Disclaimer: AutoDCR is an input based software tool used by Municipal Corporations but the final approval lies with concerned Officer / Authority.

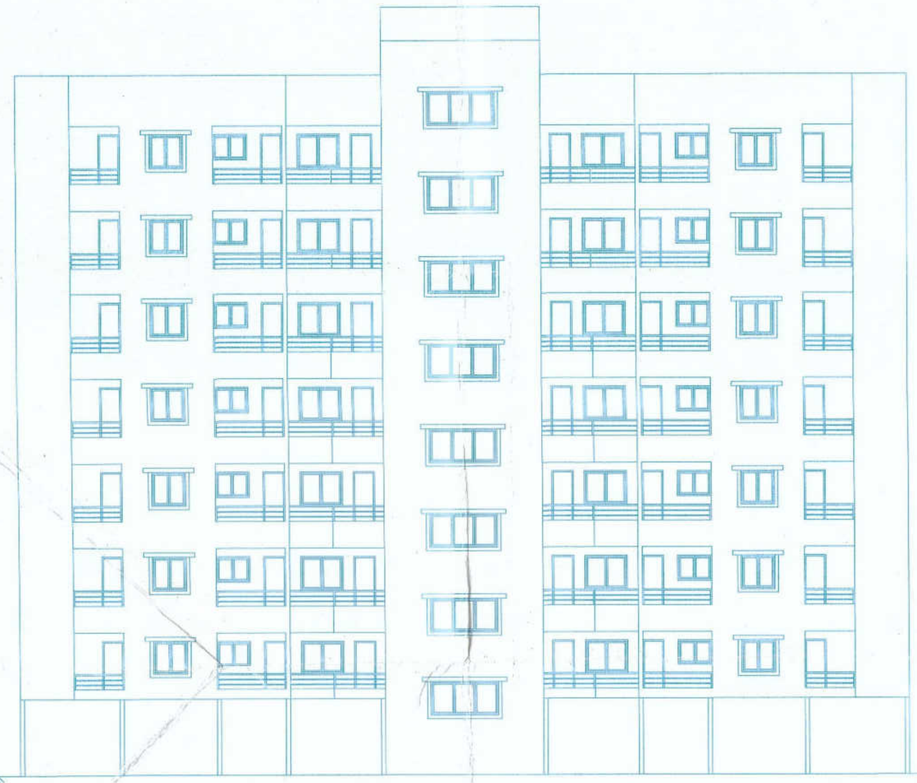
Valid for Proposed Construction Only

**FLOOR WISE FSI STATEMENT:** GARDEN CITY (JASWAND)

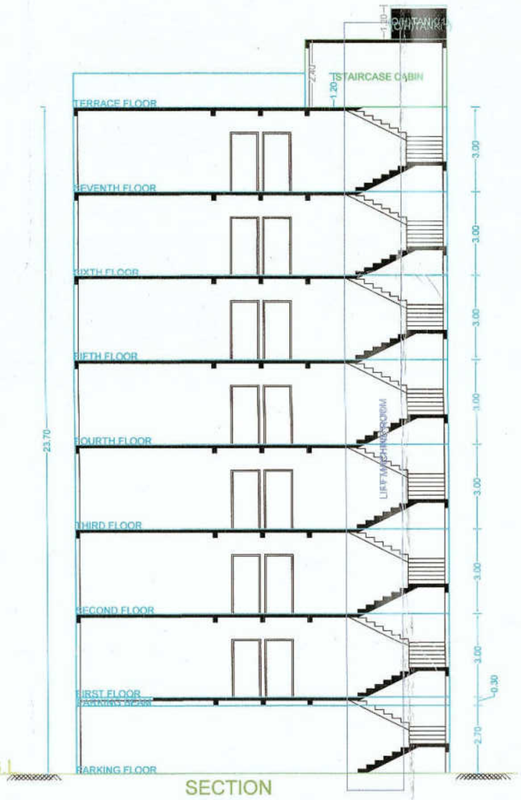
| FLOORS | FSI AREA | | | | EXISTING FSI AREA | | | | BALCONY | | | | | PASSAGE | STAIR | LIFT | TENEMENTS | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COMM. | RESI. | IND. | SPEC. | COMM. | RESI. | IND. | SPEC. | OPEN | ENC. | TOTAL | FREE15% | EXCESS | | | | | FSI AREA |
| TERRACE FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 |
| SEVENTH FLOOR | 0.00 | 266.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 43.00 | 0.00 | 43.00 | 39.92 | 3.08 | 0.00 | 57.92 | 2.61 | 0 | 266.15 |
| SIXTH FLOOR | 0.00 | 266.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.21 | 0.00 | 44.21 | 39.92 | 4.29 | 0.00 | 57.92 | 2.61 | 0 | 266.15 |
| FIFTH FLOOR | 0.00 | 266.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 43.00 | 0.00 | 43.00 | 39.92 | 3.08 | 0.00 | 57.92 | 2.61 | 0 | 266.15 |
| FOURTH FLOOR | 0.00 | 266.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.21 | 0.00 | 44.21 | 39.92 | 4.29 | 0.00 | 57.92 | 2.61 | 0 | 266.15 |
| THIRD FLOOR | 0.00 | 266.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 43.00 | 0.00 | 43.00 | 39.92 | 3.08 | 0.00 | 57.92 | 2.61 | 0 | 266.15 |
| SECOND FLOOR | 0.00 | 266.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.21 | 0.00 | 44.21 | 39.92 | 4.29 | 0.00 | 57.92 | 2.61 | 0 | 266.15 |
| FIRST FLOOR | 0.00 | 266.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 43.00 | 0.00 | 43.00 | 40.31 | 2.69 | 0.00 | 57.92 | 2.61 | 0 | 266.76 |
| PARKING BEAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 |
| PARKING FLOOR | 0.00 | 3.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24.70 | 2.61 | 0 | 3.07 |
