

| FLOOR WISE FSI TABLE |                                 |        |      |      |                                 |      |      |      |               |      |           |
|----------------------|---------------------------------|--------|------|------|---------------------------------|------|------|------|---------------|------|-----------|
| FLOORS NAME          | OUTER P. LINE PROPOSED FSI AREA |        |      |      | OUTER P. LINE EXISTING FSI AREA |      |      |      | FREE FROM FSI |      | TOTAL FSI |
|                      | COMM                            | RESI   | IND  | SPEC | COMM                            | RESI | IND  | SPEC | UFT           | VOID |           |
| TERRACE FLOOR        | 0.00                            | 0.00   | 0.00 | 0.00 | 0.00                            | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 0.00      |
| FIFTH FLOOR          | 0.00                            | 152.17 | 0.00 | 0.00 | 0.00                            | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 152.17    |
| FOURTH FLOOR         | 0.00                            | 152.17 | 0.00 | 0.00 | 0.00                            | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 152.17    |
| THIRD FLOOR          | 0.00                            | 152.17 | 0.00 | 0.00 | 0.00                            | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 152.17    |
| SECOND FLOOR         | 0.00                            | 152.17 | 0.00 | 0.00 | 0.00                            | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 152.17    |
| FIRST FLOOR          | 0.00                            | 152.17 | 0.00 | 0.00 | 0.00                            | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 152.17    |
| GROUND FLOOR         | 0.00                            | 13.01  | 0.00 | 0.00 | 0.00                            | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 13.01     |
| TOTAL FSI            | 0.00                            | 773.86 | 0.00 | 0.00 | 0.00                            | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 773.86    |

| Form of Statement 1 |              |             |                                   |                        |
|---------------------|--------------|-------------|-----------------------------------|------------------------|
| Pro. Building No    | Floor No.    | Plinth Area | Total Floor Area of Pro. Building | Use/Occupancy of Floor |
| 1                   | 2            | 3           | 4                                 | 5                      |
| A-1 (BUILDING)      | Ground Floor | 13.01       | 13.01                             | Residential            |
|                     | First Floor  |             | 152.17                            | Residential            |
|                     | SECOND FLOOR |             | 152.17                            | Residential            |
|                     | THIRD FLOOR  |             | 152.17                            | Residential            |
|                     | FOURTH FLOOR |             | 152.17                            | Residential            |
|                     | FIFTH FLOOR  |             | 152.17                            | Residential            |
| Total               |              | 13.01       | 773.86                            | Residential            |

| Table No. 8B - Parking Requirements                                                                             |          |              |          |              |
|-----------------------------------------------------------------------------------------------------------------|----------|--------------|----------|--------------|
| For every two tenements with each tenement having carpet area equal to or above 40 sq.m. but less than 80 sq.m. |          |              |          |              |
| Carpet Area of Apartment                                                                                        | Req. CAR | Req. SCOOTER | Pro. Car | Pro. Scooter |
| 530.1                                                                                                           | 5.30     | 26.51        | 3        | 16           |
| Table No. 8C applying multiplying factor (0.60)                                                                 | 3.18     | 15.90        | 3        | 16           |

| TENEMENT NO               | 1.5 | 5  | 25 |
|---------------------------|-----|----|----|
| REQUIRED PARKING VISITORS | 5   | 26 | 18 |
| FACTOR 0.6                | 3   | 16 |    |

| Table No. 8B - Parking Requirements        |                                                                                                            |     |         |                                |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------|-----|---------|--------------------------------|
| Parking Spaces Required Non Congested AREA |                                                                                                            |     |         |                                |
| Occupancy                                  | Size of tenement                                                                                           | Car | Scooter | Remarks                        |
| Residential                                | For every two tenement with each tenement having carpet area equal to or above 40 sqm but less than 80 sqm | 1   | 5       | In addition 5% visitor parking |
| (i) Multi-Family residential               |                                                                                                            |     |         |                                |

