

**Annexure A**  
**FORM 1**  
**[see Regulation 31]**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of  
Money from Designated Account)

**Date: 07/06/2022**

**To,**

The Mauli Associates,

FFS- 27, Venus Plaza,

Shegaon Naka square, Amravati. 444603

**Subject:** Certificate or Percentage of Completion of Construction Work of **Mauli Complex** having Maha RERA Registration Number **P50300028628** (Only Applicable after project Registration) being developed by Mauli Associates

**Sir,**

I/We Shraddha Sagane have undertaken assignment as Architect 'Licensed Surveyor of certifying Percentage of completion of Construction Work of **Mauli Complex**\_ having Maha RERA Registration Number **P50300028628** ( Only Applicable after project Registration. being developed by Mauli Associates

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project .

I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under Maha RERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE-A**

Layout / Building / Wing Number(to be prepared separately for each Layout 'Building / Wing of the Project)

| Sr. No.<br>(1) |                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tasks / Activity<br>(2) | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------|
| 1.             | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                             | Excavation              | 100%                                                                     |
| 2.             | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                       | 100%                                                                     |
| 3.             | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                       | —                       |                                                                          |
| 4.             | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                       | 100%                                                                     |
| 5.             | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                            | —                       |                                                                          |
| 6.             | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                               |                         | 55%                                                                      |
| 7.             | Internal walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                   |                         | 30%                                                                      |
| 8.             | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                             |                         | 10%                                                                      |
| 9.             | Staircases, 1 lifts Wells and ,Lobbies at each Floor level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                        |                         | 30%                                                                      |
| 10.            | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building Wing.                                                                                                                                                                                                                                                                                                                     |                         | 10%                                                                      |
| 11.            | Installation of Lifts. water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC. Finishing to entrance lobby;s. plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. |                         | 20%                                                                      |

**TABLE-B**

Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number

| Sr. No.<br>(1) | Common areas and Facilities<br>(2)                     | Proposed<br>(Yes / No)<br>(3) | Percentage of<br>Actual Work Done<br>(As on date of the<br>Certificate)<br>(4) | Details<br>(5) |
|----------------|--------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------|----------------|
| 1.             | Internal Roads &Footpaths                              | No                            | —                                                                              |                |
| 2.             | Water Supply                                           | Boarwell                      | 100%                                                                           |                |
| 3.             | Sewerage(Chamber,lines,SepticTank,<br>STP).            | Septic Tank                   | 100%                                                                           |                |
| 4.             | Storm Water Drains                                     | No                            | —                                                                              |                |
| 5.             | Landscaping &Tree Planting                             | Tree planting                 | 0                                                                              |                |
| 6.             | Street Lighting                                        | No                            | 0                                                                              |                |
| 7.             | Community Buildings                                    | No                            | 0                                                                              |                |
| 8.             | Treatment and disposal of sewage and<br>sullage water. | No                            | 0                                                                              |                |
| 9.             | Solid Waste management &Disposal                       | No                            | 0                                                                              |                |
| 10.            | Water conservation /<br>Rain water harvesting          | RWH                           | 0%                                                                             |                |
| 11.            | Energy management                                      | No                            | —                                                                              |                |
| 12.            | Fire protection and fire safety<br>requirements        | Yes                           | —                                                                              |                |

|     |                                                        |     |     |  |
|-----|--------------------------------------------------------|-----|-----|--|
| 13. | Electrical meter room, sub-station, receiving station, | Yes | 10% |  |
| 14. | Others (Option to Add more).                           |     |     |  |

Yours Faithfully,

*Sagane*

Signature & Name : Shradha Sagane

(License No. ....)

**Arch. Shradha Sagane**  
(B. Arch.)  
**Lic. No. CA/2016/75503**

Agreed and Accepted by:

Signature of Promoter

Name:

Name :

Date:

*Mauli Associates*

FF-27, Venus Plaza,

Shegaon Naka, AMRAVATI.