| Total | 0.00 | 1868.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 304.64 | 0.00 | 304.63 | 279.85 | 24.79 | 0.00 | 430.14 | 20.88 | 0 | 1868.74 + 24.79 |

**BUILDING WISE FSI STATEMENT**

| BUILDING | FSI AREA | | | | EXISTING FSI AREA | | | | BALCONY | | | | | PASSAGE | STAIR | LIFT | TENEMENTS | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COMM. | RESI. | IND. | SPEC. | COMM. | RESI. | IND. | SPEC. | OPEN | ENC. | TOTAL | FREE15% | EXCESS | | | | | FSI AREA |
| GARDEN CITY-1 (BAKUL) | 0.00 | 2.81 | 0.00 | 0.00 | 318.93 | 1815.00 | 0.00 | 0.00 | 282.94 | 0.00 | 282.93 | 272.64 | 0.00 | 0.00 | 326.27 | 20.88 | 0 | 2136.55 |
| GARDEN CITY-1 (CHAPA) | 0.00 | 2804.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 388.24 | 105.84 | 494.07 | 420.13 | 73.95 | 0.00 | 23.81 | 29.66 | 0 | 2804.08 + 73.95 |
| GARDEN CITY-1 (GULMOHAR) | 0.00 | 6.91 | 0.00 | 0.00 | 0.00 | 2871.46 | 0.00 | 0.00 | 367.83 | 105.84 | 493.85 | 431.28 | 0.00 | 0.00 | 23.81 | 29.66 | 0 | 2878.36 |
| GARDEN CITY-1 (JUI) | 0.00 | 1868.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 303.24 | 0.00 | 303.23 | 279.76 | 23.49 | 0.00 | 430.14 | 20.88 | 0 | 1868.13 + 23.49 |
| GARDEN CITY-1 (JASWAND) | 0.00 | 1868.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 304.64 | 0.00 | 304.63 | 279.85 | 24.79 | 0.00 | 430.14 | 20.88 | 0 | 1868.74 + 24.79 |
| GARDEN CITY-1 (JUI) | 0.00 | 1868.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 305.00 | 0.00 | 305.59 | 279.76 | 25.84 | 0.00 | 430.14 | 20.88 | 0 | 1868.12 + 25.84 |
| GARDEN CITY-1 (MOGRA) | 0.00 | 2.81 | 0.00 | 0.00 | 319.52 | 1786.46 | 0.00 | 0.00 | 282.58 | 0.00 | 282.57 | 268.36 | 0.00 | 0.00 | 356.50 | 20.88 | 0 | 2108.69 |
| GC-1 (KAMAL) | 0.00 | 2805.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 388.24 | 104.82 | 492.84 | 420.31 | 72.55 | 0.00 | 23.81 | 29.66 | 7 | 2805.28 + 72.55 |
| Total | 0.00 | 11226.48 | 0.00 | 0.00 | 638.58 | 6472.94 | 0.00 | 0.00 | 2643.31 | 316.30 | 2959.50 | 2652.09 | 220.81 | 0.00 | 2043.62 | 193.44 | 7 | 18337.97 + 220.81 |