| FLOOR WISE FSI TABLE |                   |        |      |      |                   |      |      |      |               |      |           |
|----------------------|-------------------|--------|------|------|-------------------|------|------|------|---------------|------|-----------|
| FLOORS NAME          | PROPOSED FSI AREA |        |      |      | EXISTING FSI AREA |      |      |      | FREE FROM FSI |      | TOTAL FSI |
|                      | COMM              | RESI   | IND  | SPEC | COMM              | RESI | IND  | SPEC | UFT           | VOID |           |
| TERRACE FLOOR        | 0.0000            | 0.00   | 0.00 | 0.00 | 0.00              | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 0.0000    |
| FIFTH FLOOR          | 0.0000            | 152.17 | 0.00 | 0.00 | 0.00              | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 152.17    |
| FOURTH FLOOR         | 0.0000            | 152.17 | 0.00 | 0.00 | 0.00              | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 152.17    |
| THIRD FLOOR          | 0.0000            | 152.17 | 0.00 | 0.00 | 0.00              | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 152.17    |
| SECOND FLOOR         | 0.0000            | 152.17 | 0.00 | 0.00 | 0.00              | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 152.17    |
| FIRST FLOOR          | 0.0000            | 152.17 | 0.00 | 0.00 | 0.00              | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 152.17    |
| GROUND FLOOR         | 0.0000            | 13.01  | 0.00 | 0.00 | 0.00              | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 13.01     |
| TOTAL FSI            | 0.0000            | 773.86 | 0.00 | 0.00 | 0.00              | 0.00 | 0.00 | 0.00 | 0.00          | 0.00 | 773.86    |

| Form of Statement 2 |              |                                                              |
|---------------------|--------------|--------------------------------------------------------------|
| Building No         | Floor No.    | Total Built-up Area of Floor, as per Outer Construction Line |
| A-1 (BUILDING)      | Ground Floor | 13.01                                                        |
|                     | First Floor  | 152.17                                                       |
|                     | SECOND FLOOR | 152.17                                                       |
|                     | THIRD FLOOR  | 152.17                                                       |
|                     | FOURTH FLOOR | 152.17                                                       |
|                     | FIFTH FLOOR  | 152.17                                                       |
| Total Area          |              | 773.86                                                       |

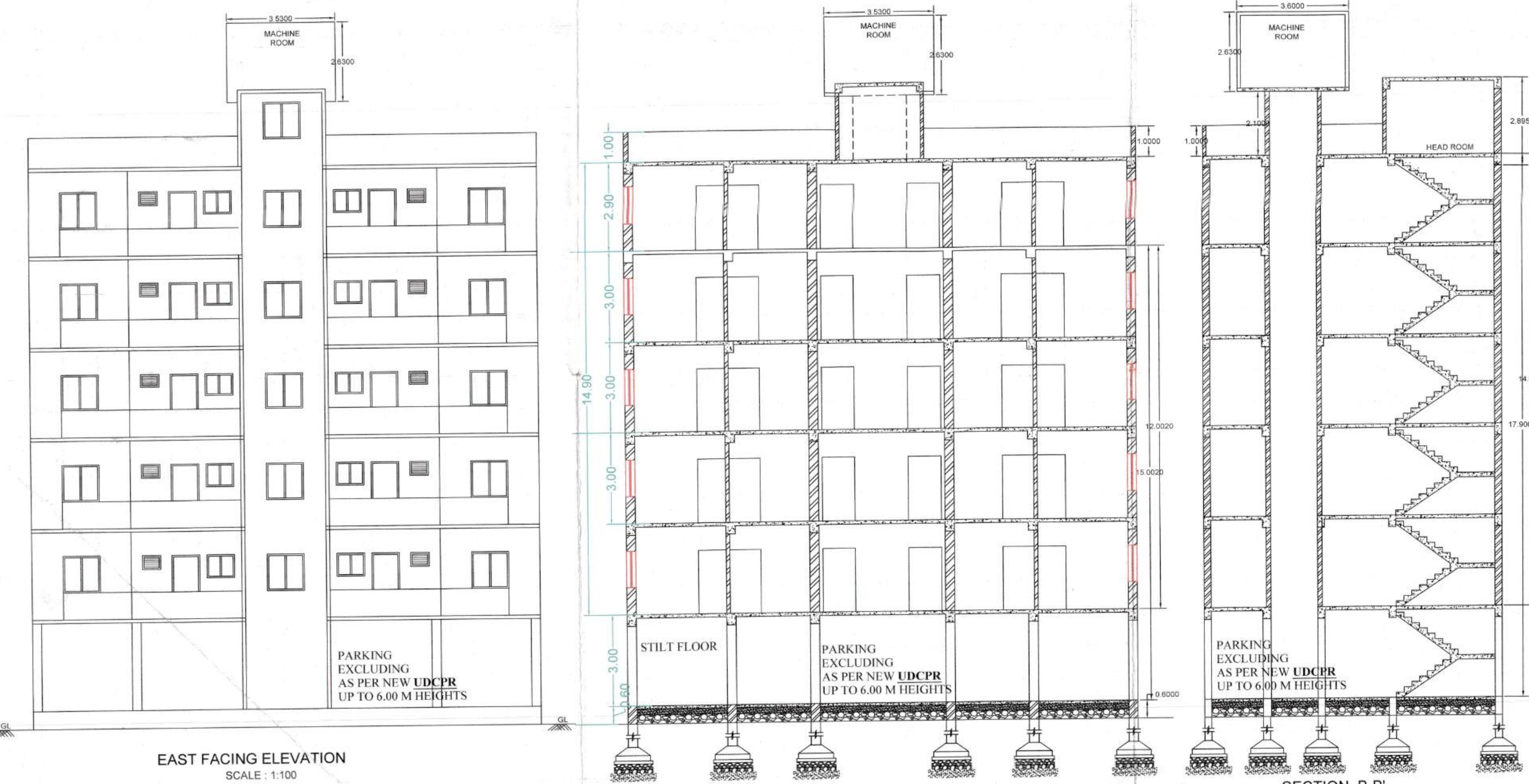
| Form of Statement 3           |              |               |                               |                                            |                                                |  |
|-------------------------------|--------------|---------------|-------------------------------|--------------------------------------------|------------------------------------------------|--|
| Building No                   | Floor No.    | Apartment No. | Carpet Area of Apartment/Shop | Area of Balcony Attached to Apartment/Room | Area of Double Height Terrace Attached to Flat |  |
| A-1 (BUILDING)<br>TENAMENT 10 | First Floor  | 101           | 53.01                         | 6.09                                       | Nil                                            |  |
|                               |              | 102           | 53.01                         | 6.69                                       | Nil                                            |  |
|                               | TOTAL        |               | 106.02                        | 12.78                                      |                                                |  |
|                               | Second Floor | 201           | 53.01                         | 6.09                                       | Nil                                            |  |
|                               |              | 202           | 53.01                         | 6.69                                       | Nil                                            |  |
|                               | TOTAL        |               | 106.02                        | 12.78                                      |                                                |  |
|                               | Third Floor  | 301           | 53.01                         | 6.09                                       | Nil                                            |  |
|                               |              | 302           | 53.01                         | 6.69                                       | Nil                                            |  |
|                               | TOTAL        |               | 106.02                        | 12.78                                      |                                                |  |
|                               | FORTH FLOOR  | 401           | 53.01                         | 6.09                                       | Nil                                            |  |
|                               |              | 402           | 53.01                         | 6.69                                       | Nil                                            |  |
|                               | TOTAL        |               | 106.02                        | 12.78                                      |                                                |  |
|                               | FIFTH FLOOR  |               |                               |                                            |                                                |  |
|                               |              | 501           | 53.01                         | 6.09                                       | Nil                                            |  |
|                               |              | 502           | 53.01                         | 6.69                                       | Nil                                            |  |
|                               | TOTAL        |               | 106.02                        | 12.78                                      |                                                |  |

## SEAL OF APPROVAL

SUB-DIVISION S/C H.N :-0067 DT:-28.09.2020

S/C H.N 0136 DT:- 24.11.2020

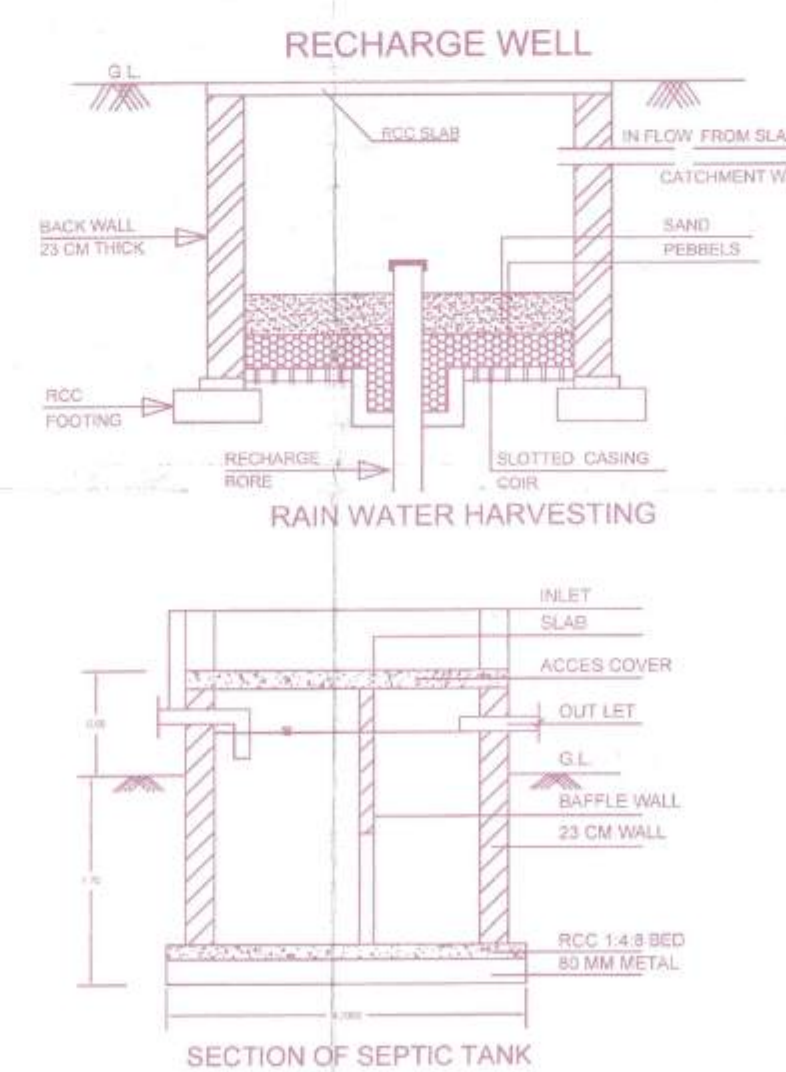
आवेदनाकर्ता, स.सं.न.र./अमरावती/वाघे दि.24.11.2020  
अमरावती/स.सं.न.र./वाघे दि.24.11.2020  
महिल अर्जना अनुसूचक प्रस्तावित इमारत नकारास तुरंत  
रंगने दुस्ती सुचिब्याप्रमाणे मंजूरी देण्यात येत आहे  
सहायक उपायुक्त नगरपालिका  
महानगरपालिका अमरावती



