

Er. AJAY BHORE  
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MOB. 8975497472

**Form -1**

**Architect's Certificate**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

(Certificate from 08.12.2023 to 31.12.2023)

Date: 19.01.2024

To  
SS Life Space Akola,  
Lohiya Nagar, Kholeshwar,  
Akola - 444 001

Subject : Certificate of Percentage of Completion of Construction Work of **S S Diamond** having MahaRERA Registration No. **P50100053908** being developed by SS Life Space.

Sir,

I Ajay Bhore have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work **S S Diamond** having MahaRERA Registration No. **P50100053908** being developed by SS Life Space.

Based on Site Inspection, with respect to Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project under Maha RERA is as per table A here in below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building: **SS Diamond**

| Sr. No | Tasks /Activity                                                                                                               | Percentage of work done<br>(As on date of this<br>certificate) |
|--------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1      | Excavation                                                                                                                    | 100%                                                           |
| 2      | Basements (if any)                                                                                                            | N.A.                                                           |
| 3      | Podiums (if any)                                                                                                              | N.A.                                                           |
| 4      | Plinth                                                                                                                        | 80%                                                            |
| 5      | Stilt Floor                                                                                                                   | N.A.                                                           |
| 6      | Slabs of Super Structure                                                                                                      | 10%                                                            |
| 7      | Internal walls , Internal Plaster, Floorings within Flats/Premises,<br>Doors and Windows to each of the Flat / Premises       | 05%                                                            |
| 8      | Sanitary Fittings within the Flat / Premises , Electrical Fittings<br>within the Flat / Premises                              | 00%                                                            |
| 9      | Staircases , Lifts Wells & Lobbies at each Floor level connecting<br>Staircases & Lifts , Over head & Underground Water Tanks | 10%                                                            |
| 10     | The external plumbing & external plaster, elevation, completion<br>of terraces with waterproofing of the Building / Wing,     | 00%                                                            |

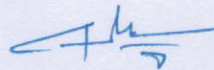
|    |                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate | 00% |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|

**TABLE-B**

Internal & External Development Works in Respect of the entire Registered Phase

| S.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done (As on date of this certificate) | Details                         |
|------|-------------------------------------------------------|-------------------|----------------------------------------------------------|---------------------------------|
| 1.   | Internal Roads & Footh paths                          | No                | N.A.                                                     | -                               |
| 2.   | Water Supply                                          | Yes               | 0 %                                                      | Bore Well                       |
| 3.   | Sewarage (chamber, lines, Septic Tank , STP)          | Yes               | 50 %                                                     | Septic Tank                     |
| 4.   | Storm Water Drains                                    | No                | N.A.                                                     | -                               |
| 5.   | Landscaping & Tree Planting                           | Yes               | 100 %                                                    | Tree Plantation                 |
| 6.   | Street Lighting                                       | No                | N.A.                                                     | -                               |
| 7.   | Community Buildings                                   | No                | N.A.                                                     | -                               |
| 8.   | Treatment and disposal of sewage and sullage water    | No                | N.A.                                                     | -                               |
| 9.   | Solid Waste management & Disposal                     | No                | N.A.                                                     | -                               |
| 10.  | Water conservation, Rain water harvesting             | Yes               | 0 %                                                      | Rain water Harvesting           |
| 11.  | Energy Management                                     | Yes               | 0 %                                                      | Solar Panel on Terrace          |
| 12.  | Fire protection and fire safety requirements          | Yes               | 0 %                                                      | Fire protection and fire safety |
| 13.  | Electrical meter room, sub-station, receiving station | No                | N.A.                                                     | -                               |
| 14.  | Others(Option to Add more)                            | No                | N.A.                                                     | -                               |

Yours Faithfully



**Ajay Bhore**  
Civil Engr.

Ajay Bhore

mob.: 89 75 49 74 71 Name of Architect & Sign

( License No. **MCK/R/2019/APL/00093**)

Agreed and Accepted by :

**For SS LIFE SPACE**



Signature of Promoter **PARTNER**

Name : Pratik Vinod Lohiya

Date : 19.01.2024

Place : AKOLA