ELEVATION




SECTION

G.L

SECTION

**BALCONY CALCULATIONS:** GARDEN CITY (JASWAND)

| FLOOR | SIZE | AREA | TOT. AREA |
|---|---|---|---|
| SEVENTH FLOOR | 1.20 X 2.45 X 4 | 11.80 | 43.04 |
| | 1.20 X 1.77 X 4 | 8.52 | |
| | 1.65 X 3.36 X 1 | 5.55 | |
| | 1.65 X 3.52 X 1 | 5.81 | |
| | 1.65 X 3.51 X 1 | 5.80 | |
| | 1.65 X 3.37 X 1 | 5.56 | |
| Total No. | 6 | 00.00 | 43.04 |
| SIXTH FLOOR | 1.20 X 2.45 X 4 | 11.80 | 44.24 |
| | 1.65 X 3.36 X 1 | 5.55 | |
| | 1.65 X 3.52 X 1 | 5.81 | |
| | 1.20 X 2.02 X 4 | 9.72 | |
| | 1.65 X 3.51 X 1 | 5.80 | |
| | 1.65 X 3.37 X 1 | 5.56 | |
| Total No. | 6 | 00.00 | 44.24 |
| FIFTH FLOOR | 1.20 X 2.45 X 4 | 11.80 | 43.04 |
| | 1.20 X 1.77 X 4 | 8.52 | |
| | 1.65 X 3.36 X 1 | 5.55 | |
| | 1.65 X 3.52 X 1 | 5.81 | |
| | 1.65 X 3.51 X 1 | 5.80 | |
| | 1.65 X 3.37 X 1 | 5.56 | |
| Total No. | 6 | 00.00 | 43.04 |
| FOURTH FLOOR | 1.20 X 2.45 X 4 | 11.80 | 44.24 |
| | 1.65 X 3.36 X 1 | 5.55 | |
| | 1.65 X 3.52 X 1 | 5.81 | |
| | 1.20 X 2.02 X 4 | 9.72 | |
| | 1.65 X 3.51 X 1 | 5.80 | |
| | 1.65 X 3.37 X 1 | 5.56 | |
| Total No. | 6 | 00.00 | 44.24 |
| THIRD FLOOR | 1.20 X 2.45 X 4 | 11.80 | 43.04 |
| | 1.20 X 1.77 X 4 | 8.52 | |
| | 1.65 X 3.36 X 1 | 5.55 | |
| | 1.65 X 3.52 X 1 | 5.81 | |
| | 1.65 X 3.51 X 1 | 5.80 | |
| | 1.65 X 3.37 X 1 | 5.56 | |
| Total No. | 6 | 00.00 | 43.04 |
| SECOND FLOOR | 1.20 X 2.45 X 4 | 11.80 | 44.24 |
| | 1.65 X 3.36 X 1 | 5.55 | |
| | 1.65 X 3.52 X 1 | 5.81 | |
| | 1.20 X 2.02 X 4 | 9.72 | |
| | 1.65 X 3.51 X 1 | 5.80 | |
| | 1.65 X 3.37 X 1 | 5.56 | |
| Total No. | 6 | 00.00 | 44.24 |
| FIRST FLOOR | 1.20 X 2.45 X 4 | 11.80 | 43.04 |
| | 1.20 X 1.77 X 4 | 8.52 | |
| | 1.65 X 3.36 X 1 | 5.55 | |
| | 1.65 X 3.52 X 1 | 5.81 | |
| | 1.65 X 3.51 X 1 | 5.80 | |
| | 1.65 X 3.37 X 1 | 5.56 | |
| Total No. | 6 | 00.00 | 43.04 |
| Total | - | - | 304.63 |