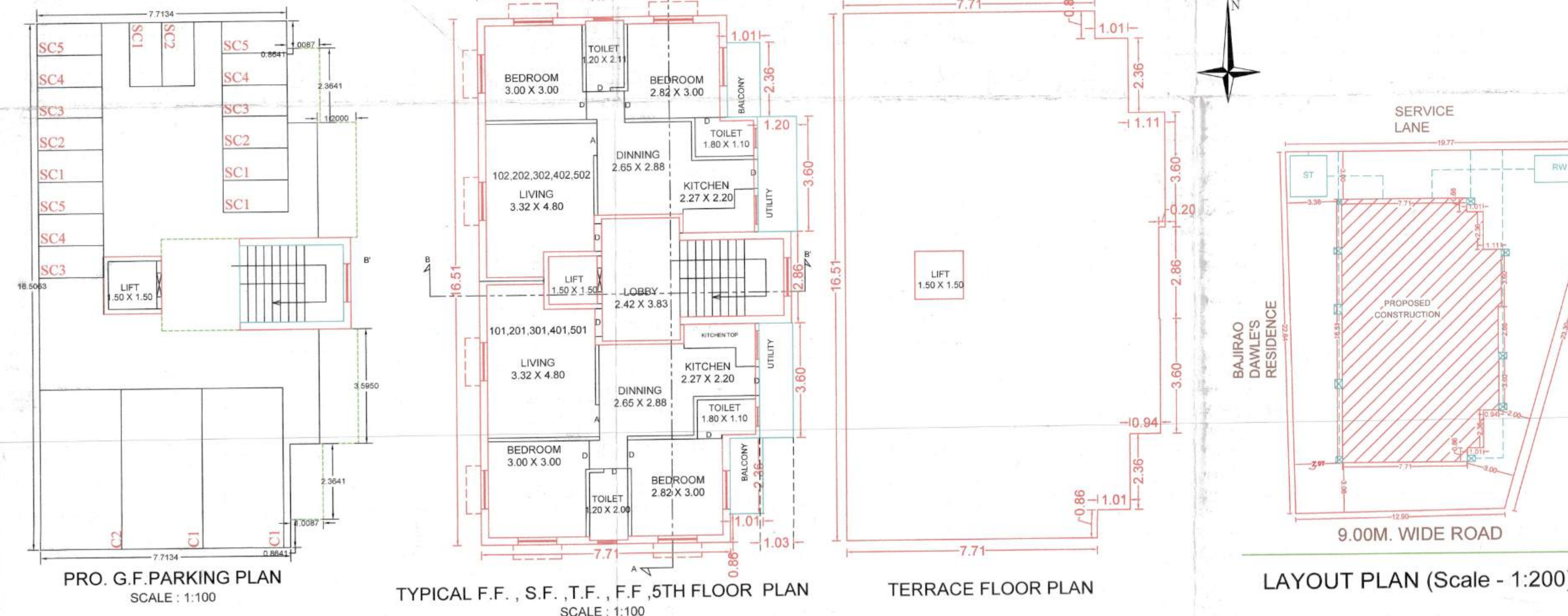
TYPICAL F.F., S.F., T.F., F.F. 5TH FLOOR P LINE PLAN

PRO. G.F. PARKING P LINE PLAN

| SCHEDULE OF OPENING |      |             |                    |
|---------------------|------|-------------|--------------------|
| S. NO.              | TYPE | SIZE        | DESCRIPTION        |
| 1                   | D    | 1.20 X 2.10 | T.W. FRAME DOOR    |
| 2                   | D1/O | 0.90 X 2.10 | T.W. FRAME DOOR    |
| 3                   | D2   | 0.75 X 2.10 | T.W. FRAME DOOR    |
| 4                   | W    | 1.20 X 0.90 | ALLU. GLASS WINDOW |
| 5                   | W1   | 1.50 X 1.20 | ALLU. GLASS WINDOW |
| 6                   | W2   | 2.10 X 1.20 | ALLU. GLASS WINDOW |
| 7                   | V    | 0.60 X 0.45 | M.S. VENTILATOR    |



| Triangulation (Scale - 1:500) |        |
|-------------------------------|--------|
| Triangle                      | Area   |
| A-01                          | 223.72 |
| A-02                          | 144.02 |
| Total (plot)                  | 367.74 |



