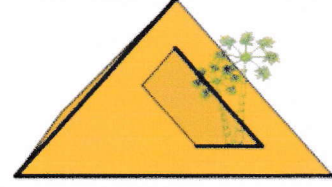


**"DESIGN PLUS"**  
**group**



**AN ARCHITECTURAL CONSULTENCY SERVICES**

**02 ,Ritesh plaza , Swastika Nagar , Nawate Square , Badnera Road , Amravati - 444605**

**Date: 07/04/2023**

To,

**AMBER BUILDERS & DEVELOPERS,  
THROUGH PARTNERS SMT. SEEMA SANJAY RATHI & SHRI. PRAKASH S. KELA,  
AMRAVATI.**

**Subject:** Certificate of Percentage of Completion of Construction Work of **AMBER PARK** having Maha RERA Registration Number **P50300024763** being developed by **AMBER BUILDERS & DEVELOPERS, THROUGH PARTNERS SMT. SEEMA SANJAY RATHI & SHRI. PRAKASH S. KELA, AMRAVATI.**

Sir,

I **Ar. RAHUL FARKADE** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of **AMBER PARK** Having Maha RERA Registration Number **P50300024763** being developed by **AMBER BUILDERS & DEVELOPERS, THROUGH PARTNERS SMT. SEEMA SANJAY RATHI & SHRI. PRAKASH S. KELA, AMRAVATI.**

Based on Site inspection, with respect to Layout / each of the Building /Wing of the aforesaid Real Estate Project, I certify that as on the date **31.03.2023** of this certificate, the Percentage of Work done for each of the building /wing of the Real Estate Project under Maha RERA is as per Table A here in below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**RAHUL FARKADE**  
B.Arch.  
CA / 2007 / 40264

**TABLE – A**

Layout/Building/Wing Number **“AMBER PARK” BUILDING-2 WING C & D** (to be prepared separately for each Layout/Building/Wing of the project)

| Sr. No.<br>(1) | Task / Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                     | Percentage of actual work done<br>(3) |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1.             | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                 | 80%                                   |
| 2.             | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                         | N.A.                                  |
| 3.             | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                           | N.A.                                  |
| 4.             | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                     | 80%                                   |
| 5.             | Stilt floor                                                                                                                                                                                                                                                                                                                                                                                                                                | 95%                                   |
| 6.             | Slabs of Super Structure.                                                                                                                                                                                                                                                                                                                                                                                                                  | 45%                                   |
| 7.             | Internal Walls, Internal Plaster, Flooring, Doors and Windows within Flats/ Premises                                                                                                                                                                                                                                                                                                                                                       | 10%                                   |
| 8.             | Sanitary Fittings within the Flats/Premises,                                                                                                                                                                                                                                                                                                                                                                                               | 00%                                   |
| 9.             | Staircases, Lifts wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                             | 00%                                   |
| 10.            | The external plumbing and external plaster, elevation, completion of terraces with Waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                     | 00%                                   |
| 11.            | Installation of lifts, water pumps, Fire Fighting Fittings and equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, compound wall and all other requirements as may be required to complete the project as per specifications in agreement of Sale. Any other activities. | 00%                                   |

**TABLE –B**

Common Areas (Internal and External Development Works) in respect of the Registered Phase/Project Number

| Sr. No.<br>(1) | Common Areas and Facilities,<br>(2)           | Proposed<br>(Yes/No)<br>(3) | Percentage<br>of actual<br>work done<br>(4) | Details<br>(5) |
|----------------|-----------------------------------------------|-----------------------------|---------------------------------------------|----------------|
| 1.             | Internal Roads & Footpaths                    | YES                         | 00%                                         |                |
| 2.             | Water Supply                                  | YES                         | 00%                                         |                |
| 3.             | Sewerage ( chamber, lines , septic Tank, STP) | YES                         | 00%                                         |                |
| 4.             | Storm Water Drains                            | YES                         | 00%                                         |                |
| 5.             | Landscaping & Tree Planting                   | YES                         | 00%                                         |                |

RAHUL FARKADE  
B.Arch.  
CA / 2007 / 140264

|     |                                                        |      |      |  |
|-----|--------------------------------------------------------|------|------|--|
| 6.  | Street Lighting                                        | YES  | 00%  |  |
| 7.  | Community Buildings                                    | YES  | 00%  |  |
| 8.  | Treatment and disposal of sewage and sullage water.    | YES  | 00%  |  |
| 9.  | Solid Waste management & Disposal                      | YES  | 00%  |  |
| 10. | Water conservation / Rain water harvesting.            | YES  | 00%  |  |
| 11. | Energy management                                      | YES  | 00%  |  |
| 12. | Fire protection and fire safety requirements.          | YES  | 00%  |  |
| 13. | Electrical meter room, sub-station, receiving station. | YES  | 00%  |  |
| 14. | Others (option to Add more).                           | N.A. | N.A. |  |

Yours Faithfully,

RAHUL FARKADE  
B.Arch. *Rfarkade*  
CA / 2007 / 40264

**Ar. RAHUL FARKADE**

(License No. CA/2007/40264)

Architect's Signature & Name

Agreed and Accepted by,

**AMBER BUILDERS & DEVELOPERS**

Promoter's Signature & Name

*For Ambar Builders & Developers*

1) SMT. SEEMA SANJAY RATHI

*Rathi*  
Partner

*For Ambar Builders & Developers*

*P.S.Kela*  
Partner

2) SHRI. PRAKASH S. KELA

Date: 07.04.2023