**CARPET DETAILS:** GARDEN CITY (JASWAND)

| Floor Name | Carpet Name | Carpet Area | Balcony Area | Total Area |
|---|---|---|---|---|

**SCHEDULE OF OPENING:** GARDEN CITY (JASWAND)

| NAME | LENGTH | HEIGHT | NOS. |
|---|---|---|---|
| W | 1.50 | 1.20 | 08 |

PARKING FLOOR PLAN

| Polygon | Area |
|---|---|
| A-Block | 29.69 |
| L1 | 2.61 |
| S1 | 24.70 |
| Total | 2.38 |

TYPICAL -2,4,6 FLOOR PLAN

| Polygon | Area |
|---|---|
| A-Block | 418.48 |
| 01 | 4.43 |
| 02 | 31.13 |
| 03 | 22.36 |
| 04 | 22.38 |
| L1 | 2.61 |

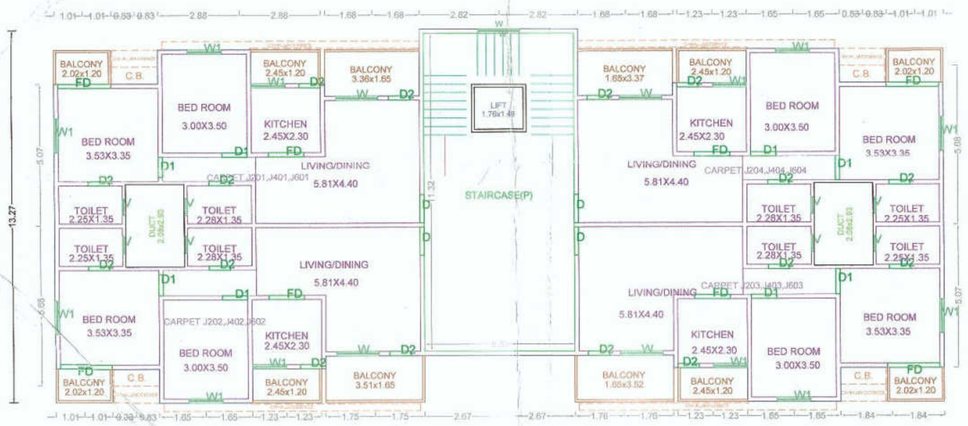
| | |
|---|---|
| VS1 | 8.09 |
| VS2 | 8.09 |
| S1 | 57.92 |
| B1 | 0.00 |
| B2 | 0.00 |
| Total | 265.46 |

Additional FSI is added in first floor

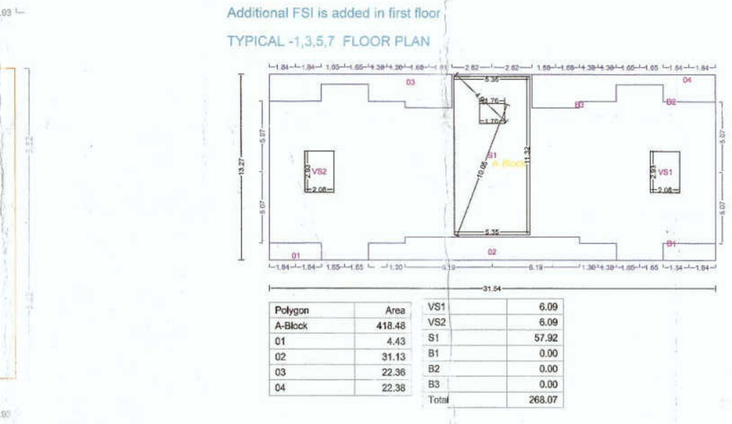
TYPICAL -1,3,5,7 FLOOR PLAN

| Polygon | Area |
|---|---|
| A-Block | 418.48 |
| 01 | 4.43 |
| 02 | 31.13 |
| 03 | 22.36 |
| 04 | 22.38 |

