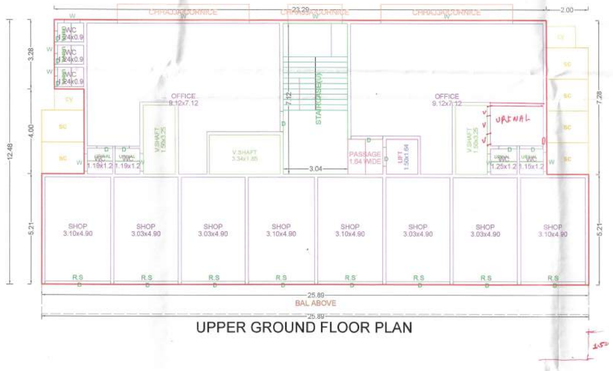



## SECTION

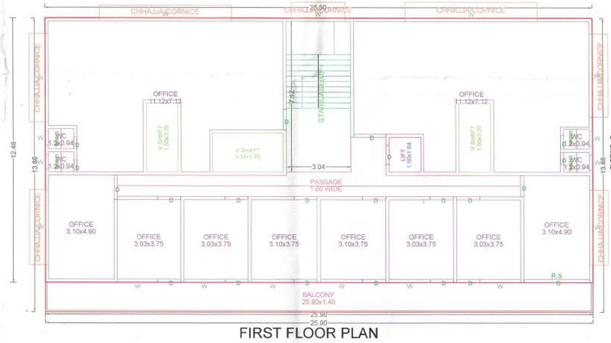
## LOWER GROUND FLOOR PLAN



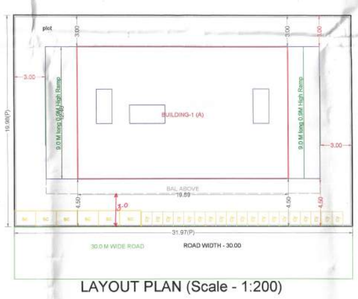

## UPPER GROUND FLOOR PLAN




## FIRST FLOOR PLAN




## LAYOUT PLAN (Scale - 1:200)




SEAL OF APPROVAL

| AREA STATEMENT | SQ.M. |
|---|---|
| 1. AREA OF PLOT | 640.00 |
| 2. DEDUTIONS (From Gross Plot Area) | |
| (a) ROAD SETBACK AREA (RW) | 0.00 |
| (b) OTHERS | 000.00 |
| Total (a+b) | 0.00 |
| 3. BALANCE PLOT AREA | 640.00 |
| 4. PERMISSIBLE FSI FACTOR | 1.4000 |
| PERMISSIBLE BUILT UP AREA | 896.00 |
| 5. TDR AREA (USE - 445.45 (0.90) 576 | 896.00 |
| 6. SPECIAL CASES FSI | 0.00 |
| 7. TOTAL PERMISSIBLE BUILT UP AREA | 1792.00 |
| 8. PROPOSED AREAS | |
| (a) PROPOSED RESIDENTIAL AREA | 795.76 |
| (b) PROPOSED COMMERCIAL AREA | 545.14 |
| (c) PROPOSED INDUSTRIAL AREA | 0.00 |
| (d) PROPOSED SPECIAL USE AREA | 0.00 |
| TOTAL PROPOSED AREA (a+b+c+d) | 1340.90 |
| 9. BALCONY AREA TAKEN IN FSI | 0.51 |
| 10. EXCESS TERRACE AREA | 0.00 |
| 11. EXISTING BUILT UP AREA | 0.00 |
| 12. OTHERS (SUBSTRUCTURE/PROJECTIONS) | 0.00 |
| 13. TOTAL BUILT UP AREA PROPOSED (8+9+10+11) | 1341.41 |
| 14. CONSUMED FSI | 2.10 |

| 15. PARKING STATEMENT | CAR | SCOOTER | CYCLE |
|---|---|---|---|
| (a)PARKING REQUIRED NOs. | 10 | 35 | 35 |
| (b)PARKING REQUIRED AREA | 125. 00 | 105. 00 | 49. 00 |
| (c)PARKING PROPOSED NOs. | 10 | 35 | 58 |
| (d)PARKING PROPOSED AREA | 125. 00 | 105. 00 | 53. 20 |

SPECIFICATIONS

Incharge: AutoDCR Cell

Signature:

CERTIFICATE OF AREA

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON _____ AND THAT THE DIMENTIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS FOUND THEREON AT THE SITE AND THE AREA SO WORKED OUT IS _____ SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / TOWN PLANNING SCHEME RECORDS.

AMC Regd No. 19397
Mob - 8055530114

SIGN OF ARCHITECT/ENGINEER/SUPERVISOR

LEGEND

PLOT BOUNDARY SHOWN THICK BLACK
PROPOSED WORK SHOWN RED FILLED IN
DRAINAGE LINE SHOWN RED DOTTED
WATERLINE SHOWN BLUE DOTTED
EXISTING TO BE RETAINED HATCHED
DEMOLISHION SHOWN HATCHED YELLOW

OWNER'S NAME MO.: 9403419559

Shri. Mayank Ramesh Dundale

PROJECT INFORMATION

PLOT NO : 8&7 SURVEY NO.: 6/1-K
VILLAGE : Shegaon LOCATION : Non-Congested
SITE ADD : Shegaon

PROJECT TYPE: Proposed Development [Residential]

CONSULTANT NAME MO.: 7972194957

ANIL DHARMDAS HIWRALE(License Engineer)
Regd. No - ML- 16/97 A-13 HA
NEW AMBEDKAR NAGAR, BELPURA, AMRAVA TI

| JOB NO. | DRG.NO. | SCALE | DRAWN BY | CHECKED BY |
|---|---|---|---|---|
| | | 1:100 | | |
| INWARD NO. | 0481 | DATE | 01-10-2019 | |
| KEY NO. | | SHEET NO. | 1 / 1 | |

This is a system generated drawing as per the soft copy submitted by the Architect/ License Engineer

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT