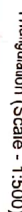


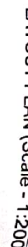
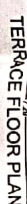
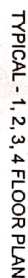
GROUND FLOOR PLAN

| Polygon | Area  |
|---------|-------|
| A Block | 92.46 |
| 01      | 17.29 |
| 02      | 0.00  |
| 03      | 16.03 |
| VST     | 4.13  |
| Total   | 55.01 |

TYPICAL - 1, 2, 3, 4 FLOOR PLAN

| Polygon | Area   |
|---------|--------|
| A-Block | 190.72 |
| 01      | 4.89   |
| 02      | 4.89   |
| 03      | 2.57   |
| 04      | 3.18   |
| 05      | 3.18   |
| L1      | 2.15   |
| VSI     | 4.13   |
| S1      | 10.85  |
| Total   | 154.88 |

| SALOON CIRCULATIONS: A SIZE |                | AREA  | TOT AREA |
|-----------------------------|----------------|-------|----------|
| FLOOR                       |                |       |          |
| FOURTH FLOOR                | 1.93, 3.11 X 2 | 6.06  | 14.60    |
| Total No.                   | 2              | 12.12 | 14.60    |
| FIFTH FLOOR                 | 1.20, 2.66 X 2 | 6.00  | 14.60    |
| Total No.                   | 2              | 12.00 | 14.60    |
| SIXTH FLOOR                 | 1.20, 2.66 X 2 | 6.00  | 14.60    |
| Total No.                   | 2              | 12.00 | 14.60    |
| SEVENTH FLOOR               | 1.93, 3.11 X 2 | 6.06  | 14.60    |
| Total No.                   | 2              | 12.12 | 14.60    |
| EIGHTH FLOOR                | 1.93, 3.11 X 2 | 6.06  | 14.60    |
| Total No.                   | 2              | 12.12 | 14.60    |
| NINTH FLOOR                 | 1.20, 2.66 X 2 | 6.00  | 14.60    |
| Total No.                   | 2              | 12.00 | 14.60    |
| TOTAL                       |                | 72.00 | 96.00    |



SEAL OF APPROVAL

|                         |           |
|-------------------------|-----------|
| Autodoc Cell            | signature |
| CERTIFICATE OF ANALYSIS |           |

PLOT NO : 07  
VILLAGE : Rappin  
SITE ADD : CHASTUR NAGAR  
SURVEY NO : 9714  
LOCATION : Non-Congregation

|              |          |           |            |
|--------------|----------|-----------|------------|
| JOB NO.      | DRG. NO. | SCALE     | DATE       |
|              |          | 1:100     |            |
| REVISION NO. | 0155     | DATE      | 28-10-2018 |
| KEY NO.      |          | SHEET NO. | 1/1        |