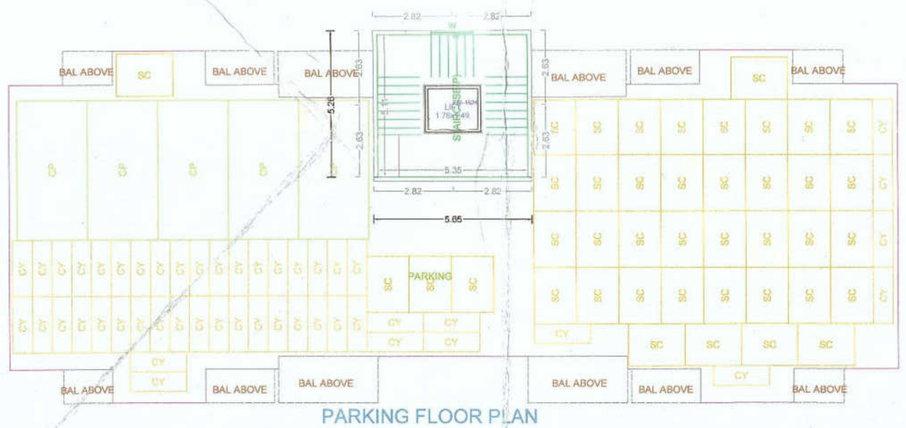
| | |
|---|---|
| VS1 | 6.09 |
| VS2 | 6.09 |
| B1 | 57.92 |
| B1 | 0.00 |
| B2 | 0.00 |
| B3 | 0.00 |
| Total | 268.07 |