| Proforma - I: Area Statement                                                                                                                                           |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| PROPOSED Residential Building Apartment ON C.T.S. NO./PLOT NO. 30 (PART) / S.NO.49/3 / GAT, MAJJE-NAVSARI                                                              |         |
| NO. /F.P.NO. OF VILLAGE MAJJE NAVSARI Owner-MR. SAGAR BHAGATRAO VIDHATE, MR. SAGAR ARUNRAO GAWANDE,                                                                    |         |
| AREA STATEMENT                                                                                                                                                         |         |
| 1. Area of plot                                                                                                                                                        | 367.66  |
| (Minimum area of a, b, c to be considered)                                                                                                                             |         |
| (a) As per ownership document (7/12, CTS extract)                                                                                                                      | 367.66  |
| (b) as per measurement sheet                                                                                                                                           | 367.66  |
| (c) as per site                                                                                                                                                        | 367.66  |
| 2. Deductions for                                                                                                                                                      |         |
| (a) Proposed D.P./ D.P. Road widening Area/Service Road / Highway widening                                                                                             | 0.00    |
| (b) Any D.P. Reservation area                                                                                                                                          | 0.00    |
| (Total a+b)                                                                                                                                                            | 0.00    |
| 3. Balance area of plot (1-2)                                                                                                                                          | 367.66  |
| 4. Amenity Space (if applicable)                                                                                                                                       |         |
| (a) Required                                                                                                                                                           | 0.00    |
| (b) Adjustment of 2(b), if any                                                                                                                                         | 0.00    |
| (c) Balance Proposed -                                                                                                                                                 | 0       |
| 5. Net Plot Area (3-4 (c))                                                                                                                                             | 367.66  |
| 6. Recreational Open space (if applicable)                                                                                                                             |         |
| a) (a) Required b)                                                                                                                                                     | 0.00    |
| (b) Proposed -                                                                                                                                                         | 0       |
| 7. Internal Road area                                                                                                                                                  | 0       |
| 8. Plottable area (if applicable)                                                                                                                                      | 367.66  |
| 9. Built up area with reference to Basic F.S.I. as per front road width (Sr. No. 5x basic FSI)                                                                         | 1.1     |
| 10. Addition of FSI on payment of premium                                                                                                                              | 0.5     |
| (a) Maximum permissible premium FSI - based on road width / TOD Zone.                                                                                                  | 0.00    |
| (b) Proposed FSI on payment of premium. (Consumed)                                                                                                                     | 0.00    |
| 11. In-situ FSI / TDR loading                                                                                                                                          |         |
| (a) In-situ area against D.P. road [2.0 x Sr. No. 2 (a)], if any                                                                                                       |         |
| (b) In-situ area against Amenity Space if handed over                                                                                                                  |         |
| [2.00 or 1.85 x Sr. No. 4 (b) and/or (c)],                                                                                                                             |         |
| (c) TDR area                                                                                                                                                           | 0.4     |
| (d) Total in-situ / TDR loading proposed (11 (a)+(b)+(c))                                                                                                              | 147.06  |
| 12. Additional FSI area under Chapter No. 7                                                                                                                            |         |
| 13. Total entitlement of FSI in the proposal                                                                                                                           | 735.32  |
| (a) (9 + 10(b)+11(d)) or 12 whichever is applicable.                                                                                                                   |         |
| (b) Ancillary Area FSI upto 60% or 80% with payment of charges.                                                                                                        | 0.6     |
| (c) Total entitlement (a+b)                                                                                                                                            | 1176.51 |
| 14. Maximum utilization limit of F.S.I. (building potential) Permissible as per Road width (as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8 | 0.00    |
| 15. Total Built-up Area in proposal (excluding area at Sr.No.17 b)                                                                                                     |         |
| (a) Existing Built-up Area.                                                                                                                                            | 0       |
| (b) Proposed Built-up Area (as per 'P-line')                                                                                                                           | 760.42  |
| (c) Total (a+b)                                                                                                                                                        | 760.42  |
| 16. F.S.I. Consumed (15/13) (should not be more than serial No.14 above.)                                                                                              | 2.068   |
| 17. Area for Inclusive Housing, if any                                                                                                                                 |         |
| (a) Required (20% of Sr.No.5)                                                                                                                                          |         |
| (b) Proposed                                                                                                                                                           |         |

Certificate of Area:  
Certified that the plot under reference was surveyed by me on 27/01/2021 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/T.P. Scheme Records/ Land Records Department/City Survey records.

Signature  
(Name of Architect / Licensed Engineer/ Supervisor.) MO. NO. 9405585934  
SANJAY BALIRAMJI THORAT REG NO :- m & L 0826540005806192020  
ABHIYANTA COLONY NEAR GANESH NAGAR, AMRAVATI. ABHIYANTA COLONY NEAR  
GANESH NAGAR, AMRAVATI.

Owner's Declaration - REVISE PLAN  
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner's name and signature:- MR. SAGAR BHAGATRAO VIDHATE, MR. SAGAR -  
ARUNRAO GAWANDE.

Architect/ Licensed Engineer/ Supervisor name and signature  
SANJAY BALIRAMJI THORAT REG NO :- m & L 0826540005806192020  
ABHIYANTA COLONY NEAR GANESH NAGAR, AMRAVATI. ABHIYANTA COLONY NEAR  
GANESH NAGAR, AMRAVATI.