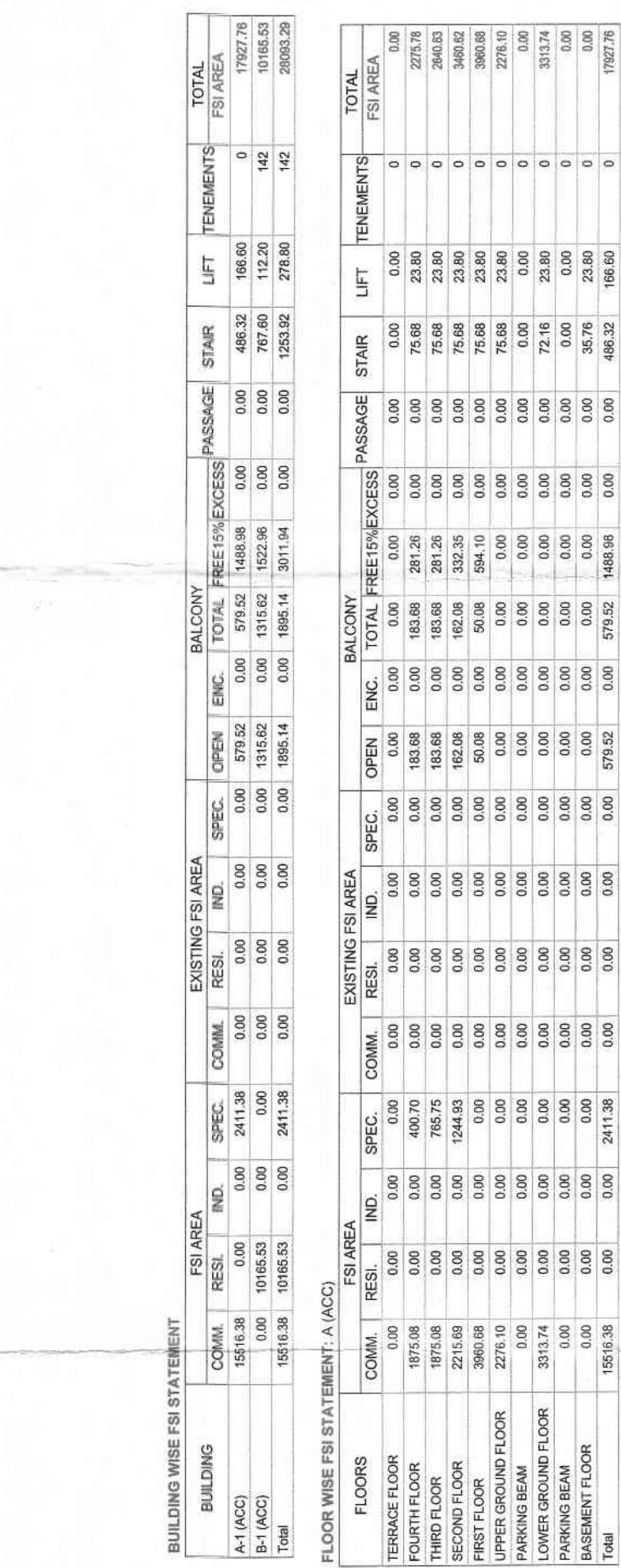


PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



बहुमान, स.सं.प.अ. अमान/पति लि. 11/06/2018  
 ये अवेलेकडे  
 अमान/प. 01/30 08/08/2018  
 मधील अमान/प. 01/30 08/08/2018  
 रोमने इतरती युवापिका/पति. 01/30 08/08/2018

| AREA STATEMENT    |  | 10,000.00 |
|-------------------|--|-----------|
| 1. AREA OF PLOT   |  | 10,000.00 |
| 2. IMPROVEMENTS   |  | 0.00      |
| 3. IMPROVEMENTS   |  | 0.00      |
| 4. IMPROVEMENTS   |  | 0.00      |
| 5. IMPROVEMENTS   |  | 0.00      |
| 6. IMPROVEMENTS   |  | 0.00      |
| 7. IMPROVEMENTS   |  | 0.00      |
| 8. IMPROVEMENTS   |  | 0.00      |
| 9. IMPROVEMENTS   |  | 0.00      |
| 10. IMPROVEMENTS  |  | 0.00      |
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| 86. IMPROVEMENTS  |  | 0.00      |
| 87. IMPROVEMENTS  |  | 0.00      |
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| 89. IMPROVEMENTS  |  | 0.00      |
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| 93. IMPROVEMENTS  |  | 0.00      |
| 94. IMPROVEMENTS  |  | 0.00      |
| 95. IMPROVEMENTS  |  | 0.00      |
| 96. IMPROVEMENTS  |  | 0.00      |
| 97. IMPROVEMENTS  |  | 0.00      |
| 98. IMPROVEMENTS  |  | 0.00      |
| 99. IMPROVEMENTS  |  | 0.00      |
| 100. IMPROVEMENTS |  | 0.00      |

|                           |                                        |
|---------------------------|----------------------------------------|
| Incharge:<br>AutoOCR Cell | Signature: <i>R. Sankar</i><br>2/26/18 |
| CERTIFICATE OF AREA       |                                        |

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON \_\_\_\_\_ AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS \_\_\_\_\_ SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / TOWN PLANNING SCHEME RECORDS.

SIGN OF ARCHITECT/ENGINEER/SUPERVISOR

|  |                                 |
|--|---------------------------------|
|  | PLOT BOUNDARY SHOWN THICK BLACK |
|  | PROPOSED WORK SHOWN RED DASHED  |
|  | DRAINAGE LINE SHOWN BLUE DOTTED |
|  | WATERLINE SHOWN BLUE DASHED     |
|  | EXISTING TO BE RETAINED HATCHED |

OWNER'S NAME MO.: 8552903939  
SHRI.MADHUR LADHA THROUGH LANDMARK  
CREATORS *N 116*

| PROJECT INFORMATION |               |
|---------------------|---------------|
| PLOT NO :           | 152,152A      |
| VILLAGE :           | Safuma        |
| SURVEY NO.:         | 152,152A      |
| LOCATION :          | Non-Congested |

|                                                  |                                                                                                                             |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| PROJECT TYPE: Proposed Development [Residential] | AKASHY. MOHOTA & ASSOCIATES<br>1st Floor, Monalisa Complex, Opp.<br>Rajapeth Police Station, AMRAVATI<br>☎ (0) 0721-2576345 |
| CONSULTANT NAME                                  | MO. : 9868867300                                                                                                            |
|                                                  | akashy.vithaldasji.mohata(Architect)<br>Regd No. : CA/071/21<br>1st floor monalisa complex amravati<br>444603               |

|                                                                                     |         |          |       |                      |
|-------------------------------------------------------------------------------------|---------|----------|-------|----------------------|
|  | JOB NO. | DRG. NO. | SCALE | DATE                 |
|                                                                                     |         |          | 1:100 | 09-05-2018           |
| PROJECT: <b>PROPOSED NEW 100' DIAMETER WATER TOWER</b><br>DRAWN BY: <b>CHRYSTAL</b> |         |          |       | SHEET NO. <b>1/7</b> |