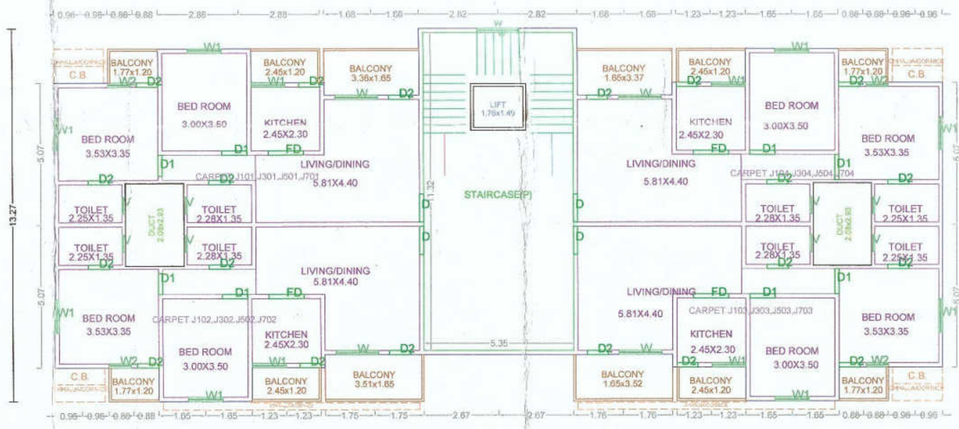
TYPICAL -2,4,6 FLOOR PLAN



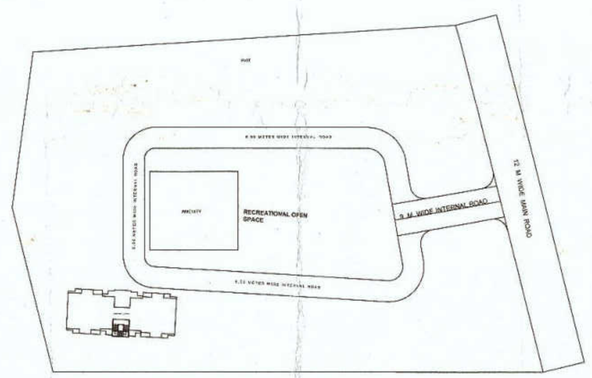
TERRACE FLOOR PLAN



PARKING FLOOR PLAN



TYPICAL -1,3,5,7 FLOOR PLAN



SITE PLAN

SEAL OF APPROVAL

| AREA STATEMENT | | SQ.M. |
|---|---|---|
| 1. AREA OF PLOT | | 11151.55 |
| 2. DEDUCTIONS (from Gross Plot Area) | | |
| (a) ROAD SETBACK AREA (RW) | | 0.00 |
| (b) OTHERS | | 000.00 |
| Total (a+b) | | 0.00 |
| 3. BALANCE PLOT AREA | | 11151.55 |
| 4. PERMISSIBLE FSI FACTOR | 1.40 | 1.4000 |
| PERMISSIBLE BUILT UP AREA | 15612.17 | 15612.17 - 11040.03 |
| 5. TDR AREA (0.65) | 7248.50 | 4300.00 |
| 6. SPECIAL CASES FSI | | 0.00 |
| 7. TOTAL PERMISSIBLE BUILT UP AREA | 22860.68 | 15340.03 |
| 8. PROPOSED AREAS | | |
| (a) PROPOSED RESIDENTIAL AREA | | 11226.48 |
| (b) PROPOSED COMMERCIAL AREA | | 0.00 |
| (c) PROPOSED INDUSTRIAL AREA | | 0.00 |
| (d) PROPOSED SPECIAL USE AREA | | 0.00 |
| TOTAL PROPOSED AREA (a+b+c+d) | | 11226.48 |
| 9. BALCONY AREA TAKEN IN FSI | | 220.62 |
| 10. EXCESS TERRACE AREA | | 0.00 |
| 11. EXISTING BUILT UP AREA | 7332.11 | 8509.69 |
| 12. OTHERS (SUBSTRUCTURE/PROJECTIONS) | | 0.00 |
| 13. TOTAL BUILT UP AREA PROPOSED (8+9+10+11) | | 19956.79 |
| 14. CONSUMED FSI | | 1.67 - 1.85 |

| 15. PARKING STATEMENT | CAR | SCOOTER | CYCLE |
|---|---|---|---|
| (a)PARKING REQUIRED NOs. | 13 | 9 | 32 |
| (b)PARKING REQUIRED AREA | 162.50 | 27.00 | 44.80 |
| (c)PARKING PROPOSED NOs. | 60 | 310 | 373 |
| (d)PARKING PROPOSED AREA | 750.00 | 930.00 | 522.20 |

SPECIFICATIONS

Incharge: AutoDCR Cell — Signature:

CERTIFICATE OF AREA

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON _____ AND THAT THE DIMENTIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS _____ SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / TOWN PLANNING SCHEME RECORDS.

SIGN OF ARCHITECT/ENGINEER/SUPERVISOR

LEGEND

| | |
|---|---|
| PLOT BOUNDARY SHOWN THICK BLACK | |
| PROPOSED WORK SHOWN RED FILLED IN | |
| DRAINAGE LINE SHOWN RED DOTTED | |
| WATERLINE SHOWN BLUE DOTTED | |
| EXISTING TO BE RETAINED HATCHED | |
| DEMOLISHION SHOWN HATCHED YELLOW | |

OWNER'S NAME MO.:

GARDEN CITY through its partner NILESH PRAKASHRAO THAKARE AND SOU. YOGITA NILESH THAKARE.

PROJECT INFORMATION

PLOT NO. : 1 — SURVEY NO. : 128/2
VILLAGE : Navsari — LOCATION : Non-Congested

PROJECT TYPE: Proposed Development [Residential]

CONSULTANT NAME MO.: 9423424013

AR. SHAILENDRA SHAMRAO DESHMUKH(Architect)
Regd. No. : CA/97/8182
shailendra deshmukh & asso. VRINDAVAN SANKUL PANCHAVATI SQUARE AMRAVATI

| JOB NO. | DRG.NO. | SCALE | DRAWN BY | CHECKED BY |
|---|---|---|---|---|
| | | 1:100 | | |
| INWARD NO. | 0836 | DATE | 05-01-2018 | |
| KEY NO. | | SHEET NO. | 1/4 | |

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